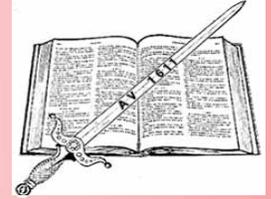




Bible Believers' Bulletin

“Sanctify them through thy truth: thy word is truth.” (John 17:17)



Vol. 35 No. 9

Bible Baptist Church, P.O. Box 7135, Pensacola, Florida 32534

September, 2011

The Seven Commandments

By Dr. Peter S. Ruckman

Nearly any Bible believer is familiar with the Ten Commandments as they are given for the first time in the Old Testament in Exodus 20:1–17. Those are the Ten that are changed by the Catholic Church to justify the “veneration” of images: they get rid of the second commandment (“**Thou shalt not make unto thee any graven image**”) and split the tenth one (“**Thou shalt not covet**”) into two so there will be Ten. Those are the Ten that the NEA, the ACLU, and the Supreme Court got kicked out of the Federal (“public”) schools so they could get in cursing, murder, drugs, fornication, sodomy, cross-dressing, witchcraft, rape, assault, and make your children the wards of the State instead of you as parents. They were removed because children might read them and think about obeying them. There was a judge in Alabama a few years back who was removed from office for posting the Ten Commandments in his courtroom because they might influence juries to *enforce the law* against criminals.

Now, there are many references to the Ten Commandments elsewhere in the Scripture. They are repeated by Moses in the “second giving of the Law” (Deut. 5:6–21). Christ used them in dealing with the rich young ruler (Matt. 19:17–19); in Romans 13:9, Paul quotes a portion of them that apply to the New Testa-

ment Christian. These are the laws which are written in the hearts of the “heathen who’ve never heard” so that “**their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another**” (Rom. 2:14–15).

But while many Christians are familiar with the Ten Com-

mandments, few are acquainted with seven commandments about the Book from which the “Ten” come. There are seven commandments in the Scriptures that deal with the Bible itself, the collection of 66 books that make up what are called “**the holy scriptures**” (Rom. 1:2; 2 Tim. 3:15) in the Scriptures. We call them “the

Holy Bible.” Those seven commandments tell the Christian exactly what to do with his Bible. We reproduce them here so you will read them and never forget them.

I. You are to *read* the Scriptures.

“**Seek ye out of the book of the LORD, and READ**”

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America’s Bloody Mess

By Dr. Peter S. Ruckman
(Part Two of Two)

Last month, I showed you *why* God requires capital punishment for the sin of murder. There is something about “**innocent blood**” when it is shed (see Deut. 21:8–9) that cries out to God “**from the ground**” (Gen. 4:10; Heb. 11:4) and causes the land—the very ground itself—to be defiled (Num. 35:33; Gen. 4:11–12).

I then showed you what that meant in regards to the *murder* of Jesus Christ by His own people. You see, just like Abel was slain by his brother Cain, Jesus Christ was slain by His brethren the Jews. Christ’s blood *speaks* just like Abel’s blood did (Heb. 12:24), except that what it says is “**better**,” because the blood of Jesus Christ was *God’s* blood (Acts 20:28), while the blood of Abel came from his father, Adam.

Now if what the Scriptures say about these things are so (and you know me; there’s no doubt in my mind about them at all), then “**there are three that bear witness in earth,**

the Spirit, and the water, and the BLOOD” (1 John 5:8). Do you remember what happened at Jesus’ crucifixion when the Roman soldier stuck the spear into Christ’s

side? “**Forthwith came there out BLOOD and water**” (John 19:34). Jesus said that “**water**” is connected to your *physical birth* (John 3:5–6). So

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The Prison Junket

By Dr. Peter S. Ruckman

Many years ago now, a former graduate of our school who pastored in Texas got me into about eight prisons in that State. It took about ten days to cover those eight prisons because they were all over the State of Texas. When we got through, the mileage we covered was approximately the same distance as that from New York City to Phoenix, Arizona. But we saw many, many prisoners saved in those ten days.

Then a former Captain in the Jacksonville Police Department, David Peacock, became a Baptist pastor. Having vast experience in dealing with law enforcement and the correctional system in Florida,

he was able to get me into a number of prisons in this State to preach. In the Summertime, we would go out with another fellow who helped us carry the board, the easel, the chalk, and the books we put out for the prisoners. We roamed all over Florida. We covered northern Florida from Panama City to Jacksonville, around central Florida in Orlando, and south Florida from Miami to Tampa and St. Pete. In Orlando, I preached in a three-story facility that covers a city block. It is a county jail, but it has 3,000 prisoners in it. We usually hold two meetings in the morning and two meetings in the afternoon there, and I have always come out of there

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Don't Listen to The Blabbermouths

Over the years, there have been those in our church, here in Pensacola, who have kept in contact with people who have left it. They do this because they are ambitious for attention. They want to be spiritual leaders, but they are carnal and could never lead anybody anywhere.

Recently, one of these people sent out a notice over the internet about the school (PBI) here. Now, I don't have the internet, but I have learned from some of my members who are experts on computers and the "web" that, through the internet, anybody can say anything about you they want. They can slander you and dump the junk out all over the country, and you can't sue them or have it stopped because it's hard to prove the source. The stuff multiplies as it goes until you can't tell where it started.

Our experience in this matter is that if anything happens or if any announcement is made from the pulpit or if anything is said in a sermon, we hear about it from *California* before the next day. That comes from some of these brethren leaving church and going home and putting it out *worldwide* on the "web." They want people to come to *them* for information on this place; they want to pretend to represent "Dr. Ruckman" on the internet. This last time, some of my best friends (like Bro. Peacock in Jacksonville and Bro. Warmack in Tallahassee) were calling me up wanting to know why the school was going to be shutting down next year. Lord willing, it won't.

Now, before I clarify this matter, let me say some things that I want every one of our readers and supporters to understand. If anyone at any time reads something on the internet about what I am

doing, *I did not put it there*. Anything you read about "Ruckman" on the internet is unauthorized by me, and most of it is just as *false as can be*.

For example, someone called the Bookstore the other day asking about something someone had read on the internet by Ruckman's "roommate" at *Dallas Theological Seminary*. Ruckman's "roommate" was going to give them all the "dirt" on "Ruckman."

After I got saved, I never had a "roommate" at any Christian College, University, or Seminary a day in my life. I never even attended Dallas Theological Seminary. When I went to Bob Jones University after I got saved, I lived in a trailer court with my wife and kids.

Now what is that? That is someone pretending to have the inside "scoop" on "Ruckman" by *lying like a dog*. But they trust you will believe it because it's on the "web." If you want all the "dirt" on Ruckman, I'll tell you where to get it, and it'll be the *truth*. Contact the Bookstore and get *The Full Cup* and *Memoirs of a Twentieth-Century Circuit Rider*. Those two books will tell you everything about "Ruckman" that you need to know *that is so*.

Of course, I realize that I still have a few people around the country who love me and love this work and stand up for me on the internet, but I don't know who they are, and *I didn't ask them to do it*. It's completely of their own volition and doing. What is irritating to me is to have one of my own church members who wants some attention put out some special "notice" so that folks will think that if they want the inside track on this work, they will have to keep in touch with that person.

I am going to make myself very clear in this matter. I have never *personally* asked for anyone to put anything about me or my ministry on any web or internet. Not once have I *personally myself* ever advertised any of my books or tapes on a worldwide scale like you find on the internet. You will not find where I *myself personally* ever promoted the school, the church, the Bookstore, my ministry, or myself publicly to anybody.

