



Bible Believers' Bulletin

“Sanctify them through thy truth: thy word is truth.” (John 17:17)



Vol. 35 No. 1

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January, 2011

Happy Birthday KJV

Not many people are aware of it (including many Christians), but this year (2011) is the 400th anniversary of the publication of the *King James Version* of 1611. The KJV has neatly come through 400 years without being stopped by anybody, although the opposition to it has been more than tremendous. At present, it sports over one billion copies that have been printed since 1611, despite the fact that for the last one hundred years every attempt has been made by the press and the government, and by the Bible revisers and professors in Christian Colleges, to get rid of it and replace it with 233 counterfeit “Bibles” (1880–2008; you can obtain a list of these corruptions from the Bookstore).

With the entire world against it on all six continents, with all the major churches against it (the Roman Catholic Church, the Greek Orthodox Church, the National Council of Christian Churches, the World Council of Churches, as well as most Fundamental and Evangelical churches), and with all the Hindus, all the Buddhists, all the Mohammedans, all the atheists, etc., against it, that great and good Book is still with us as the world’s best seller. It has been preserved in the international language of the end of the Church Age and has survived from 1611 to 2011 in spite of a corrupt government (the United States now being one of the most corrupt governments on earth) throwing it out of its schools, its courtrooms, its Federal build-

ings, and its Supreme Court. It is now busily engaged in throwing that Book out of the pulpits of churches wherever it speaks negatively of anything taught in the public schools (like abortion and sodomy).

The Book is still with us, so we wish it a happy birthday. This is its 400th birthday. Do you know what’s significant

about that? There were 400 years of “silence” between the last book of the Old Testament and the first book of the New Testament where there was no revelation from God. The last revelation of the Old Testament was given to Malachi, and there was nothing more—not a peep—until the First Advent of Christ. Thus you

can expect that the last thing God ever said in the Church Age is a text perfected seven times (see Psa. 12:6–7) being completed in 1611 and then 400 years of silence, as far as revelation is concerned, until the Second Coming of Christ.

Happy birthday, God’s Bible. We “have your number.”

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THE KING JAMES 1611 The English Reformation Bible

By Brian Donovan

Behind every major event, the Bible-believing student of history will always find an extremely long arm of the Lord (Exod. 6:6) that stretches much further than man can imagine. It is no different in the case of the publication of the masterpiece of English literature, the *King James* Bible of 1611. The preservation of the Lord’s words in English did not just all of a sudden pop up four hundred years ago. The “**stretched out arm**” of the Lord continually works in history in a way that, at times, we can see glimpses of, but most often, we are too ignorant even to recognize. His ability to use men, women, children, Kings, Queens, servants, Popes, armies, and governments to accomplish His purposes, whether saved or lost, cognizant or not, is a subject that will make the believer “**stand in awe**” (Psa. 4:4).

The personalities and events that brought about the

English Bible, “**given by inspiration,**” are too numerous to bring together in one story, except by the Lord Himself. The Reformation that brought Europe out of papal darkness washed onto the western isles of the Britons from Germany (Luther), Switzerland (Zwingli), and France (Farel and Lefevre); and yet that light had already beamed from those same shores almost exactly two hundred years earlier with the birth of John Wycliffe in 1320. At twenty-four years old, in the midst of a terrible disease that was wiping out half the population of Europe, Wycliffe groaned for God to show him the truth. He found the Way, the Truth, and the Life in the Holy Scriptures and immediately resolved to get those Scriptures to his neighbors in their native tongue. John preached against the Romish clergy that had banished the Scriptures in favor of the legends of the saints and stories of the Trojan War.

He and his men went to work preaching the Gospel to the poor until the last phase of his ministry brought him to leave those same poor folks in possession of the Scriptures in their own language. Being ignorant of Hebrew and Greek, Wycliffe was a Latin scholar and translated from the Latin tongue. Working for over ten years, he completed the New Testament in 1380, and the entire Bible in 1382. Rather than with great rejoicing, Wycliffe was met with immense opposition. The Monks complained that “The Gospel pearl was everywhere cast out and trodden under foot of swine.” For the rest of his life he was hounded as a heretic and finally condemned. With advice from a close friend to back down and let the matter die, Wycliffe’s faith girded him to stand alone and answer: “What? I should live and be silent? Never! Let the blow fall, I await its coming.” But

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STRICTLY PERSONAL

Why I Believe the King James Bible is the Holy Scriptures

By Dr. Peter S. Ruckman

I am making this article a “personal” column because the attitudes and positions expressed in it are *mine*. I am telling you exactly how I feel about the subject, and I’ll make it real personal. I think it is time to say something about it, and the timeliness of the topic is evident.

The *King James Bible* has been perverted more than 233 times since 1880 without producing a perfect Bible yet—even according to the perverters. Every generation of stupid Americans since World War II was taught that the *King James Bible* couldn’t be “relevant” to their times. “Their times” evidently changed so badly that the Bible couldn’t keep up, because, on average, a new translation has hit the market *once every six months* (that’s two a year, every year, for over a hundred years). Yet it has been my experience that the *Authorized Version* is so far ahead of any daily newspaper or monthly magazine that the news media couldn’t catch up to it flying an X-15.

The main issue with mankind from 4004 B.C. to A.D. 2010 has always been one issue: *absolute authority*. That has always been the issue in every home, in all schools, in the sports world, among the nations and governments, and even in the universe itself (see Isa. 14:12–14).

There are three religions that claim some book as their final authority: those would be Christianity, Judaism, and Islam. But when you examine the teachers and leaders of the Christians, you find they believe nothing of the kind.

You will find the Jewish Rabbis overruling their Old Testament with the *Talmud* dozens of times. And the Moslems are the worst of all: after bragging about the *Koran* coming from Allah to Mohammed through a 600-winged angel (“Gabriel”), they have another series of books on the life and sayings of Mohammed (the “*Holy Hadith*”) which corrects the *Koran* over and over again.

The *news media* (TV, radio, and newspapers) is the final authority for all unsaved intellectuals, not the *King James Bible*. The job of all higher education is to replace the *King James Bible* with scholarly guesswork, whether it be secular or sacred. The scholars have all been at work to get rid of the *Authorized Version* since 1880.

Of course, the Christians talk about the Bible being the “Word of God,” but they lie like a dog. The phrase “Word of God” (with a capital *w*) is a Neo-orthodox designation for the *message* of the Bible, never the written *Scriptures* containing the *words* of God. You can have no “Word of God” or even “word of God” (the Scriptural designation) without *words*. The question is: “What about those *words*?” You see, they don’t believe the *words* are infallible at all, let alone an absolute authority.

Now that is Ruckman’s “besetting sin”: I profess to have God’s *words*. I profess to have the Holy Scriptures (see 2 Tim. 3:15) in my language, in my hand, when I preach, when I teach, when I read, and when I memorize the “Bible.” The Bible to me is the Holy Scriptures (see Rom. 1:2), and I profess to have a copy

in English.

Because of that, I get a lot of ridicule from the “brethren.” An apostate Fundamentalist (a preacher from Tennessee Temple) wrote an article one time that said: “Ruckman says Paul preached the *King James Bible*.” He’s a liar, and so his boss, Lee Roberson, along with his faculty members, James Price and Cliff Robinson. I have never said Paul preached the *King James Bible*. What I do teach is that the *text* of the Hebrew and Greek Scriptures Paul read, preached, and wrote was the same type as that of the *Authorized Version* (see our work on *The Monarch of the Books*). God only wrote one Bible, and it isn’t the “Bible” you find in *Vaticanus*, *Sinaiticus*, the Jesuit *Rheims Bible* of 1582, the *RV*, the *ASV*, the *NASV*, the *RSV*, the *NIV*, the *ESV*, etc.

Now the first reason I believe the *King James Bible* is the Holy Scriptures is because of the *time of its publication*. Notice that I am not discussing the translators at the moment; I’m talking about the *time* when they published their work. The *AV* was published during the *Philadelphia* church period. What fool doesn’t know that in Revelation 3:8, the *Philadelphia* church was the only one of the seven churches that *kept God’s word*. Didn’t you ever read John 14:23? “**If a man love me, he will keep my words.**”

The *King James Bible* was put together *before* British Deism showed up, *before* French atheism showed up, and *before* German rationalism showed up. All the “big-time” philosophers and critics of the word of God came up in Eu-



Dr. Peter S. Ruckman
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rope after 1611—all of them. The *King James Bible* came up while the Popes were approving the torture and murder of Bible-believing Christians (that would be 1500–1800). It came out when God the Holy Spirit could get some men who believed the Book, despite persecution, because all of that other stuff wasn’t going on.