What you find on the tapes, CDs, MP3s, and DVDs I have made comes "straight from the horse's mouth"; everything else you get is second, third, or fourth hand. If you want what I *said*, you can obtain it from the Bookstore. No one but the Bookstore is authorized to post it on the internet. If you find someone on the "web" who does, unless they have written permission from the Bookstore, they are doing it *without my consent*.

Now what was dumped out over the internet about the school is just about as reliable as a linen gun barrel. What was posted went like this: "From the horse's mouth—Dr. Peter S. Ruckman: 'Tell all you know who want a Bible education (with my classes) to get down here (to PBI) this fall . . . I expect to be good for one more year, at best.'"

This person then recommended that you come down here to school. I have never *publicly* recommended anybody to come down to this school. What I told my people was *if you have friends* (that was left out) who have young men who may be thinking about a Christian education (which was also left out), tell them that if they want it down here from the horse's mouth, they had better come this year, because I don't know if



Dr. Peter S. Ruckman
President, Founder, and Teacher of the Pensacola Bible Institute, Pensacola, Florida.

my macular degeneration is going to get worse or not. *If* and *when* it does, I *might* have to quit. In plainer words, what I said to my people was that if they know of anybody who wants to come, tell them to come this year, because *I will be teaching this year*.

When I made this announcement to my congregation, I said the word *probably* TWICE so everyone would know it was not a fixed thing. When I talked about next year, I was saying that *if* the macular degeneration didn't get any worse than what it is, that I would be teaching classes in the 2011-2012 school year (Sept. 2011–May 2012); I even included the 2012–2013 school year (Sept. 2012–May 2013).

This person omitted both "probablys," and as a result, it made the statement look like a certainty. *It wasn't certain at all*. As a matter of fact, *if the Lord comes*, this could be my last year of teaching. My macular degeneration wouldn't have anything to do with that. I would leave (1 Thess. 4:13–18), and I wouldn't be teaching anymore. Any fool knows there are all kinds of things that would make it your last year to do anything (James 4:14). All any of us can say

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The Oldest Book In The World

By Dr. Peter S. Ruckman

The oldest book in the world, that is a *real book*, is the book of Job. As anyone who has studied the matter knows, the so-called Egyptian "*Book of the Dead*" is not a real book at all. It is simply a bunch of scraps of paper taken out of mummies' tombs and artificially forced into one volume. Job has a real plot, theme, and dramatic development like a real book is supposed to have.

The author of Job is found right in the book itself. It is Elihu, as is obvious from Job 32:2–6, 15–16. The book is *patriarchal* in its setting, so Solomon, *under the Law*, did not write it. It was written around 1800 B.C.

It is a marvel to note that the very first book the Holy Spirit ever wrote dealt with all the main principles of man's reality right in the very first chapter. The book of Job was written to reveal God's relationship to man and man's relationship to God. It deals with the one theme that is above every other theme in which men are interested. The thing that has bothered "man" since Adam and Eve got kicked out of the Garden of Eden has always been one question: "Why do the righteous suffer?"

That's what makes atheists. They figure if "**God is love,**" (1 John 4:8) that He would stop suffering. If He couldn't, then He would not be all-powerful and therefore would not be God. If He could and didn't, then He would not be good and therefore would not be God. That's how they get rid of God. They compare what God should be with what they observe taking place

in the world, and the two don't "jive" ("belong together"—America, circa 1940).

In chapter 1, you are introduced to the Bible portrait of a "**perfect and upright**" man (Job 1:1). Job was a good man, a moral man, and a spiritual man. Job lived right, he "**feared God,**" he avoided ("**eschewed**") evil, he was responsible for his children, and God rewarded him for living right. Job could speak about his achievements like the Pharisee of Luke 18:11–12 and the rich young ruler of Matthew 19:20 without any contradiction from God.

Whenever any man wants to check his righteousness to see if it is going to get him to Heaven, he should read Job 31. In Job 31, Job gives a word of testimony, and he tells the truth. God never denies that what Job says is so. Job's character and moral standards were far above those of any President of the United States or any Pope of whom you have ever heard or known.

Job didn't have a drop of worldliness in him; he didn't love the world or the things in it (Job 31:24–25). He never took vengeance on his enemies; he left it up to God (Job 31:29–30). Job wasn't stingy; he was charitable and gave liberally (Job 31:16–22, 31–32). He never used deceit in dealing with any man, and he never compromised his convictions in any kind of situation (Job 31:33–34). Job practiced no idolatry of any kind (Job 31:26–27), he never uttered a curse word in his life (Job 31:30), he never stole from anybody—directly or indirectly

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The Seven Commandments

Continued from 1

(Isa. 34:16).

II. You are to *study* the Scriptures.

"STUDY to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Tim. 2:15).

The new "Bibles" have removed the word "**study**" so that the Christian no longer has a command from his Lord to "**study . . . the word of truth.**" As a consequence, you are living in the most Biblically illiterate age since the Roman Catholic Dark Ages.

III. You are to *search* the Scriptures.

"SEARCH the scriptures; for in them ye think ye have eternal life: and they are they which testify of me" (John 5:39).

The modern versions have changed the verse so that it is no longer a command. So in the "clearer" and "more accurate" translations, there are no commands to *study* or *search* your Bible. But the Scriptures say about the Bereans: "**These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and SEARCHED THE SCRIPTURES DAILY, whether those things were so"** (Acts 17:11).

IV. You ought to *memorize* the Scriptures.

"Thy word have I hid in mine heart, that I might not sin against thee" (Psa. 119:11).

V. You are commanded to *obey* the Scriptures.

"But this thing commanded I them, saying, OBEY MY VOICE, and I will be your God, and ye shall be my

people: and walk ye in all the ways that I have commanded you, that it may be well unto you" (Jer. 7:23).

VI. You are to *meditate* on the Scriptures.

"This book of the law shall not depart out of thy mouth; but thou shalt MEDITATE therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success" (Josh. 1:8).

VII. You are commanded to *preach* the Scriptures.

"PREACH THE WORD; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine" (2 Tim. 4:2).

Those are the seven commandments in the word of God for the child of God about the Scriptures. Are you keeping the "Seven Commandments"?

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The Prison Junket

Continued from 1 with a "stringer" four feet long. Then another group of prison meetings also opened up here in Florida about ten years ago. The chaplain of the Leon County Jail in Tallahassee, Ted Warmack, has set me up now, about twice a year, in rooms with anywhere from forty to fifty prisoners in them every time I draw a picture. We have seen many conversions there. Chaplain Warmack is a "roughneck" whose former occupations included being a Marine and being a member of a SWAT team. He also turned out to be a good writer. He has put out a great series of books just for prisoners. They are some of the best material you can get for someone who is incarcerated and has time on their hands to study the Bible. I don't know of any other like it. We carry his books here at the Bookstore, and I highly recommend them.

This past July, Pastor Mike Matheny in Prattville, Alabama, got me into fourteen meetings around the Montgomery area. We had fifty grown men saved, thirty grown women saved, and 27 young men between the ages of fifteen and eighteen saved. I have preached in facilities where you have to have *three felonies* before you are *thirteen years old* to be in there. I have preached to children *nine years old* in orange pajamas; they are in for *murdering their mothers*. That is the condition in which America is right now; it is worse than Africa or Asia.

When I first began to go out, I didn't have as many conversions as I do now; in a year, we would have between 100 and 200 adults saved. Then it went up to 300 and

400. This last year (2010), the Lord gave me 450 grown adult conversions, and the year before that (2009), 540.

Now the conversions I get in these prisons are not the daily vacation Bible school-child evangelism type. They are *first time* decisions to receive Christ; none of them are retreads.