You take those new “Bibles,” all the members on their translation and revision committees are shot through with infidelity: they don’t believe any book—even their own works—are the perfect, infallible words of God. When I hear the *NIV* is going like wildfire, I say to myself: “I hope that means people are burning them.” You say, “What is the *NIV* about?” It’s about ten bucks, I think. I tell folks: “You can’t put it down until you’ve read the introduction.” I call the *NIV* the “Nutty Idiot’s Version”; I call the *RSV* the “Reversed Standard Vision”; I call the *NASV* the “Nutty Asinine Silly Version.”

Christ said, “**Wherefore by their fruits ye shall know them**” (Matt. 7:20), and the “fruits” of the new versions reflect the time when they came out. What are the fruits of the *RV*, the *ASV*, the *NASV*, the *RSV*, the *NRSV*, the *NIV*,

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THE KING JAMES 1611

The English Reformation Bible

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the ax never fell, as the two antichrists of Avignon and Rome became consumed with their fight against each other and they forgot Wycliffe. He preached until December 29, 1384, when in the middle of a service, he fell paralyzed and died within 48 hours.

Over one hundred years later, in 1494, William Tyn-dale was born, and by 1525 had completed his English translation of the New Testament from Greek manuscripts. While trying to return to his homeland from the continent, he was seized and tried as a heretic, being strangled and burned at the stake. His last words were: "Lord, open the King of England's eyes." This took place in Brussels, Belgium in 1536; the very next year, King Henry VIII finally got his male heir in Prince Edward.

Despite being a very wicked man, Henry VIII was used by the arm of the Lord to wrest the British Isles from papal power. Married to Catherine of Aragon (of the Roman Catholic Spanish King's family), Henry was disturbed that after six pregnancies, his wife only produced a single daughter, Mary. Determined to have a male heir, Henry wanted to have the Pope annul his marriage to Catherine so he could marry Anne Boleyn. Unwilling to upset his faithful church member Charles V of Spain, the papa refused, and Henry simply kicked the Pope out of his realm and married Anne. Poor Anne could not produce a male heir and brought forth Elizabeth, so she was summarily beheaded. Moving on to Jane Seymour, Henry finally got his wish with a son, Edward, being born in 1537. Unfortunately, Jane died within

days of giving birth, and Henry went on to marry three more times (Anne of Cleves, Catherine Howard, and Catherine Parr). The three most important things about Henry's reign were the birth of his son, Edward, the birth of his daughter, Elizabeth, and the putting away of the Roman Prince of darkness from his kingdom.

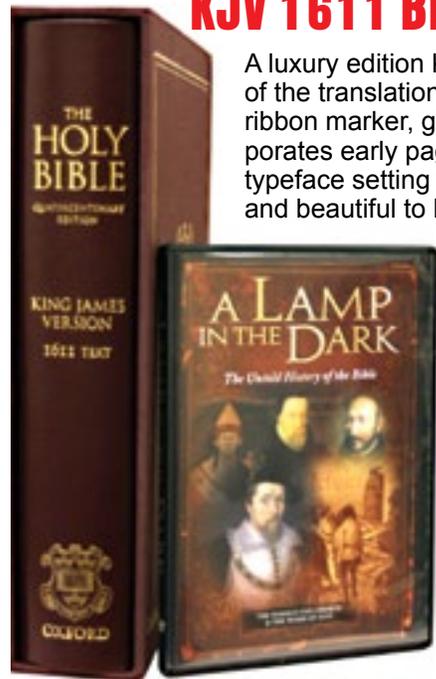
Perhaps because his reign only lasted six years, the Lord's set up of King Edward VI after Henry is almost completely overlooked. Coming to the throne at only nine years of age, Edward was tutored in the word of God and knew Latin, Greek, and French. At his coronation in 1547, the three swords representing the three kingdoms of his rule were brought before him, to which Edward asked for "the one yet wanting." When asked which that would be, he told them "the Bible, which is the sword of the Spirit and

to be preferred before these swords." As a young boy, Edward witnessed to his older sister Mary (later to follow him on the throne as Bloody Mary) about the truth of the Gospel of Christ without the Roman religion. Mary rejected his counsel and would later burn Edward's brothers and sisters in Christ at the stake. When it was reported that Mary continued to have the Roman Mass said in her house (against English law) while Edward was King, his counselors asked Edward to overlook it, saying, "Your Majesty, there were good kings that allowed hill altars and yet were called good." Edward replied that they should only follow someone as they did right, not when they did wrong. During his short reign, Edward had John Knox released from his Roman prison in France and brought before him to preach at his court, as well

as regularly listening to the sermons of Latimer and Ridley (who were also later to be burned at the stake by Bloody Mary). Being physically sick almost all of his short life, King Edward came down with the smallpox and shortly after died in 1553. Before dying, he wrote an amazing treatise titled "Treatise Against the Primacy of the Pope." Among other things, the writing proves from Scripture that: the church was not founded on Peter, justification is by faith, a Bishop is to be the husband of one wife, his primary job is to feed the sheep, and that Christ's kingdom is not of this world. Quite an undertaking for a twelve year old! This young man is so likened to the good Jewish boy-King Josiah, that there is a statue of Edward VI in Windsor Castle with his scepter pointing to an open Bible at 2 Chronicles 34 (the

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KJV 1611 Bible 400th Anniversary Edition



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Happy Birthday KJV

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Your number is 999 (although there's not a College professor anywhere on six continents who knows that). We know how many letters are in "King James": there are nine letters. We know how many letters are in "Holy Bible": nine letters. We know what the numerals in 1611 add up to (1+6+1+1=9). So the number of the *King James* Bible is 999.

Happy birthday, God's Bible. Do you know how many letters "God's Bible" has in it? Count them: there's nine of them. In any copy of any Bible, in any translation (if it has both Testaments in it), *nine* means "fruitfulness" (see our work on *Bible Numerics*). What's so significant about that? Didn't you ever hear of 666? That's in Revelation 13:18, where it is said to be the number of *Satan's Christ*, "**the number of a MAN.**" That was recorded by a commercial fisherman more than 1,900 years ago and is now in over 160 major languages and over 300 dialects.

Is there any man who "takes his Bible study seriously" (which would exclude the last 300 revision committees and translations) who doesn't know about the numbers *seven* and *eight* in the Scriptures? Do you mean to tell me a "serious student" didn't study the number seven when the Bible talks about seven days, seven weeks, seven months, seven years, and seventy years (Lev. 23)? Seven *completes* a thing; eight is something *new* in either Testament.

In the book *Seig Heil* by Stefan Lorant (Bonanza Books, NY) on page 120, there is a photograph of Adolf Hitler when he first registered with the Nazi Party in Austria. His ID card has an interesting number on it—555. Do you now what the number *five* means? Of course not; all the modern scholars say it

means "grace." It only means "grace" in one case in the Scriptures, and that is the death of *one man*. They all forgot that there was a *dead* lamb on a *death* altar, that was *five* by *five*, every day—one in the morning and one in the evening—throughout Israel's history for more than 1,000 years. They also forgot that the first man to die of natural causes in the Bible, died in Genesis 5:5 (Abel didn't die naturally; he was killed). They forgot that the frequency for the distress call S.O.S. is 500 kilocycles, and that when a pilot is sending out a distress call when his plane crashes, it is "Mayday"—that's the *fifth* month in the year.

So if anybody took their Bible study "seriously," they would have a chart that the *King James* Bible set up for them—that the people who corrected the *KJV* couldn't find—that would run something like this:
111—the Roman Cae-

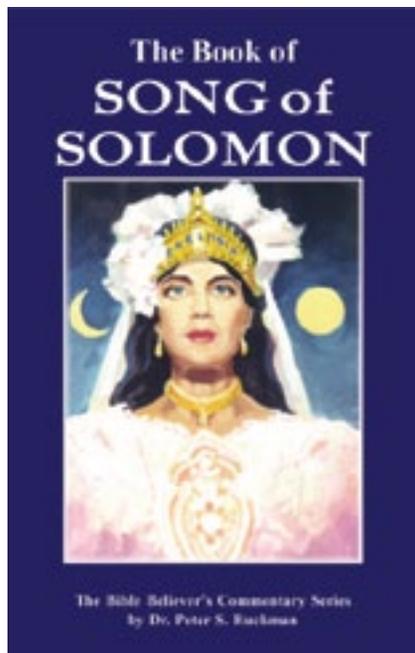
sar Nero—anti-Semitic 222—the Roman Catholic Constantine—anti-Semitic 333—the Roman Catholic Charlemagne—anti-Semitic 444—the Roman Catholic Napoleon—anti-Semitic 555—the Roman Catholic Hitler—anti-Semitic 666—the Roman Catholic Antichrist—anti-Semitic 777—the Lord Jesus Christ, the true Messiah—Semitic 888—the New Heavens, the New Earth, the New Jerusalem

What could 999 be? *King James* (nine letters) 1611 (totaling *nine*) Holy Bible (*nine* letters). Nine is the number of *fruitfulness* (e.g., the nine fruits of the Spirit listed in Gal. 5:22–23). That Book bears fruit in Eternity. "**Heaven and earth shall pass away** [that's when the new ones come in—2 Pet. 3:12–13], **but my words shall not pass away** [God's word survives and goes past Rev. 20–21 into Eternity]" (Matt. 24:35).

Happy birthday, God's Bible! Happy birthday to the Book that bore the term "*Authorized Version*," even though the first edition didn't have it. Thank you, Lord, for having it translated under the authority of a *King* who had a Jewish name ("James" is Greek for "Jacob"), and "**where the word of a king is, there is power**" (Eccl. 8:4).

Happy birthday to the Book that became covered with a black cover even though the first edition didn't have it. Thank you, Lord, for adding an infallible set of chapter and verse numbers to your Holy Bible (which all the other "Bibles" had to imitate) to make us understand that the Bible is a Book that deals with *death*—the first death occurs in the fourth chapter, and nobody quits dying until two chapters from the end. Thank you, Lord, for showing us what kind of Book it is by the black cover which it took for years and

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Why I Believe the KJB is the Holy Scriptures

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 the *NKJV*, the *ESV*, etc.? Why, that's easy: abortions, divorce, international drug traffic, cannibalism, sex perversion, two world wars and 177 more since the UN showed up, international terrorism, 55 million civilians murdered by their own governments after gun control laws were put through, and an ignorance of the Bible so appalling that it could only be matched by the Dark Ages. That's the fruits of 233 modern English versions.

Next, I believe the *King James Bible* is the Holy Scripture because of its *lack of copyright*. Anyone can publish a *King James Version* any time they want, anywhere they want, without having to get anyone's permission or pay anyone for the rights to do it. The copyrights which began to appear in *King James Bibles* after 1960 (after my

material began to circulate throughout the United States and England) have nothing to do with the text. They apply to the typesetting, the notes, the maps, etc.; anybody can reproduce the text. No copyright was ever enforced on the text of the *Authorized Version* one time in 400 years anywhere on this earth.

The so-called "crown copyright," the *cum privilegio* found in Bibles printed in Great Britain, has nothing to do with anybody else being able to print the *King James Version*; it just gave the King's printer the right (*cum privilegio*—"with permission") to print it. No permission was ever needed to copy or sell any *King James Bible* as is necessary with the *NIV*, *RSV*, *NASV*, etc. A fellow put out a work on the crown copyright one time, and it was a lie from start to finish. The crown copyright never

applied to anyone outside of the British Empire and was even occasionally overlooked there. It was not binding to the King (or Queen), and no British monarch ever got a dime from the sales. All it did was give permission to print the *KJV*; it was not a bar against printing it.

Further, I believe the *King James Bible* is the Holy Scriptures because of the *honesty of its preservation*. For instance, the translators were honest enough to use italics for words for which they couldn't find manuscripts.

When the AV translators sat down to their work, they had four Hebrew texts, four Greek texts (Erasmus, Colinaeus, Stephanus, and Beza), three "polyglots," two Syrian texts, at least eleven European translations (several of them Waldensian Bibles), six Latin texts, and six earlier English

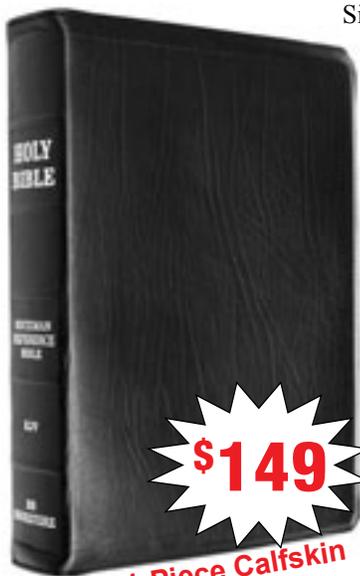
translations (Tyndale, Coverdale, Matthew, the *Great Bible*, the *Bishops' Bible*, and the *Geneva Bible*; see "The King James Translators at Work," *King James, His Bible, and Its Translators*, Laurence Vance, 2006, pg. 41). In addition to all of that, they had the Jesuit *Rheims Bible* of 1582 (an English translation) and Jerome's Latin *Vulgate*, which means they had all the readings found in the *RV*, *ASV*, *RSV*, *NASV*, *NIV*, *NRSV*, *ESV*, etc. That is, they had all the material you find in the Sinaitic manuscript (*Aleph*) and the Vatican manuscript (*B*), and they *ignored* much of it.

The apostate Fundamentalists say: "Well, the *King James* translators didn't claim inspiration." Well, neither did Matthew, Mark, or James. The writer of the book of Ruth didn't claim inspiration for his
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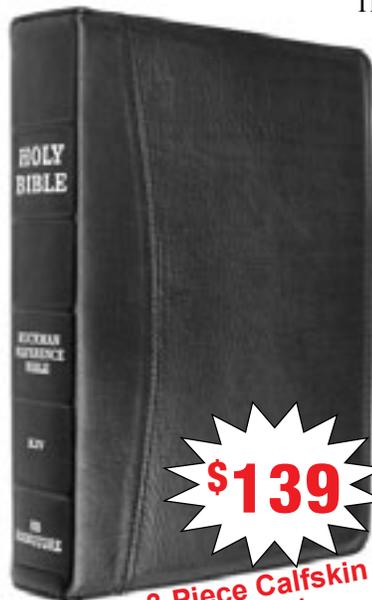
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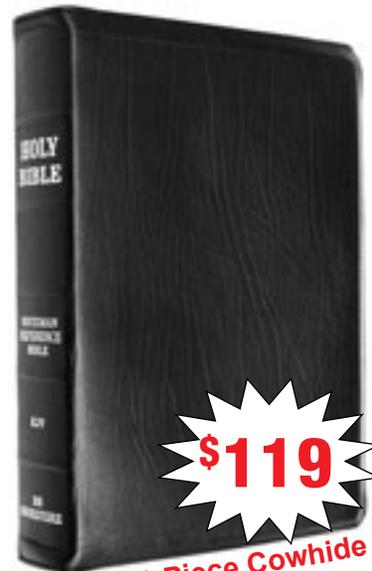
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(Plus postage—see page 8)

Happy Birthday KJV

Continued from 4 years, and by the red edges of the pages, signifying *blood* because “**the life of all flesh is the blood thereof**” (Lev. 17:14). When you changed the pages to gold gilding on the edges, we never forgot that all the furniture in the Tabernacle was overlaid with *gold*, and if you took the letter “I” out of the word *gold*, it would be *God*, so God’s city is a golden city (Rev. 21:18, 21—“Oh dem golden slippers”). That black cover with those gold or red edged pages reminds me of the German flag and the country from where old Martin Luther came—black, yellow, and red.

Happy birthday, God’s Bible! Thank you, Lord, for showing us the seven-sealed book (see Rev. 5) for ages and ages. For years *KJV* Bibles were printed with five horizontal markings on the spine, with one at the top and one at the bottom as well, making seven seals on the Book. Thank you for having a seven-sealed book printed at the beginning of the dedicatory of some of the *King James* Bibles we bought.