When I lead the prisoners in prayer who raise their hands in a Gospel invitation, I have them pray this: *"Lord, I know that I'm a sinner, and I don't want to go to Hell when I die (you won't find Hell in a "Roman's Road" prayer. Sometimes Romans 6:23 is applied to eternal death—which isn't in the passage—but it still doesn't talk about the Lake of Fire or Hell. If you aren't saved from Hell, you aren't saved). I am coming to you the best way I know how for salvation. I don't understand everything about it, but I am going to trust you, and nobody else but you, to get me to Heaven. Thank you for dying for my sins on the cross. Please save me and fill me with the Holy Spirit and give me assurance of salvation. I want to know that I am saved. Thank you again for dying for me."*

That's the prayer. If a man will pray that *and mean it*, he'll be saved, and if that won't do it, then nothing will. After the prisoners pray that prayer, I ask them, "How many of you prayed that prayer *for the first time*? Those are the ones I count as salvation decisions. If I counted everyone who prayed that prayer in every meeting, I could report two to three times as many decisions as I do, but I only count *first time decisions to receive Christ*; there's not a "retread" in the bunch.

Those conversions aren't any Chuck Colson, positive-thinking, purpose-driven, self-improvement, "better-life-now" *bunk*; they are the *real thing*.

Looking back over the years, I have written down some of the places where I have preached in prisons. Of course, there is no way to list them all because I have forgotten some of them, but I have been all over the United States. My prison "junkets" have taken me to: Livonia, Michigan, Rikers Island in New York (the Mafia prison), the Atlanta Federal Prison twice, the Wetumpka Prison for women in Alabama, two prisons in Seattle, two in Connecticut, and two in North Carolina. In traveling around with Bro. Peacock, I have preached in two facilities in Duval County, in Ware State Prison, and in Lawtey, Raiford (the big one with death row), Columbia, Baker, Hamilton, Lancaster, Butler, Starke, Polk, Madison, Faith Harbor, Panama City, and Perry. In Texas, I have preached in the Kennedy and Stephenson Units; in Putnam, Beeville, Corpus Christi, the main prison in Louisville; and in "reception centers" in Sumter, Amarillo, and Rose Sharon; as well as Greenville, Tennessee Colony, Iowa Park, and Huntsville. In Georgia, I have done sermons in Cornell Correctional Institution and Walker State Penitentiary.

In any jail or prison, the population is usually anywhere from half to two-thirds black; if you are preaching along the Texas border, or in Arizona or New Mexico, your congregations will be "wetbacks." That is what the news media calls "racism," but you know what you can

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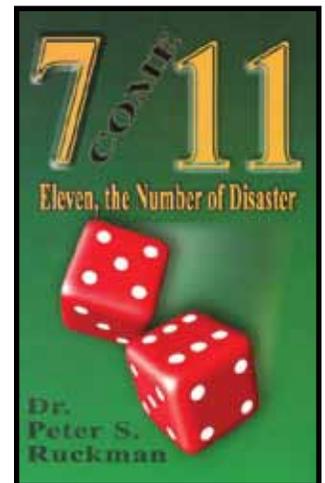
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The Oldest Book in the World

Continued from 3 (Job 31:39), he never wasted anything God gave him (Job 31:38), he never committed adultery in deed or thought (Job 31:7-9), he even treated his crops right (Job 31:38-40).

When the Bible talks about "Why do the righteous suffer," that's what is meant by "righteous." Job was better than the best man, woman, or child you know. To get to Heaven by your good works, you would have to be better than Job. Religious fakirs like Mohammed, Buddha, Mother Teresa, and Pope John Paul II couldn't touch Job's instep when it came to living a righteous life.

Do you know what God said to that great, good, spiritual, holy man? I mean, after all, Job rehearses his righteousness to God and then chal-

lenges God to answer him (Job 31:35-37), so at the end of the book of Job, God shows up and does exactly that.

"Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? Hast thou an arm like God? [no] or canst thou thunder with a voice like him? Deck thyself now with majesty and excellency; and array thyself with glory and beauty [God's saying that to a man suffering from two incurable diseases—leprosy and elephantiasis]. Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. Look on every one that is proud, and bring him low;

and tread down the wicked in their place [Job couldn't do that] Then will I also confess unto thee that thine own right hand can save thee" (Job 40:7-14).

Job was the best man in the Bible; he even beat out Paul. When it came to faith, Job believed God (Job 13:15) with no completed atonement (Rom. 3:24-26), no trip to Paradise (2 Cor. 12:1-5), no Scriptures (Rom. 1:2; 2 Pet. 1:19-20), no spiritual circumcision (Col. 2:11-12), no covenant (Eph. 2:12), no New Birth (1 Cor. 15:8), no eternal security (Rom. 8:29, 38-39; Eph. 4:30; Phil. 1:6), and no daily fellowship with a living Saviour (2 Cor. 4:14-16) like Paul had. And you reckon you are going to pass by Job in righteousness after the

Holy Spirit told you: **"all our righteousnesses are as filthy rags"** (Isa. 64:6), and **"There is none righteous, no, not one"** (Rom. 3:10)?

Do you know what you will learn in the book of Job? You will learn that *all* created beings are accountable to God, whether they be angels, spirits, or human beings. One of the interesting studies in the book of Job is the questions asked in the book. Sometimes Job is asking the question of his three "friends," sometimes rhetorically to no one in particular. Sometimes Job's companions are asking him the questions to accuse him of sin. When you get to chapters 38-41, God shows up and asks Job a series of questions to which the answer is usually

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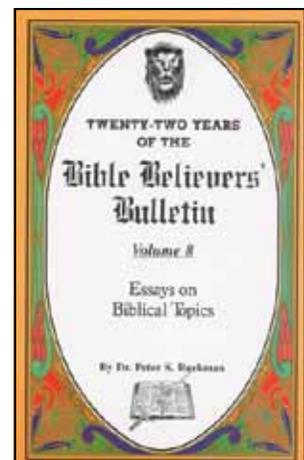
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Don't Listen to the Blabbermouths

Continued from 2
 is *Lord willing* (James 4:15). If He's willing, I'll be teaching, and if He isn't, I won't.

By cutting up what I said, this person left the distinct impression that you had better hurry and get down here before the place closes. That isn't what I said. I said if any of you have a *friend* (not a *network*) who has a young man who is thinking of going to a Christian school (and nobody was contacted *individually*; the person got on the internet and blabbered the thing out all over the country), if he wants to get the Bible taught to him out of the horse's mouth, he had better come down now, because I *probably* (get it! don't leave it out like the blabbermouth did) won't be able to continue teaching if the macular degeneration gets any worse.

I call these people who just have to have the center of attention by attaching themselves to a work "leeches"; they're *bloodsuckers*. I have a whole sermon on them. In our area, for example, there are three churches built up by people who want nothing to do with "Dr. Ruckman" except *use* his students, his church members, his books, and his missionary appeal *without supporting the work*. When these people are still here in the church, they like to draw attention to themselves so you will contact them about anything "Ruckman" said.

Now I am not guessing about this. I get reports all the time about people outside of this church contacting our members about something I said Sunday morning. I'll say something Sunday morning, and by Sunday afternoon, my people are already getting phone calls and emails about it from Minnesota, Wisconsin, California, Georgia, North Carolina, Tennessee, Texas, Pennsylvania, Massachusetts, and Delaware. That means I have in my congregation

people who want to be the authority on "Ruckman" by putting anything and everything he says on the internet (and phone) without his permission, suggestion, or advice.

I am going to say it one more time where you can get it. If you ever come across a "Ruckman" website or webpage or "Facebook" on the internet, put it down in your little black book, I never once in my life okayed, promoted, suggested, supported, or backed up a single thing you find on it. Now if it's the Bookstore website or somebody selling my books or material, that's a different story, but that will be the only thing. We don't need anybody on their own drumming up trade for the Bookstore or enrollment for the school. It does more harm than good.

I am not what you would call a "high profile" person. I like to keep a low profile. I have turned down opportunities to appear on nationwide television shows to talk about the *King James* issue. I don't give them the time of day. I just write them and ask them to send me a list of the errors in the *King James* Bible, and when I get up there, we will discuss those and nothing else. That shuts them up every time. Do you know why? Because they wanted to talk about *something else*. They are like the Pharisees and the Sadducees in Matthew 22. They sit around thinking about how they can catch you in your words.

Here is this person inviting people all over the internet to hurry up and come to school here. I didn't ask anyone to do that, and I don't appreciate it when it's done. If some people come down here as a result of that, that don't belong here, that person ought to teach them because I didn't invite them.

For those of you who believe in my work and believe in

my ministry and who were upset by the announcement this person made, I'll just say this: God in His graciousness has kept my eyes going now for nearly ninety years. With all the proofreading I have to do, I should have been stone blind at least twenty years ago.

I don't know whether you know it or not, but I have had to proofread every one of the 120 books I wrote at least five times. I did that on a \$150.00 Japanese typewriter; I didn't have a computer or word processor. I had to go through everything once for grammar, a second time for spelling, a third time for italics, a fourth time for bold face, and a fifth time for Scripture quotations. Some of those books went over 800 pages. The fact that

I am still able to read at all at age 89 is a miracle for which I am truly thankful.

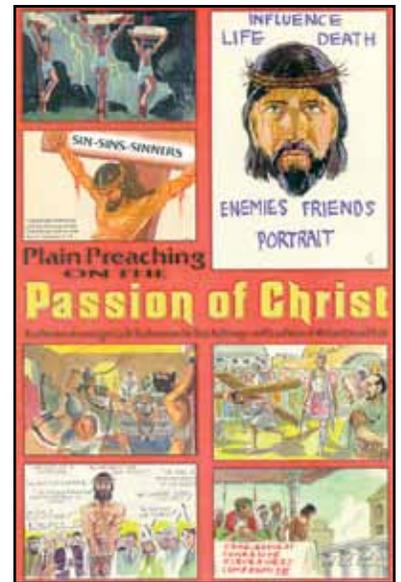
If worse came to worse (and notice the conditional *if* there if you see somebody misquote me on the web) to where I couldn't do with my eyesight what I am doing right now, I could still get by for a while by using a magnifying glass. But that is nobody's business but mine. It is not the business of anybody trying to be Ruckman's "agent" on the internet.

Now if anybody reading this article wants to know what's going on here right from the horse's mouth, there is a very simple way of getting the information. Just write *me* or call *me*. I never made the an-

Continued on 9

PLAIN PREACHING ON THE PASSION OF CHRIST

The word "**passion**" is a Bible word found in Acts 1:3 in reference to the sufferings and crucifixion of the Lord Jesus Christ. For fifty years, Dr. Peter S. Ruckman has faithfully preached on Christ's passion and its application to the sinner. With the current interest in Mel Gibson's "The Passion of the Christ," it is essential that what the Bible says on the subject be presented, as opposed to an admixture of Roman Catholic fiction. In this collection, Dr. Ruckman preaches eight sermons that define the real reasons for the Passion and its effect on the hearts of men. It presents the Jesus Christ of Scripture, not religious tradition. Included in this collection are:



- The Man in a Mess (Pontius Pilate)
- Behold the Man
- Hated Without a Cause The Gospel
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- The Great Murder Mystery
- The Most Misunderstood Man
- The Only Man That Really Understood the Crucifixion (Barabbas)

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America's Bloody Mess

Continued from 1 when John wrote that Jesus **"came by water and blood"** (1 John 5:6), the **"water"** bare witness to His humanity, and the **"blood"** bore witness to His Deity, which is why John mentions them both in John 19:34.

Now do you see why Darwin and his buddies (see part one of this article) spent their whole lives trying to *get rid* of the book of Genesis? The Bible has a thing running through there that begins with water (Gen. 1:1–3, 20) and winds up with the bloodiest mess you ever saw in your life. It's like *turning water into blood*. That was the first public miracle in the Old Testament (Exod. 7:17), and that is the first public miracle, in type, in the New Testament (John 2:9).

The Book starts out with Adam and Eve getting the *wrong kind of blood* and with Cain making a bloody mess of his brother, and it ends with blood flowing four feet deep for 200 miles.

"And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. And the winepress was trodden without the city, and BLOOD came out of the winepress, even unto the HORSE BRIDLES, by the space of a THOUSAND AND SIX HUNDRED FURLONGS" (Rev. 14:19–20).

Now what do you *do* about that? Well, the President, the Congress, and the "Nine Old Men" on the Supreme Court *threw it out*; that's why they got rid of the Bible out of the public schools. How could they *explain* that to the students when they didn't believe in a God who would do something like that?

"The life of the flesh is in the blood" (Lev. 17:11), which is why the eating of blood with the meat is forbidden

(Lev. 17:10). The eating and drinking of blood is absolutely forbidden in *three testaments*: it is forbidden *before* the Law (Gen. 9:4), *under* the Law (Lev. 17:10), and *after* the Law (Acts 15:29).

Blood is a forbidden food in the Scriptures just like the forbidden fruit in the Garden of Eden. If you wanted to know what that forbidden fruit was—although no Greek or Hebrew scholar in the world ever found out what it was—you would look for a fruit forbidden in the Old Testament that was a type of *blood*. In Numbers 6, a Nazarite was forbidden to eat or drink anything that came off a vine tree: those grapes were *forbidden fruit*. They were forbidden fruit just like the forbidden fruit *Adam and Eve took* when they shouldn't have.

The *wine* that comes from those grapes is a type of *blood*. Jesus said of the **"fruit of the vine"** (Matt. 26:29): **"This is my BLOOD of the new testament, which is shed for many for the remission of sins"** (Matt.

26:28). That **"new wine"** **"in the cluster"** (Isa. 65:8) is called **"the pure BLOOD of the grape"** (Deut. 32:14). As the Prophet like unto Moses (Acts 2:22–26), the first public miracle Jesus performed was not turning water to *blood* like Moses did (Exod. 7:17); it was turning water to *wine* (John 2:9).

Just as sure as you are reading this page, the forbidden fruit Adam and Even ate was a *grape*. It took the *water* circulatory system with which they were created and turned it into *blood*—the *wrong kind* of blood—just like in Exodus 7 and John 2. There hasn't been a Hebrew or Greek scholar in *twenty centuries* who ever found those truths. The best thing you can do—which we have *always* done—is take scholarship and *throw it out the window*.

Right now, you are seeing the results of murderers (the Jews—Acts 3:15, 7:52; 1 Thess. 2:15) being murdered because they murdered their Messiah. Strangely enough,

the Bible stretched itself out through the centuries (Isa. 40:8) so you could see the thing work at least twelve times between 1700 and 2011, and nobody picked it up.