Most of all, thank you, Lord, for setting up the absolute standard for time, temperature, and location, as well as the standard for absolute truth. You chose the English language, to the exclusion of all others, to put out the absolute truth on history, location (latitude and longitude), temperature (the British thermal unit), and time (Greenwich Mean Time). We appreciate you bypassing Mecca, Medina, Rome, New York, and the rest of the world’s dump heaps.

Happy birthday, *KJV*! You’ve survived the Catholic Church with its eighteen centuries of apostasy. You outlived all the empires and kingdoms that rose

and fell while it was there, so happy birthday to you.

“Happy birthday to you; happy birthday to you. Happy birthday, God’s Bible; happy birthday to you.”

We the born-again, Bible-believing people of the United States wish to give you the Congressional Medal of Honor for 400 years of unstopped pure truth. We thank God for your bravery in stating things “above and beyond the call of duty.” For 400 years you have publicly spoken out loudly and strongly against sex perverts, bossy wives, thieves, Catholic Priests and Popes, fornicators, ALL Church-States (Catholic, Greek Orthodox, Islamic, Buddhist, Hindu, Episcopalian, Lutheran, Calvinist, etc.). Most of all, we thank you for making public—where anyone could read them—scathing denunciations of the National Education Association, the American Civil Liberties Union, the

United Nations, the League of Nations, the Holy Roman Empire, the Environmental Protection Agency, both Houses of Congress, and both Houses of the English Parliament.

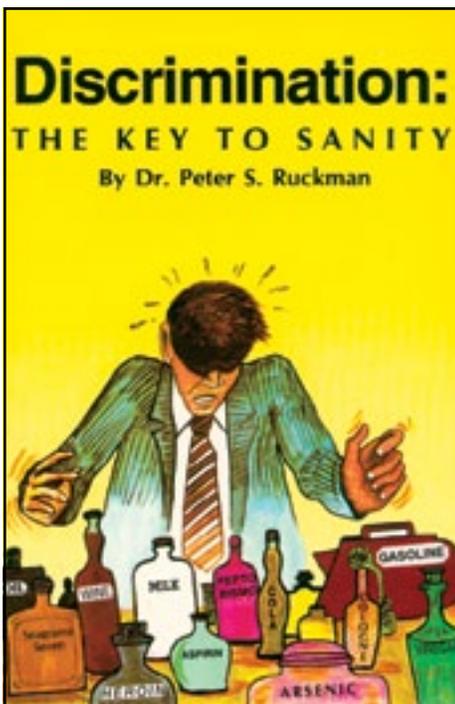
We recommend you for a second Congressional Medal of Honor for the marvelous way that you took on and whipped all the evolutionists, all the humanists, all the Communists, all the agnostics, and all the atheists by your text. Good job; well done. At this present time, you have engaged the hatred of the entire world by speaking up and speaking out the words of God in truth.

Happy birthday, God’s Bible! You were born in 1611; you were born as the seventh in the lists of Bibles that preceded you (see Psa. 12:6–7). You were the culmination of God’s word in history: 1) a *Hebrew* received text (1780–400 B.C.), an *Aramaic* received

text (603–515 B.C.), a *Greek* received text (A.D. 35–96), a *Syrian* received text (A.D. 120–180), a *Latin* received text (A.D. 140–150), a *German* received text (Martin Luther, A.D. 1520–1600), and an *English* received text (the AV, A.D. 1525–1611). It was the culmination of the Bible in the English language: *Tyndale* (1525), *Coverdale* (1535), *Matthew* (1537), *Great* (1539), *Geneva* (1539), *Bishops’* (1568), *King James* (1611). You were seventh on the lists of two sevens.

Your first centennial birthday (100 years) was in 1711. During that time, you took Descartes (1596–1650) and threw him in the garbage can. You took Hobbes (1588–1679), Comenius (1592–1670), Spinoza (1632–1677), Locke (1632–1704), and Leibnitz (1646–1716) and put them in the same dumpster as

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The Doctrine of Peccability

Continued from 16
evil hateth the light, neither cometh to the light . . . But he that doeth truth cometh to the light" (John 3:20-21). Any man can get light if he wants it. James 1:5 says, "**If any of you lack wisdom, let him ask of God, that giveth to ALL men [that's any man—saved or lost] liberally, and upbraideth not; and it shall be given him.**"

Now understand, up to this point, you haven't sinned yet. Sin may be all *around* you and *presented* to you all the time, and you have *knowledge* about it available 24 hours a day, but *that isn't sin*. Martin Luther used to say: "You are not responsible for the birds that fly over your head, but you *are* responsible if they make a nest in your hair."

The *knowledge of good and evil* is *not* sin; sin *follows* the knowledge of good and evil: *that's* the problem. When Eve and Adam partook of the Tree of the Knowledge of Good and Evil, then what did they do? They ran off and hid. You see, they *already* had illumination on it. God *told* them about it (Gen. 2:17), and Eve admits God warned them about the tree when she talked to the Devil (Gen. 3:3). She was *presented* with a temptation on which she already had "light," and she *rejected* the light she had been given.

"LIGHT REJECTED BECOMES LIGHTNING" (see Matt. 24:45-51; 2 Tim. 3:7-9, 4:3-4; Rev. 20:7-9).

You see, sin doesn't begin until the *third step* in "Peccability": this step is *debate*. What does that mean? It means that once you've been *presented* with the object—whatever it is—and once you have *light* about it—whatever it is—and know whether it is good or evil, you begin to *debate* as to whether or not you should do it or not. *That* is where you cross the line.

Now, the process goes

on with *desire, decision, and action*. James 1:14-15 says, "**But every man is tempted, when he is drawn away of his own lust, and enticed. Then when LUST hath conceived, it bringeth forth sin: and SIN, when it is finished, bringeth forth DEATH.**" That's the "LSD" of the Bible (and when I say "the Bible," I mean the *King James Bible* every time I say it). "**LUST,**" "**SIN,**" "**DEATH**"—LSD, just like the name of the drug.

"Lust" is the *desire* of Peccability. In other words, the giving in to your desire leads to the decision to commit the act, and the end of the whole process is *death* (see Rom. 6:23). But the sin doesn't enter in at the desire, the decision, or the act itself; it takes place when you *debate* what God showed you to be the right thing to do.

Now when these apostates say Jesus Christ *couldn't* have committed sin, what they actually mean is that He had no *desire* (i.e., "**lust**") that could be appealed to in order to make the decision to commit the act. But as we have just seen, that is *not* where the problem lies. The problem lies at the *debate* state, and when it comes to *that*, Christ certainly *could* have sinned.

Don't believe me? Look at Christ in the Garden of Gethsemane. He said, "**O my Father, if it be possible, let this cup pass from me: nevertheless not as I WILL, but as THOU WILT**" (Matt. 26:39).

Do you see those *two wills*? There they are just as plain as a plate glass window with the pane knocked

out: "**I will**"; "**THOU wilt**."

Given that, what did Christ do? He *surrendered* to the Father's will WITHOUT DEBATING IT. He said, "**O my Father, if this cup may not pass away from me, except I drink it, THY WILL BE DONE**" (Matt. 26:42).

Christ had a *choice*, so there's an issue up for *debate*. He recognizes *two sides*: He can get out or He can't. He could choose one or the other—*that's* the debate.

Right there is where He shows He's sinless. At *that* time, He could have chosen His own will if He wanted to have it more than the Father's. Having *illumination*, He didn't *debate* as to whether or not He should have chosen His own will: knowing what His Father wanted, He cut off any debate and chose to do what His Father wanted.

Of course, we all know Christ was sinless, but when you quote the verse that says that He "**was in all points tempted like as we are, yet without sin**" (Heb. 4:15) and don't allow for the *possibility* that He *could* have sinned, you cut your own throat. How could He have been tempted like you are if He didn't understand *your position*?

Now I don't teach Christ was a sinner, but I know that sin is a matter of the will. It comes from making a *decision* after *presentation* and *illumination*; it has nothing to do with the *act*: that's "Peccability."

These dumb Christians think sin has to do with shackling up with somebody or telling a lie or killing somebody. That isn't it at all. It has to do with what you do inside after you have had *presentation* and *illumination*.

You see, Jesus Christ passed the test that Adam didn't. *If the temptation is being tossed around in your mind, you're already over the line*. If you were like Christ, there wouldn't be any *debate* about it. You'd recognize the temptation for what it is, and you would *act* in such a way that the *debate* would never take place. Christ said: "**not as I will, but as thou wilt**" (Matt. 26:39) and "**thy will be done**" (Matt. 26:42).