Do you realize what you see in history? Here's Pharaoh: he sheds the blood of those Hebrews while they're in Egypt. What happens to him? The blood of him and his people is shed in return. What happened to Sennacherib, Shalmaneser, and the Assyrians after they killed the ten northern tribes right and left and carried the rest of them into captivity? The *Babylonians* came in and killed the *Assyrians* right and left. What happened to the nation of Babylon after Nebuchadnezzar came into Jerusalem and burned down the Temple, raped the women, bashed the babies' brains out, and hung up the princes by their thumbs? Persia came in and wiped out Babylon. What happened after Persia wiped out Babylon? God sent Alexander

Continued on 8

The Anti-Intellectual Manifesto

"I thought I would write something just for my own enjoyment and personal satisfaction. I did . . . I hope you like The Anti-Intellectual Manifesto. I enjoyed writing it as I have enjoyed writing very few things on this earth."
Dr. Peter S. Ruckman

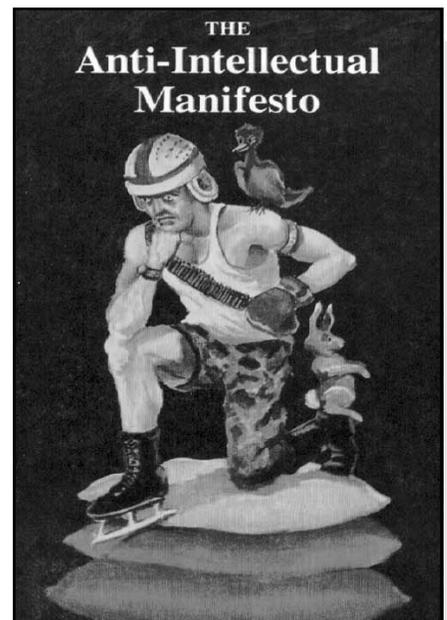
The "main thrust" of this book is to show that the supreme goal and main purpose of higher Christian education is to deify higher Christian education while using the Bible as a tool for obtaining this end. The theme of the book is the belly of the tradesmen and their attempts to convince you that their "trade" is essential to your understanding of the Scriptures. It is an essay on the utter superfluity and uselessness of the world's scholarship from 4000 B.C. to A.D. 1991.

157 pages and 19 cartoons

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Don't Listen to the Blabbermouths

Continued from 6
 nouncement that was posted on the internet to any kind of worldwide audience. I don't care anything about that sort of thing, and I don't want it. That was directly against what I wanted or would have done myself.

I made the announcement to *my own people* that if *they* had a friend (and "friends" on a network were not to what I was referring; I meant *per-*

sonal friends they were to contact in a one-on-one conversation) who had a young man interested in a Christian education. The statement was *limited* in its intent, and it was *conditional*. I said "probably" twice. I *probably* wouldn't be able to teach but one or two more years *depending* on the macular degeneration. It is just as *probable* that I could go on teaching five more years if the Lord allows. But

the way the statement got posted on the internet got those who really love me and believe in the work wanting to know why we were going to fold up this year.

I wanted you to know exactly how the snow drifts and the wind blows in this situation. Let me restate again that I am not condemning the people on the internet who love me and believe in me and who put stuff on there supporting me and promoting me (and there are a lot of them that do, and I thank God for them). But they don't ask permission to put anything about me on the internet, and I don't give anybody permission to do it.

Settle it in your heart right now. If you hear something disturbing about me or this place, give me a ring; **I'm in the phone book**. I will talk to you over the phone and give you the whole story and not just a fifth of it. I will give it to you as an *individual*: friend-to-friend and face-to-face.

I am not interested in attracting the attention of the Christians in America. I never have been, and I never will be, although I certainly have been given the opportunity.

Naturally I would like every Christian to get a copy of the *Ruckman Reference Bible*, but that is for their own edification. That is something I wrote that you can pick up and read. It's not somebody reporting something they thought somebody said that has been all chopped up so that it leads everyone to believe something that was never said to begin with.

The stuff I have put down on paper or on tape, you can hold me guilty for that. The rest of this stuff that pops up on the web by various people that just want attention, you can bet your bottom dollar that I never gave permission for that. I never asked for it, never wanted it, and never needed it.

In the event that I would become unable to teach at PBI this year or in the following years, Brother Brian Donovan who has been teaching in the school since September 1988, is well equipped to take over my duties. I have given him my material, and he has now had experience teaching all the Bible classes. I don't believe anyone would be disappointed with his teaching.

The Prison Junket

Continued from 4
 do with that. Whenever some of these brainwashed apostates accuse me of racism, I can honestly say that I have *hugged* more blacks in a week than some of them have in a lifetime.

Looking back over the junkets since they began over twelve years ago, and putting them together with the prison meetings I picked up in other States before I started the junkets, I would say that I have seen a minimum of 4,000 adults born again in the jails and prisons since 1955. I have learned that if you are going to be a "fisher of men," you are going to have to go where the "fish" are, and they *aren't* in the churches anymore. The unsaved have quit going to church; they don't even show up on Sunday mornings. The people who fill the big works are *middle-class Christians*; the lost who do come don't believe in Hell and just want to "feel good."

I know where the *sinners* are. They're in prisons. The prison population of Texas is over 170,000; there are over 102,000 in Florida. In America, there are more than *two million* people incarcerated, and you can expect that to double

in the next few years. If you want good fishing, *go where the fish are*.

In this ministry, I have had to operate largely on faith. I cannot take up any offering or collection to pay for the expenses of the meetings. But the Lord has never let me down yet.

By the time you read this article, I will have finished another junket with Bro. Peacock here in Florida. I have no idea how many conversions there are going to be, but there have always been a "mess" of them. For that, I am eternally thankful.

I always wanted to be an evangelist, not a Bible teacher. God put me through 43 years of Bible teaching before He would open the doors of evangelism for me. But when the Lord gives you over 4,000 grown men and women saved, you are doing evangelistic work. I not only want to thank Him for the "break" He gave me, I also want to thank the hundreds of people who believe in me and the ministry and support me with their prayers and gifts. If you are one of them, let me say that, as far as the prison ministry goes, your prayers are a bonus.

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The Oldest Book in the World

Continued from 5
 “no,” “nobody,” or “nothing.”

What you will find in several of those questions is what an individual is going to be confronted with at the White Throne Judgment when he stands before God and tries to answer for his conduct. Check out the following passages: Job 22:4–5, 11:2–3, 7, 15:2–3, 7–9, 11–14, 35:2, 36:19. Those questions are put to the sinner so that **“every mouth may be stopped, and all the world may become guilty before God”** (Rom. 3:19) and so God will be justified before a bunch of people who have been *judging Him* all their lives (Rom. 3:4). When the Lord gets through with you, all you will be able to do is abhor yourself like Job did (Job 42:6), but it will be too late to repent then. What you need is a **“redeemer”** to get you through that judgment (Job 19:25–27).

In Job, the very first book of the Bible ever written, you learn that Satan is not a figment of anybody’s imagination. He is a power to be reckoned with. You learn the truth of Ephesians 6:12.

“For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.”

Finally, you learn of God’s final plans for the nation of Israel. The book of Job shows up in a special order in the *Authorized Version*. In 2 Chronicles, Jerusalem is destroyed and those Jews are thrown out of the Promised Land like they were in A.D. 70. In Ezra and Nehemiah, the Jews return to the land and make Jerusalem their capital again like they did in 1917 and 1948. In Esther,

the King dumps his Gentile bride and takes a Jewish bride just like the Lord said He would do at the end of the Church Age (see Rom. 11), and a type of the Antichrist tries to exterminate the Jews.

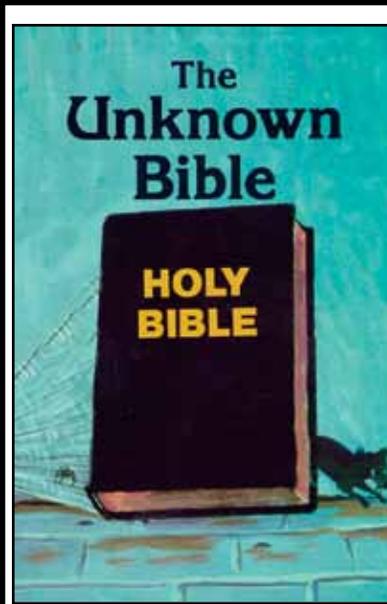
In Job, there are 42 chapters—one for each month of the last half of Daniel’s Seventieth Week (Rev. 11:2, 13:5). Job is on **“the ground seven days and seven nights”** (Job 2:13) to match the years of Daniel’s Seventieth Week. Job is on the ground in the place to where Israel will flee in the Tribulation (Job 1:1 cf. Lam. 4:21). Job’s name means “one persecuted,” and the one who persecutes Job persecutes Israel in the Tribulation (Job 1:6–9 cf. Rev. 21:13).

Job ends with the peculiar expression **“the LORD turned the captivity of Job”** (Job 42:10). Why, Job wasn’t carried off into captivity anywhere in the book. But that expression occurs over and over again in reference to the restoration of Israel at the end of the Tribulation (Jer. 31:23, 33:7, 26; Psa. 126: 1, 4, 53:6, 85:1; Deut. 30:3; Zeph. 3:20, etc.). Job gets double back just like the Jews will in the Millennium (Job 42:10 cf. Isa. 61:3). God accepts Job’s buddies after Job prays for them (Job 42:7–9) just as God accepts the Gentiles through the Jews in the Millennium (Isa. 2:2–3; Zech. 8:23).

And what follows Job? The Son of God comes back at the Second Advent to reign as King from Jerusalem (Psa. 2). Job is obviously a type of Israel in the Tribulation.

That is the book of Job. It is like a “mini-Bible” in itself. It touches every major doctrine

mentioned in either Testament. No Christian could find a more profitable book in the Bible to study than Job. That one book can put the *Koran* out of business. You wouldn’t find the material in all 114 “Suras” of the *Koran* that you could find in just three chapters in Job.



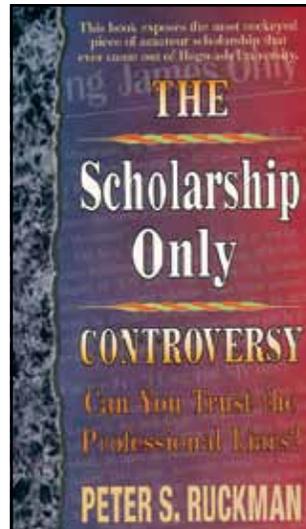
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America's Bloody Mess

Continued from 8
like the men of Sodom and Gomorrha (Rom. 1:26–27; Jude 7) and *kill them*. If you don't *kill them*, they'll *kill you* (read Judg. 19–20 if you don't believe me). God told Israel, "If you *don't* kill them, I'm sending in foreign troops to *kill you*" (read 2 Kings 17 if you don't believe me). That's exactly what happened.

Do you know what's going to happen in the USA in the next few years? *Exactly what you find in any King James Bible between 1611 and 2011*. You kill them or they'll kill you; if you don't kill them, God will send in someone to kill you. That's not Darwin's history; Darwin's history is a mythological fairy tale for grown-ups. *That's the history of all nations according to the Book*.

When an unsaved man hits the judgment, do you know of what he's found guilty? I mean, here's a fellow who ends up at the White Throne Judgment, and his name is not found in the Book of Life. What's the *essence* of what's wrong that guarantees him a place in the Lake of Fire? Why, it's the simplest thing in the world: he doesn't accept the BLOOD of Jesus Christ as a payment for his sins. That's the *bloody mess* he makes of things.

According to the Book, *your sins* are what nailed Christ to the cross (Rom. 5:8; 1 Cor. 15:3; 1 Pet. 2:24, 3:18). He paid for your sins with His *blood* (Rom. 3:25, 5:9). In *that* respect, you helped *shed His blood*. That being the case, you can't be cleansed except by the *blood of yourself*. That's why your eternal condition depends upon what you did with the *blood of God's Son*, because "**the life of the flesh** [in this case, *eternal life*] **is in the BLOOD** [Christ's blood in the case of salvation]." It doesn't depend on what *you do* or *don't do* in the way of works.

You were told that if you received Him, you would get "**power to become the sons of God**" (John 1:12). You were told that if you had Him, you had "**life**" (1 John 5:12) because He *is* "**eternal life**" (1 John 5:20). If you don't have Him, you don't have "**life**" (1 John 5:12), and "**the wrath of God**" abides on you (John 3:36).

Why is that? Because you are trusting what *you do*, and that means you're trusting *your blood* to cleanse you. You've said to God Almighty, "*My blood* is just as good as *yours*." *It's not*. The proof is that you drop dead and stay dead. Jesus Christ didn't stay dead because He was sinless. That is what ties the entire Bible together *in* history and *after* history out into *eternity*. It has to do with you being responsible for *somebody's blood*.

The Catholics like to pretend that Jesus Christ's *blood* is *wine* out of a bottle from Christian Brothers Distilleries. In the Bible, that's the ultimate damnation. It begins with a man (Cain) making an offering of *his own hands* and becoming jealous of his brother whose offering was accepted because it was *blood*, so he killed him.

That's why Darwin and his followers had to *get rid of Genesis*. Your *eternal destination* hung upon studying the blood of Abel which pictured "**blood . . . that speaketh better things than that of Abel**."

"**The BLOOD OF JESUS CHRIST his Son cleanseth us from all sin**" (1 John 1:7).

"**In whom we have redemption THROUGH HIS BLOOD, even the forgiveness of sins**" (Col. 1:14).

"**In whom we have redemption THROUGH HIS BLOOD, the forgiveness of sins, according to the riches of his grace**" (Eph. 1:7).

"**Whom God hath set**

forth to be a propitiation through faith IN HIS BLOOD, to declare his righteousness for the remission of sins that are past, through the forbearance of God" (Rom. 3:25).

"**Much more then, being now justified BY HIS BLOOD, we shall be saved from wrath through him**" (Rom. 5:9).

Without the *blood of Jesus Christ*, you will die in your sins *unjustified*, and you will receive the wrath of God.

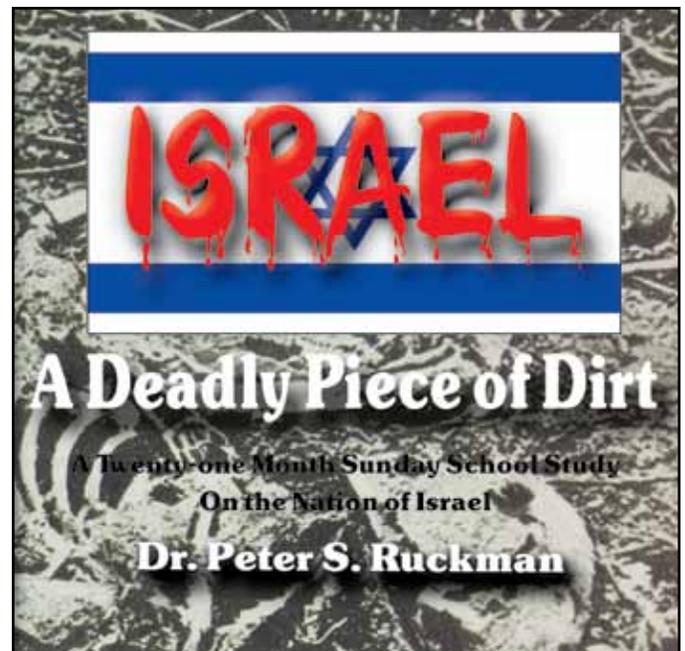
"**But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and**

revelation of the righteous judgment of God" (Rom. 2:5).

To the sinner who takes *Christ's blood* as the atonement for his sins instead of his own Cainite fruitstand, we read: "**For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ**" (1 Thess. 5:9). Why? Because we've "**made peace through the BLOOD OF HIS CROSS**" (Col. 1:20).