Now Christ certainly did have the *desire* not to take the cup, or He would never have prayed about it. But once He had asked for a *way out*, He made the *right decision*, though it *wasn't* what He

Continued on 8

OCTOBER SERMONS

Dr. Peter S. Ruckman

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Why I Believe the KJB is the Holy Scriptures

Continued from 5 work; nor did the writers of Judges or 1 & 2 Chronicles.

When did Paul say that anything he wrote was inspired by God? Show it to me. You couldn't if your soul depended on it. Peter classifies the Pauline Epistles as "**scriptures**" (2 Pet. 3:16), but Paul himself doesn't. Paul doesn't confess to having the breath of God on him ("**inspiration**"—2 Tim. 3:16) when he wrote Romans or Galatians or Ephesians or even 1 & 2 Timothy. Does that mean those books weren't "**given by inspiration**"? Of course not!

I believe the *King James Bible* is the Holy Scriptures because of its *chapter and verse numbering*; especially when dealing with the numbers three, five, seven, ten, twelve, and thirteen. A professional gambler wouldn't take odds on the phenomena involved with those numbers being "accidental"; he would have better sense than that.

All of the rubbish about who invented the chapter and verse numbers, and when and where they were invented, is brought up by the apostates simply in order to get rid of the fact that they can't explain them being there. How did Isaiah know there would be 66 books in the canon when it was complete? Why, the Old Testament wasn't even finished when Isaiah wrote. That phenomenon is so glaring that even the most Liberal scholars talk about a "Deutero-Isaiah"; i.e., one "Isaiah" wrote chapters 1–39 and another "Isaiah" wrote chapters 40–66. That is exactly how your Bible is laid out. The Old Testament ends at 39 books, and John the Baptist shows up in book 40 (Matthew cf. Isa. 40:3). The Bible ends at book 66 with "**a new heaven and a new earth**" (Rev. 21:1), and Isaiah

ends at chapter 66 with the same thing (Isa. 66:22).

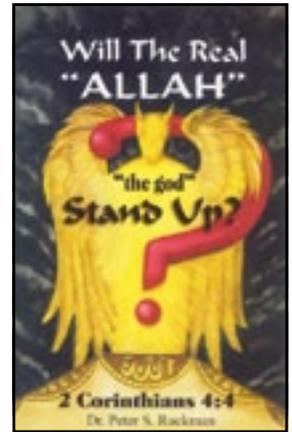
Now what do you make of that? Do you think the *King James* translators intentionally fixed it up so it would look that way? Why, it wasn't even discussed in any of the meetings of any of the committees!

Back there in the book of Exodus, you'll find the Table of Showbread sitting there in the Tabernacle. The bread is put on there fresh every morning, daily (just like the manna). It is laid out as *twelve* freshly baked loaves: *six* on one side and *six* on the other. That bread in the New Testament is a picture of the word of God (Luke 4:4), the Bread of Life (John 6:48–57, 68). Now look at that showbread. Twelve loaves—that's twelve tribes of Israel. Paul wrote that "**the oracles of God**" were "**committed**" to the *Jews* (Rom. 3:2). Six loaves laid out beside six loaves—that's two sixes together (66), the number of books in the Bible. How did Moses get ahold of that back in Exodus? Why, he couldn't

have! Do you think Paul and Moses figured out that thing before they decided what numbers to use? No? Then was it an accident?

What is going on in 1 Kings 8 where a picture of the end of the Millennium and the beginning of the New Heavens and New Earth shows up "**on the EIGHTH DAY**" at verse 66? Doesn't that Bible lay down a pattern of seven and then you start over again at *eight* (Lev. 23)? Doesn't Peter say: "**one day is with the Lord as a thousand years, and a thousand years as one day**" (2 Pet. 3:8)? Doesn't the eighth millennial "day" begin in the 66th book in your Bible (Rev. 21–22)? How is it that Solomon knew to put that picture in chapter 8 and verse 66 of 1 Kings? Did he know how many books would be in the Bible? Did the *King James* translators "jimmy" up that one? No? Then who did?

Not only that, but I believe the *King James Bible* is the Holy Scriptures because of Continued on 13



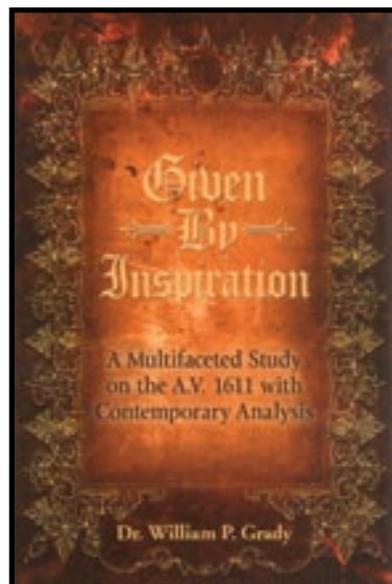
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Dr. William P. Grady

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Happy Birthday KJV

Continued from 6

Descartes. Then you followed them up with Wolff (1679–1754), Berkeley (1685–1753), and Voltaire (1694–1778).

After that first 100 years, you took on Hume (1711–1776) and Kant (1724–1804) and gave them the “bum’s rush.” You pitched them out on their ears just as you did with Rousseau (1712–1778). Then you slammed the door shut on Lessing (1729–1781) and Comte (1707–1788).

Around your bicentennial birthday (1811), you were accosted by Lyell (1797–1875) and Playfair (1748–1819), and you wrapped them both up and threw them in the trash can. Then you proceeded to dump “Strata Smith” (1769–1839), the famous uniformitarian geologist. Then you ran into Hegel (1770–1831) and chewed him up and spit him out, just as you did to Pestalozzi (1746–1827).

After your 200th birthday, a mass of people showed up who tried to get rid of you. All of them did their best and spent hours, days, months, and years trying to get rid of you by any means possible. You finished off the evolutionists Spencer (1820–1903) and Darwin (1809–1882) good and proper. You shredded Marx (1818–1883) and Engels (1820–1895).

Then up came a gang of thieves and robbers that made up the strongest mafia ever assembled to get rid of the *King James Bible*. There were Wellhausen (1844–1918), Tischendorf (1815–1874), and Griesbach (1745–1812). Westcott (1825–1901) and Hort (1828–1892) came out with the *RV* in 1885; Philip Schaff (1819–1893) headed up the committee that came out with the *ASV* in 1901. You just ran your wheels over them like they weren’t even there and left them squashed.

The *ASV* that came from this bunch of mongrel animals couldn’t sell and went bankrupt. It had to be put into the *NASV*, and that translation bombed out too. The old roaring lion, the King of the mountain, was still there.

Going clear up into the tricentennial birthday (1911), you outsold and were out-read and out-preached over any other five “Bibles” anywhere on the face of this earth throughout the entire missionary movement of the Philadelphia church period. Thank God for old John the apostle who remembered you when he wrote the book of Revelation and gave that church credit for keeping you from the time you were published until your quadrennial birthday (400 years in 2011).

“Happy birthday to you; happy birthday to you. Happy birthday, God’s Bible; happy birthday to you.”

From the time you were born (1611) to your centennial birthday, you only had about one million copies being circulated. From your centennial birthday to your bicentennial birthday, you had 300 million copies out. At your tricentennial birthday, you had 600 million copies around. But now at your quadrennial birthday, you have over one billion copies in print, in spite of four centuries of opposition by every great intellectual on the face of this earth on six continents.

In fact, you deserve a third Congressional Medal of Honor for having to put up with the likes of Freud (1856–1939), Dewey (1859–1952), Russell (1872–1970), and Einstein (1879–1955) after your tricentennial birthday. You finally wound up with Osteen, Warren, Stanley, Schuler, and the faculties and staffs of Hyles-Anderson, Tennessee Temple, Bob Jones, Pensacola Christian, Crown, and

every major Seminary in the United States. Dear old Book, you are still with us in spite of corrupt scholarship and a corrupt government.

Thank God for your entrance. You entered at 1611, and we know you are right near your exit. There were 400 “silent years” between Malachi and Matthew, so there’s bound to be 400 blank years between 1611 and the Second Coming.

Thanks again for the memories. Thank you for calling Mohammed an antichrist in 1 John 2:22; we were able to recognize him for exactly what God’s Bible says he was. We thank you for calling Allah Satan in 2 Corinthians 4:4, since his job is to keep people from believing on Christ. We

thank you for identifying every Pope as the “man of sin” in your Epistle Dedicatory, since he is the one who took the title of God the Father in John 17:11 for himself, and since in 2 Thessalonians 2:3–4 and Daniel 11:36 he is the one who will try to replace God. Good work; well done. We wish you a very happy, happy birthday on your 400th anniversary.

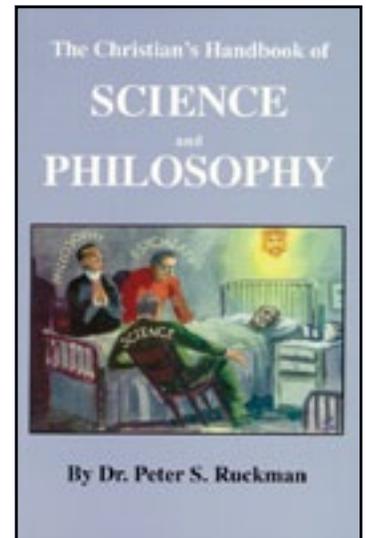
If I may inject a personal note, I would personally like to thank you, King of Books. I want to thank you personally for preserving me through three wars, two depressions, six operations, a dozen church splits, 200,000 miles of flying time in airplanes, 18,250 miles of jogging and walk-

Continued on 12

Science and Philosophy

This book is ideal for a high school graduate, a College student, a pastor, or anyone who is willing to let the Bible speak concerning Science, Philosophy, and Psychology.

The summation of this book is, “**The wisdom of the world is foolishness with God,**” or “**The Lord taketh the wise in their own craftiness.**”



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THE KING JAMES 1611

The English Reformation Bible

Continued from 3
reference to the eight-year-old Josiah beginning his reign).

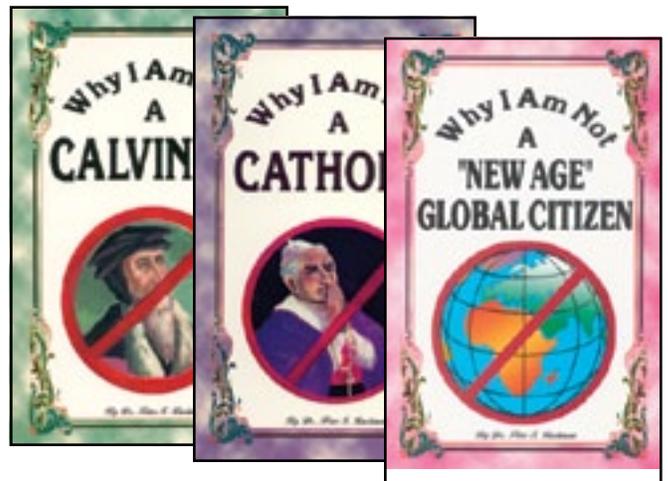
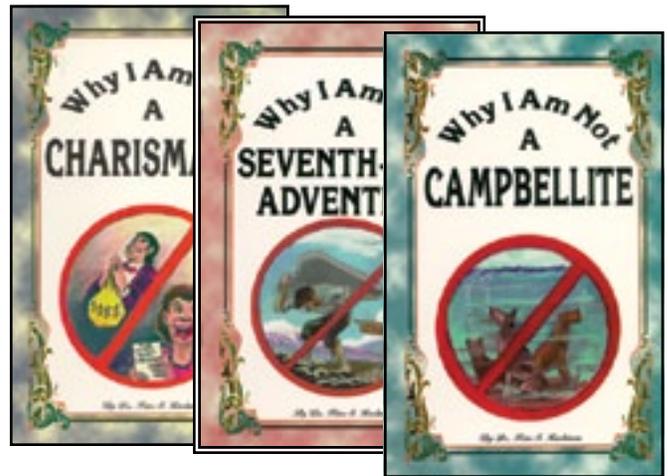
After a five-year bloody reign of terror by his sister Mary (1553–1558) in which hundreds of Bible-believing preachers and saints were murdered, the English crown went to Edward’s favorite sister, Elizabeth. For the next forty-five years (1558–1603), England enjoyed the light of the Gospel of Christ being freely preached throughout the kingdom. As she ascended the throne, and in keeping with custom, Elizabeth released some prisoners from the Tower of London who were being persecuted for their faith. She informed her people that she would like four or five others also to be released that were in bondage under Mary; namely, Matthew, Mark, Luke, John, and Paul. Acting very cautiously toward Roman Catholics under her dominion at first, Elizabeth allowed freedom of religion. It was not until the Pope called for her death that she had to move more deliberately toward her popish subjects. During her reign, it was said that the streets of London were missing the thousands of homeless children that roamed it earlier. Christian charity was evident, the likes of which England had never experienced before. Of course, the popish revisers of history try to demean the rule of this great monarch, but there can be no denial of the light that was cast across the empire as it came out of the Dark Ages of Rome.

The Lord’s outstretched arm kept the “Virgin Queen” of England alive long enough for events to come into place that would allow for the next ruler to be a King, who would have power in his words (Eccl. 8:4). James VI of Scotland became James I of England, and almost immediately he called for the work to commence on the

translation of the Scriptures into English. The work began in 1604 at Hampton Court and was finished in 1611—the *King James Bible* of the English Reformation. At a time when the circumstances all pointed to the acceptance and dominance of the *Geneva Bible* of 1560 (under Queen Elizabeth), the Lord’s arm overrode the obvious and brought forth the Scriptures in English, “**given by inspiration**”—the 1611 *KJV*. As one writer put it: “we simply do not know with any certainty the true reasons for the waning in popularity of the *Geneva Bible* at a time when it should have enjoyed a surge in popularity” (Alistair McGrath).

Just as the type of the word of God in the Old Testament (the Table of Showbread) had two crowns, so the word of God in English should have two crowns: one for its heavenly King; one for its earthly King. Just as that type had two materials—gold for its heavenly King; wood for its earthly King—so also should the English word of God. Just as that type had four feet (Exod. 25:26), so the English word of God would go clear around the earth, which is associated with the number four. Those blessed words have been carried to the ends of the earth, with the imprint of the Lord’s hand all over them, the old blessed Book of the English Reformation, the *King James Bible* of 1611.

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Inspiration and the “Meanest Translation”

By Dr. Peter S. Ruckman

For years and years (from 1880–2010), apostate Fundamentalists, Conservatives, and Evangelicals have been using one phrase out of the preface to the *Authorized Version* (“The Translators to the Reader”) as an alibi to lie to the world and the Body of Christ. The phrase is “the very meanest translation.” That’s a reference to the work of translators who preceded the AV, who used either the Received text or Wycliffe’s translation from Jerome’s Latin *Vulgate* as a basis for their translations. The AV translators said: “the very meanest translation of the Bible in English . . . is the word of God.” Of course, the “meanest translations” to which they refer read *nothing* at all like the *NIV, NASV, CEV, NWT, RSV, NRSV, NEB*, or any other modern “Bible.”

Now all the Bible-rejecting Fundamentalists love what the *King James* translators said about the “meanest translation” being “the word of God,” but when these same depraved, destructive critics get to the end of the preface, they are careful to omit the AV translators’ warning about “the language of Canaan” and “the Philistines” (get a copy of *Translators to the*

Readers from the Bookstore and read it—KJ-1742 @ \$1.95), for it turns out to be a prophetic reference to the *translators and readers of the RV, ASV, RSV, NASV, NIV, NRSV, ESV, and the rest of the apostate, corrupt garbage.*

The “meanest translations” before 1611 were Tyndale’s New Testament, Coverdale’s Bible, Matthew’s Bible, the *Great Bible*, the *Bishops’ Bible*, and the *Geneva Bible*. *Every one of them excluded the Apocrypha as part of the inspired Old Testament canon*, while the two main Greek manuscripts used for the modern versions (*Sinaiticus* and *Vaticanus*) *contained the Apocrypha as part of the inspired canon of the Old Testament* (where they are called “Deutero-canonical” books). You didn’t know that, did you? Do you know *why* you didn’t? Because somebody conveniently forgot to tell you, and it wasn’t “Ruckman.” These apostates made you think the *King James* had the *Apocrypha* in it as *Bible books* because it placed those books *between the Testaments* as recommended reading. In the meantime, the very manuscripts they used to make more than 30,000

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Happy Birthday KJV

Continued from 10 ing without any mishap, four lawsuits, three assassination attempts, and three attempts to quit the ministry. Happy birthday, God’s Bible.