"*Blood* runs thicker than *water*"; it did in the case of Adam and Eve. "You can't get *blood* out of a turnip." Cain was the one who grew the
Continued on 13

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The Little Black Book

By Dr. Peter S. Ruckman

Part One of Three

The expression “your little black book” comes from the fact that for 400 years now, the standard way of publishing King James Bibles was with black covers. Black, of course, is a symbol of death. For many years, the pages had red edges on them, signifying Christ’s blood; that was replaced by gold edges, indicating Christ’s Deity.

The “little black book” is the only book in the world that can do seven things for a man when he reads it that no other book ever written can do.

1) *It is the only book that can give you a reasonable explanation for the origins of the universe and man.* If you want to mess up an evolutionist, just ask him why everything that evolves dies. He can’t answer it; Darwin couldn’t even suggest a theory. I mean, if everything is naturally getting better and better, then how is it that everything (men, beasts, and plants) still drops dead to the tune of at least 100 million times a day? After ten billion

Retraction

It was Mark Twain who said something to the effect of: “The rumors of my death have been greatly exaggerated.” Back in the December 2010 issue of the Bulletin, Dr. Ruckman wrote an article entitled “Your Buddy Misses You” in which he was reminiscing about some of his brethren who have gone home to be with Lord. In that article, he mistakenly reported Garland Cofield as being dead. That was a surprise to several of our readers who had just heard him speak that month.

We are happy to report that Bro. Cofield is alive and well. He lives in McDonald, Tennessee and still preaches and promotes missions. We apologize to Bro. Cofield and to our readers for this inconvenience.

years of evolution, shouldn’t something have “evolved” that won’t die? The evolutionary theory doesn’t even attempt to explain it; it just pretends it doesn’t happen.

2) *It can take away the fear of death and replace it with the knowledge of eternal life.* No other book can unless it borrowed (or stole!) its material from the “little black Book.” Hebrews 2:15 says that Jesus Christ came to “**deliver them who through fear of death were all their lifetime subject to bondage.**” The old Easter hymn says, “Death cannot keep its prey—Jesus, my Saviour! He tore the bars away—Jesus, my Lord!”

Stephen didn’t fear death (Acts 7:55–60). Paul didn’t fear death (Acts 21:13; 2 Tim. 4:6–8). Peter didn’t fear death (2 Pet. 1:13–14); neither did James (Acts 12:1–2) or John (Rev. 1:9). Neither did D. L. Moody, Billy Sunday, John Wesley, George Whitefield, Martin Luther, Queen Victoria, nor millions of others who read and believed the “little black Book.”

3) *It can turn cowards into heroes and drunkards into saints.* And here there would be too many to mention. If I counted the criminals who have been saved in just my prison meetings alone—and

I am just one little speck on this planet—it would be a minimum of 3,000 men. I have seen men saved who have been involved in everything from drugs, rape, and murder to pederasty, fraud, kidnapping, embezzlement, and robbery. I have seen them transformed into responsible citizens; many of them were called to preach and entered the ministry.

That change was accomplished without the aid or advice of any doctor, Bishop, Pope, philosopher, scientist, professor, or “religion.” Every major religion on earth teaches that *you have to do something* to be saved or become a saint, but throughout

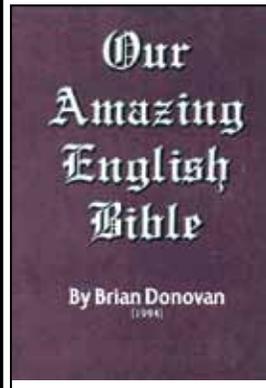
the centuries the transformation of literally hundreds of millions of sinners has taken place by them accepting what *Somebody else did for them.*

4) *It makes death a joyful anticipation for the Christian.* No other book or religion does. When it’s done by a bunch of fakirs who pretend they would be glad to die for Allah because they get to shack up with 72 virgins in Paradise, they never have any songs about it. For the Christian, death is a joyful thing that brings him into the presence of his Saviour. That joy and anticipation is such that it has produced a minimum of 600 songs about ending up

Continued on 14

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America's Bloody Mess

Continued from 11

turnips and offered them to God for his sins instead of the *blood* of a lamb like Abel. His modern descendants pretend a jug of *hootch* is the *blood* of *Christ*. That is one great, big, bloody *Catholic mess*.

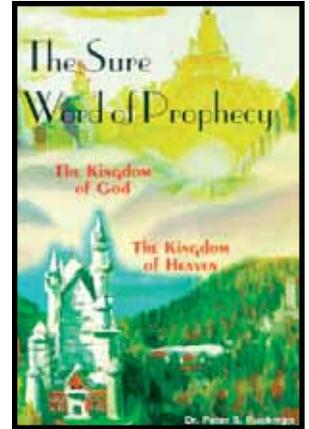
If you want to see what God is going to do about that, just watch Him send His Son down here to stomp all over 200 million UN "peacekeeping" troops, just like a man treading grapes, until the blood flows four feet deep for 200 miles (Rev. 14:18-20). The blood will be all over His horse, all over His feet, and all over His robes (Rev. 19:13; Isa. 63:1-6). The One who died on the cross at Calvary said He would return to take "**vengeance**" on the sinners for whom He died (Deut. 32:35-43; Isa. 34:6-8; Jer. 25:15-33; Heb. 10:30).

Man shed *Christ's blood*,

so the Lord is going to shed *man's blood* by the gallons. You won't change His laws on capital punishment no matter what kind of laws *you make* or what kind of decisions the Supreme Court makes or how you carry out the laws you have. God's Scriptures will stand; and your governments, religions, philosophies, and educational systems *won't*.

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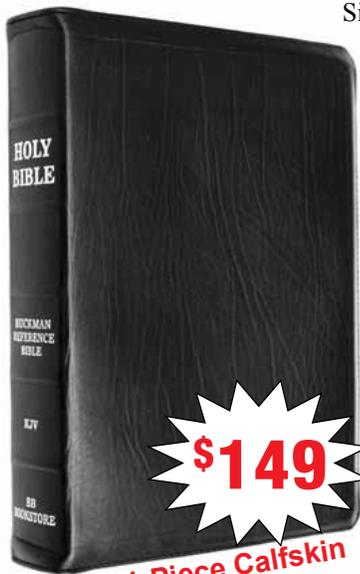
The book proves, among other things, that all wars are based on man's efforts to bring in a condition which only God can bring in.

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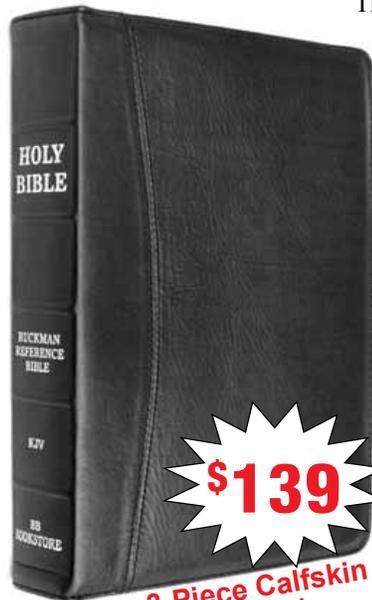
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Ruckman Reference Bible

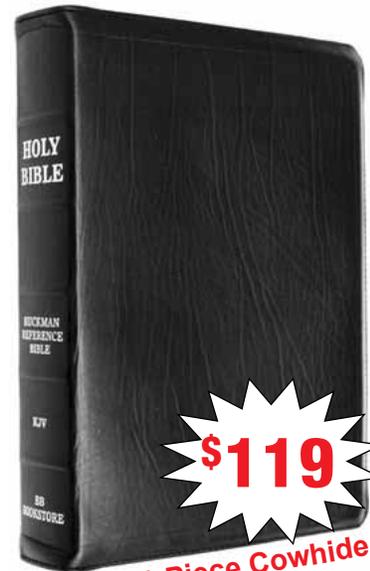
Sixty years of Dr. Ruckman's personal Bible study in one volume! The *Ruckman Reference Bible* contains the notes and references from Dr. Ruckman's personal Bible. This is one of the only study Bibles that does not change the *King James Version*—in note or in text.