Happy birthday, oh Book of all books. Your course is about run down here, but we know what’s going to happen when “**heaven and earth shall pass away.**” When they are gone, your words will still be around. You said, “**Heaven and earth shall pass away, but my words shall not**

pass away” (Matt. 24:35).

Thank you as you give a farewell salute to an apostate church and apostate country in the international language of the whole globe. We will certainly see you again later because you are 999, and that comes after 888, which is the New Heavens and the New Earth and the New Jerusalem, where your words are settled forever (Psa. 119:88).

Heil Jesus, die Bibel überallis! (Hail Jesus, the Bible over everything!)

BOOKLETS



Survey of the Authorized Version

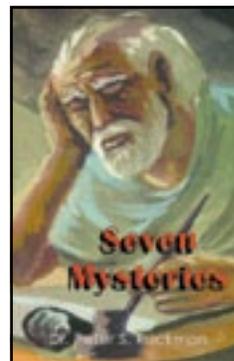
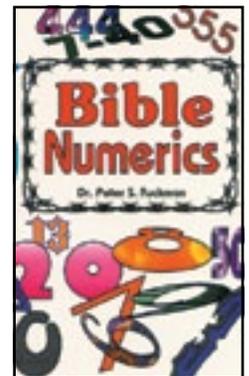
Some hidden nuggets from the *King James* that you are not going to be taught in any accredited school. If you love the word of God, you will get a blessing from this booklet.

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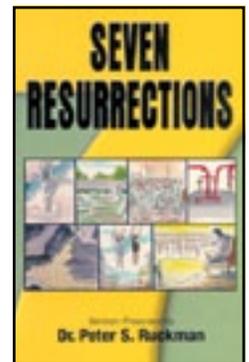
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Why I Believe the KJB is the Holy Scriptures

Continued from 9
the *pride and inconsistency of its critics*. You can tell as much about a man by his enemies as you can by his friends. All English “Bibles” compare themselves with the *King James*—all of them; they don’t even compare themselves with each other.

Every rotten imitation that comes out professes to be an updated, “clearer” version of a Book 380 years out of date. Why, that’s the profession of a charlatan; that is a businessman trying to make a fast buck by lying. Imagine these people telling you that the *King James Bible* had to be “updated” into modern English more than 233 times (since 1880) before you could get a copy you could understand.

Every corrupt “Bible” that’s come out since 1901 in America has professed to “update” a Bible that was more than 300 years old. How come it never got updated? In his book *A Brief History of English Bible Translations*, Dr. Laurence Vance lists 186 “updates” made between 1901 and 1991, with thirty more that have come out since then. Do you know what these apostate Bible sellers are telling you? They are telling you that the “King’s English” (or American English) gets obsolete once every six months, every year, for 400 years. Now who would believe a lying jackass like that except a Ph.D. or a Doctor of Divinity?

They all knew to what book to compare themselves: it was the standard—the *King James Version* of 1611. They finally had to come out with a “New” *King James Version*. I have written books and pamphlets and articles about it since 1982. The *New King James Version* put the readings of the *Revised Standard Version* into the *King James* text. The RSV was put out by the National Council of Churches, one of the greatest Liberal, Bible-

denying, Communist outfits on earth. That’s the “New” *King James Version* recommended by Jerry Falwell, Curtis Hutson, Wally Criswell, and James Price, along with Harold Ockenga, the founder of Neo-evangelicalism.

Finally, I believe the *King James Bible* is the Holy Scriptures because of the *promise of preservation* found in Psalm 12:6–7 and Matthew 24:35.

“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. Thou shalt keep them, O LORD, thou shalt preserve them from this generation for ever” (Psa. 12:6–7).

“Heaven and earth shall pass away, but my words shall not pass away” (Matt. 24:35).

Two hundred-thirty-three corrupt translations since 1880 have altered Psalm 12:6–7 to get rid of the preservation of God’s “words” (not just His word or Word), but I see that promise fulfilled in church history. That Bible was written in

Hebrew, Aramaic, Greek, Old Syriac, Old Latin, German, and English—that’s seven. When the Bible came out in modern English, it came out in Tyndale’s New Testament, Coverdale’s Bible, the *Matthew’s Bible*, the *Great Bible*, the *Bishops’ Bible*, the *Geneva Bible*, and finally the *Authorized Version* of 1611—that’s seven times. I am told in Psalm 12 that those “words” go through “a furnace of earth . . . seven times” to get it cleaned out and get it pure: that turns out to be seven in the main languages of the Scriptures and also seven in the English translations.

When I preached in the Ukraine, my interpreter and translator into Russian, Major Taras, a former KGB agent, told me, “Your Bible is better than our Bible.” When Mark Landolt preached in Romania, and when Jim Lince and David Peacock went over there, they were told by those Romanian Christians: “Your Bible is better than ours.” When I preached over in the Philippines, those

Filipino pastors (100 at a time with their associates) told me it would be better for them to stick with the English Bible than to get translations into Filipino dialects because there were too many dialects (around eighty) and they could all get together on the English.

The apostate Fundamentalists try to get rid of the AV by saying the words in English don’t match the words God gave in Greek and Hebrew. Well, Christ’s four biographers (Matthew, Mark, Luke, and John) don’t match in the “originals” (e.g., the story of the rich young ruler, the ministry of John the Baptist, the inscription on the cross, etc.). Psalm 18 and 2 Samuel 22 don’t match in the “originals,” and they were the same psalm written by the same author. So what?

I believe you have the words right now that God wants you to have in English. Now, my “buddies” in the ministry used to believe that before they went into apostasy.

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Music and Musicians



248 pages

Music Begins And Ends With God

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Why I Believe the KJB is the Holy Scriptures

Continued from 13
I am going to quote you what they said. You have to understand that what I am about to give you was said after J. Edgar Hoover (former head of the FBI) said "The Bible is the unfailing guide which points the way for men to the perfect life," and after General Douglas MacArthur said "I never go to bed so tired but that I read

the word of God before I go to bed." Here I am quoting my buddies when they were in their right minds and had good sense.

Wally Criswell said: "The preacher who starts with the word of God in his hands stands upon an invincible Rock. When you come to my church, it'll be a message from that Book. The Bible is the

infallible word of God. God writes it down, and we can open the sacred Book and read its holy words." Don't you believe a word he said. When he got on the *New King James* committee, he changed those words by the thousands.

Here's Jerry Falwell in 1980, before he lost his shirt and his common sense: "No human being has the right to change what God said. Our faith, our ministry (you understand he's talking about his church and his school), as the New Testament church, finds its premise in this Book (and here he holds up a *King James* Bible). Whenever you are reading something besides this Book (he holds up the AV again), be sure that it agrees with this Book (and he holds up the *KJV* again), or it is not worthy of your reading time." That's one of my buddies when he was sane; he fell away later.

Billy Graham was a buddy of mine once. Do you know what he recorded when he began to lose his faith in the *King James* Bible by fooling around with the apostates in Wheaton, Illinois? Billy went out in the bushes and prayed: "Father, I cannot understand everything in this Book. I cannot come intellectually all the way, but I accept it to be the authoritative, inspired word of God by faith—the inspired word of the living God." He said that in August of 1943, before he "fell off the stack" and went along with the apostate Fundamentalists.

Now there you have Jerry Falwell, Wally Criswell, and Billy Graham shoulder to shoulder with "Ruckman." Somebody broke ranks. Was it "Ruckman"?

Go take a long walk on a short pier. Keep on collecting their tithes, offerings, and tuition, and act like you're spiritual.

Inspiration and the "Meanest Translation"

Continued from 12
changes in the AV text had the *Apocrypha* in them as *part of the Old Testament*.

The "meanest translations" referred to by the *King James* translators were all from the Received text (now called the Majority text) which came from Syrian-Byzantine manuscripts. The "meanest translations" today are never from *those* manuscripts or texts. They are from *African* manuscripts out of *Alexandria, Egypt*, and no amount of equivocation about "Caesarea" will help out the lying fool who brings it up. Caesarea contained Origen's Alexandrian manuscripts.