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BL-4705



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BL-4704



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BL-4702

Black Leather, Smythe Sewn, Gilded 3 Sides, Center Column References, Footnotes, 2 Ribbon Markers
118 Appendices of information on various topics,
1,872 Pages, 24 Full Color Maps. Page size: 6.75: x 9.25", 9 Point Type

(Plus postage—see page 8)

The Little Black Book

Continued from 12

in Heaven ("crossing Jordan," "Beulah Land," "the land of fadeless day," "pearly white city," etc.) and seeing Jesus Christ face to face. These are the joyful songs of people who look forward to leaving this world in which they are "strangers and pilgrims" (1 Pet. 2:11) and winding up at home with the Lord. There are no songs like that about Mohammed or Buddha. When you see the pitiful songs composed about "Mary," you realize that the Catholics are just kidding themselves; those songs don't even make up a handful. People sing about what makes them happy, and there is nothing that Mary, Mohammed, or Buddha ever did to produce that kind of joy in their followers. The Apostle to the Gentiles (Asia, Africa, Europe, Australia, and the Americas) said:

"We are confident, I say, and WILLING RATHER to be absent from the body, and to be present with the Lord" (2 Cor. 5:8).

"For I am in a strait betwixt two, having a desire to depart, and to be with Christ; WHICH IS FAR BETTER" (Phil. 1:23).

That condition has never been improved upon by any philosopher, intellectual, religious leader, or "prophet."

5) *It proclaims terrible judgment on a sinner but yet makes a way for him to escape it.* The "little black Book" describes the most terrible thing that can happen to anybody on this earth, of any religion, color, size, shape, sex, image, or social status. It speaks of a place where a man burns in complete darkness forever and can't get any help or mercy from God for eternity. Yet the same Book offers man eternal life free for *absolutely nothing*—no alms, no prayers, no baptism, no church membership or attendance, no good works whatsoever. The Redeemer paid the sin debt for the sinner and took everything that sinner would have suffered in Hell. All the sinner

Continued on 15

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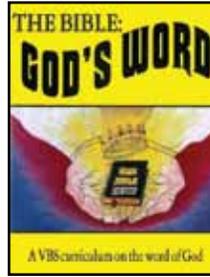
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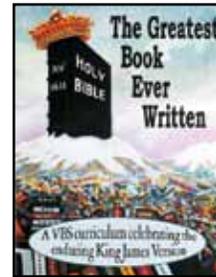
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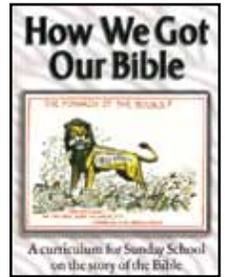
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The Little Black Book

Continued from 14
has to do is accept what that Saviour did as a *free gift*.

6) *It alone reveals the fullness of the love of God completely.* The *Koran* doesn't touch the edges of it; Joseph Smith's *Book of Mormon* is a sad joke; Mary Baker Eddy's *Key to the Scriptures* is a complete blank. Mohammed's god was so unholy

that even though he said that when a man sins he doesn't sin against Allah just himself (Sura 4:110), Allah still sends a man to Hell who never sinned against him (Sura 19:70). When it comes to the love of God, Islam is a horse laugh (or perhaps more appropriately a *camel laugh*). Mohammed's god never loved any man enough

to do *anything* for him: "Allah" never took a beating, he never suffered as a man, he never cried, he never was tired or hungry, he never was betrayed by a friend, and he never died for anybody's sins (Sura 4:157). What Allah knew about man personally and experientially wasn't enough to qualify him to judge men, much less love them (see Acts 17:31; Phil. 2:5-8; 1 John 4:10).

7) *It does away with any excuse not to be saved.* The "little black Book" offers free salvation to anybody who will accept it by faith, and in case you have a little trouble with

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THE CREED OF THE ALEXANDRIAN CULT

1. There is **no final authority** but God.
2. Since God is a Spirit, there is **no final authority** that can be seen, heard, read, felt, or handled.
3. Since all books are material, there is **no book on this earth that is the final and absolute authority** on what is right and what is wrong, what constitutes truth and what constitutes error.
4. There **WAS** a series of writings one time which, **IF** they had all been put into a **BOOK** as soon as they were written the first time, **WOULD HAVE** constituted an infallible and final authority by which to judge truth and error.
5. However, this series of writings was lost, and the God who inspired them was **unable to preserve their content** through Bible-believing Christians at Antioch (Syria), where the first Bible teachers were (Acts 13:1), and where the first missionary trip originated (Acts 13:1-52), and where the word "*Christian*" originated (Acts 11:26).
6. So God chose to **ALMOST** preserve them through Gnostics and philosophers from Alexandria, Egypt, even though God called His Son **OUT** of Egypt (Matthew 2), Jacob **OUT** of Egypt (Genesis 49), Israel **OUT** of Egypt (Exodus 15), and Joseph's bones **OUT** of Egypt (Exodus 13).
7. So there are two streams of Bibles. The most accurate—though, of course, there is **no final, absolute authority** for determining truth and error; it is a matter of "preference"—are the Egyptian translations from Alexandria, Egypt, which are "almost the originals," although not quite.
8. The most **inaccurate translations** were those that brought about the German Reformation (Luther, Zwingli, Boehler, Zinzen-dorf, Spener, et al.) and the worldwide missionary movement of the English-speaking people: the Bible that Sunday, Torrey, Moody, Finney, Spurgeon, Whitefield, Wesley, and Chapman used.
9. But we can "tolerate" these if those who believe in them will "tolerate" US. After all, since there is **NO ABSOLUTE AND FINAL AUTHORITY** that anyone can read, teach, preach, or handle, the whole thing is a matter of "PREFERENCE." You may prefer what you prefer, and we will prefer what we prefer. Let us live in peace, and if we cannot agree on anything or everything, let us all agree on one thing: **THERE IS NO FINAL, ABSOLUTE, WRITTEN AUTHORITY OF GOD ANYWHERE ON THIS EARTH.**

This is the Creed of the Alexandrian Cult.

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The Little Black Book

Continued from 15 the Hebrew and Greek, the English calls salvation **“the free gift”** in the English (Rom. 5:16–18). The “little black Book” says:

“So then faith cometh by hearing, and hearing by the word of God” (Rom. 10:17).

“Receive with meekness the engrafted word, which is able to save your souls” (James 1:21).

“Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever” (1 Pet. 1:23).

Simon Peter said, **“Lord, to whom shall we go? thou hast THE WORDS OF ETERNAL LIFE”** (John 6:68).

So what excuse does a man have for not being saved? *There is no excuse.* The New Testament is very

clear on this matter.

“God forbid: yea, let God be true, but every man a liar; AS IT IS WRITTEN [“put it down in your little black Book”—Rom. 3:2], **That thou mightest be justified IN THY SAYINGS** [the ones in the “little black Book”], **and mightest overcome when thou are judged”** (Rom. 3:4).

Do you know why that Book has a black cover representing death? It’s to remind you that you’re going to die and face your Creator some day. It’s to remind you of the **“second death”** that awaits you if you die in your sins (Rev. 20:14–15). It’s to remind you of the One who made your redemption possible by His death in your place. That’s what your Creator and Redeemer put down in His “little black Book.”

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