Now go back and look at what the AV translators said about the "meanest translation." They did *not* say that it could be called the *Scriptures* as all the modern scholars will lead you to believe. That word *Scriptures* (or *Scripture*) is the word that really bugs them. Once you have said that anything is *Scripture*, you have gotten yourself into one cotton-picking mess, because as anybody knows: "**ALL SCRIPTURE is given by inspiration of God**" (2 Tim. 3:16).

That is why *no* Biblical author, writer, or recorder ever claimed to be writing "**scripture**." Paul didn't; Peter didn't (although he called Paul's works "**scriptures**" in 2 Pet. 3:16); James didn't; John didn't; Matthew didn't; etc. The

word *Scripture* is avoided like the plague when any Biblical author refers to his own writings. The AV translators followed the example of the Biblical writers and did not claim to be writing inspired *Scripture* when they talked about their own work. *Neither did the authors of Ruth, 2 Samuel, 1 Chronicles, Esther, 2 Kings, Judges, or Song of Solomon.*

Explain why these fellows who tear up the *King James* Bible all the time avoid the word *Scripture* any way they can do it when referring to the AV. The closest they ever come to telling the truth is when they say they believe the *King James* Bible is the "preserved (that's to make you think that you've got it) Word of God"—*not* the *Scripture*; never the *Scripture*.

Note that they are very careful not to say "the preserved *words* (plural) of God," like the promise to which they are alluding (Psa. 12:6-7). They say "the preserved Word (singular and capitalized) of God" because that's the *Neo-orthodox position of Barth and Brunner*; i.e., it is the *message*

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Inspiration and the "Meanest Translation"

Continued from 14 of the Book that has been preserved and not the individual words. That is why they never use the Biblical term *Scripture*.

Their alibi for calling their rotten translations (that aren't worth the paper on which they are printed) the "Scripture" or the "Word of God" is that, after all, didn't the *King James* translators say the "meanest translation" could be called "the word of God"? May I remind the reader of *one great truth* that will keep him out of the insane asylum? You can "call" anything "anything." You can call a *gas chamber* a "shower room" as the Nazis

did in Auschwitz, Treblinka, Sobibor, or Dachau between 1933 and 1945. You can call *racial prejudice* "affirmative action"; you can call the *censorship of speech* "behavior modification"; you can call *removal of prayer and the Bible* from the schools "values clarification," as the Federal courts have done. You can call *GRID "AIDS"* as the news media did back in the 80s. Calling something "something else" *doesn't mean anything*.

You can call the blind, blundering, stupid drivels put out by the likes of James White, A. T. Robertson, Kenneth

Wuest, Doug Kutilek, "Hotdog" Hymers, and Robert Sumner "accurate scholarship"; but by equal rights anybody else could call it "Roadrunner in Disneyworld." Not a cartoon character in the batch can admit the *King James Bible* is Scripture because "**all scripture is given by inspiration of God**" (2 Tim. 3:16), so he calls it "the Word of God" because "for all practical purposes," it's the nearest he can get to the real term: *Scriptures*. This "calling" doesn't mean anything except that the Mickey Mouse "scholar" is a *lying fool*. May "**the Lord reward him according to his works**" (2 Tim. 4:14).

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THE CREED OF THE ALEXANDRIAN CULT

1. There is **no final authority** but God.
2. Since God is a Spirit, there is **no final authority** that can be seen, heard, read, felt, or handled.
3. Since all books are material, there is **no book on this earth that is the final and absolute authority** on what is right and what is wrong, what constitutes truth and what constitutes error.
4. There **WAS** a series of writings one time which, **IF** they had all been put into a **BOOK** as soon as they were written the first time, **WOULD HAVE** constituted an infallible and final authority by which to judge truth and error.
5. However, this series of writings was lost, and the God who inspired them was **unable to preserve their content** through Bible-believing Christians at Antioch (Syria), where the first Bible teachers were (Acts 13:1), and where the first missionary trip originated (Acts 13:1-52), and where the word "*Christian*" originated (Acts 11:26).
6. So God chose to **ALMOST** preserve them through Gnostics and philosophers from Alexandria, Egypt, even though God called His Son **OUT** of Egypt (Matthew 2), Jacob **OUT** of Egypt (Genesis 49), Israel **OUT** of Egypt (Exodus 15), and Joseph's bones **OUT** of Egypt (Exodus 13).
7. So there are two streams of Bibles. The most accurate—though, of course, there is **no final, absolute authority** for determining truth and error; it is a matter of "preference"—are the Egyptian translations from Alexandria, Egypt, which are "almost the originals," although not quite.
8. The most **inaccurate translations** were those that brought about the German Reformation (Luther, Zwingli, Boehler, Zinzen-dorf, Spener, et al.) and the worldwide missionary movement of the English-speaking people: the Bible that Sunday, Torrey, Moody, Finney, Spurgeon, Whitefield, Wesley, and Chapman used.
9. But we can "tolerate" these if those who believe in them will "tolerate" US. After all, since there is **NO ABSOLUTE AND FINAL AUTHORITY** that anyone can read, teach, preach, or handle, the whole thing is a matter of "PREFERENCE." You may prefer what you prefer, and we will prefer what we prefer. Let us live in peace, and if we cannot agree on anything or everything, let us all agree on one thing: **THERE IS NO FINAL, ABSOLUTE, WRITTEN AUTHORITY OF GOD ANYWHERE ON THIS EARTH.**

This is the Creed of the Alexandrian Cult.

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The Doctrine of Peccability

By Dr. Peter S. Ruckman

The doctrine of "Peccability" is an ancient teaching that deals with "Hamartiology," which is the theological study of *sin*. It is no longer taught in Christian schools, and outside of a sermon I preach on "The Temptations of Jesus," I do not recall having heard it mentioned from the pulpit in my 61 years as a Christian. Nevertheless, it is a tremendous doctrine and an *accurate* doctrine. It is a Bible doctrine that explains all kinds of things about the temptations of Christ, your temptations, and the Devil's activities that aren't explained in any other way.

The doctrine of Peccability states that there's an *order* for sin: *how* it begins, *where* it begins, *why* it begins, *how* it progresses, *how* it manifests itself, *how* it turns from thinking into action, and its *results*. This process is absolutely es-

sential to the understanding of the saved child of God who wants to know how subtle the Devil really is. In the doctrine of Peccability, there is an order which runs as follows:

1. Presentation.
2. Illumination.
3. Debate.
4. Desire.
5. Decision.
6. Action.

"Action" is the actual act of sin; i.e., the man does something wrong. But look at what preceded it: the man had to be *presented* with the object of temptation, he had to receive *illumination* about the object of temptation, then he *debated* whether or not to do it *after he had light* on the subject, he had to *desire* to do it if it was wrong, he made a conscious *decision* to do what was wrong, and finally he *did* it. Notice that sin occurs long *before* it takes place. Bob Jones

Sr. used to say: "Behind every tragedy in character is a long process of wicked thinking."

Now study those steps and notice how sin transpires. Notice also, in regards to Christ and His temptations, that Jesus Christ's ability to accept or reject what God had for Him was based on *free will* that had to do with *two separate wills* which could have been against each other without Him *doing* anything. When the subject of the sinlessness of Christ is brought up, the apostate Fundamentalists and Conservatives all say it was impossible for Jesus to sin. They are thinking of lying, swearing, stealing, cussing, adultery, and all those kinds of things. That's "*kid stuff*"; they aren't the problem at all. The problem is *when* and *where* sin would enter into Christ's life *if it entered*.

Now turn over to Matthew

4 and Luke 4 and watch everything very carefully. The first step is *presentation*: you are *presented* with something that is wrong. In presentation, the object of the thing with which you are dealing—the doubtful thing, the thing you might do or not do—is *presented* to you. *That* is not the sin, but it is around you and *presents* itself to you 20,000 times a day, 365 days a year.

Illumination is the second point. That is, you are given *knowledge*, consciously or otherwise, about whether the thing with which you are presented is *right* or *wrong*. You get *light* on the subject, but "**men loved darkness rather than light**" (John 3:19). That "**light**" is Jesus Christ who is "**the true Light, which lighteth every man that cometh into the world**" (John 1:9), and "**everyone that doeth**

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