



Bible Believers' Bulletin

“Sanctify them through thy truth: thy word is truth.” (John 17:17)



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May, 2013

Have a Good Day

By Tom Waddle

One of the most worn-out valedictions used these days is: “Have a good day.” Another one that the “speak-it-into-existence” charismaniacs use is: “Have a blessed day,” as though *they* are *granting* you a “blessed” day. It’s easy to get caught up in that stuff because it makes you *feel good* and thought of as being a *nice* person. Again, I’ll keep shouting it till I’m gone: this is the *mindset* of this Laodicean church period—*humanism*.

To nurture this kind of behavior, preachers all across America are bragging from the pulpit about recognizing, thanking, and applauding their audiences just for showing up for the services. And if they don’t continuously pat them on the back for “helping,” they will take their money and go somewhere else! It’s downright *sickening* to see how much “praise” the average church member needs just to keep coming to church. I guess this explains why the average preacher now is nothing but a *glorified politician*, scared to death he is going to offend someone. This kind of preacher is called “**an hireling**” (John 10:12–13) and will not mention the truth if it is going to affect his salary.

Now if you want to have a good day, the Bible tells you how to do it, granted that *the Lord* wants you to have a good day. If the Lord doesn’t want you to have a good day, you are not going to no matter what you do. (You know you’re not going to have a good day when you wake up face down on the pavement. You know you’re not going to have a

good day when you wake up to discover that your water bed broke, and you don’t have a water bed.)

A basic Bible doctrine that the *modern* Christian will not accept is: *it’s God that sends/ allows you trouble*.

“What” shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips” (Job 2:10).

Did you get that? Job didn’t sin when he said that. It doesn’t matter if the whole nation of preachers say the opposite. The word of God is

true, and they are ALL liars. **“Yea, let God be true, but EVERY MAN A LIAR”** (Rom. 3:4).

It is *God* who sends lying spirits to deceive false prophets (1 Kings 22:23). It was *God* that sent an evil spirit to Saul (1 Sam. 16:14). It’s *God* that will deceive you if you reject the truth (2 Thess. 2:11; Jer. 7:28; Josh. 4:9; Ezek. 14:4; Judg. 9:23). It’s the Lord that sends hurricanes, tornadoes, and tsunamis (Hag. 1:9–11; Jer. 7:20, 23:19; Nah. 1:3).

First Peter chapter 3 out-
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Motherhood And the Bible

By Dr. Peter S. Ruckman

“And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her” (Gen. 17:15–16).

We are talking here about *motherhood* as recorded in the Bible. The Bible is a very strange book. There is more in the Bible about *Isaac’s mother* than there is about Alexander the Great or Caesar. God spent more time in the Bible with a shepherder’s wife than He did talking about the rulers of the world between 2000 B.C. and A.D. 100.

Motherhood first shows up in the Bible in its third chap-

ter: **“And Adam called his wife’s name Eve; because she was the MOTHER of all living”** (Gen. 3:20). In the first “gospel” ever preached on this earth (Gen. 3:15), it is the *woman’s “seed”* that is supposed to save you and me. No woman has any “seed”; that’s a reference to Christ’s virgin birth. So motherhood must be very important for it to show up so early in the Bible and to be connected right off the bat with God’s Son.

Now when you talk about the famous women of this world, it’s strange how many of them have never been *real mothers*. Years ago, an historian named Emil Ludwig picked out whom he considered to be “the world’s ten greatest women.” Of those ten women, *only three* had

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Bringing Down the House

By Robert Militello

“And the seventh angel sounded, and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ, and he shall reign for ever and ever” (Rev. 11:15).

Thank God, the day is fast approaching when our Saviour will finally and forever “**bring down the house**” on “**this present evil world**” (Gal. 1:4) and its wicked, rotten, corrupt, Gentile world system. “He brought down the house” was an expression used mostly in show business to describe the ending of an extraordinary performance and the audience reaction following. How many know that this expression had its genesis in Samson’s suicide? This hero of the faith (according to the author of Heb. 11:32) brought down the house of the Philistines and their god Dagon, literally, with his body alone: he killed more of God’s enemies with that effort than did the Moslem wackos on September 11, 2001 who struck a blow for their god against “the Great Satan”—the USA—by bombing the World Trade Center towers (see Judg. 16:23–30).

In February 1993, the World Trade Center was bombed when a truck bomb was put into one of its underground garages. The “Intifada” (Arabic for “uprising”) had come to America. It had already been going on in Is-
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America's Lopsided God

(Part 3 of 3)

We have been talking about the make believe "God" of modern America. He is a "God" who loves everybody indiscriminately, no matter what they do and no matter what they believe. Although he may hate their sin in some innocuous fashion that is never discussed by modern preachers, this new "God" would never send anyone to Hell because **"God is love"** (1 John 4:8).

That is not the God of the Bible. The God of that Book says He *hates* certain people (Psa. 5:5-6), and that some day, He is going to pour our His wrath, fury, and indignation on them with no mercy or compassion whatsoever (Psa. 69:24, 27-28).

Now look at that thing. First John 4:8 is just as true as Psalm 5 and Psalm 69. So how do you reconcile that God of love and mercy with that God of wrath, hatred, and judgment? Modern American Christians don't try to deal with the problem at all; they simply get rid of that latter God. That way they are left with a God for whom they don't have to apologize to a lost world, because a loving God would never send the sinner to a Lake of Fire to burn forever.

They forget the purpose of the love of God to begin with. Look at the most famous verse in the Bible on God's love.

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not PERISH, but have everlasting life" (John 3:16).

The reason God loved the lost world was because if He didn't do something for them, *they would perish in Hell*. **"God so loved the world, that he gave his**

only begotten Son." What's that? That is Romans 5:8.

"But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us."

So when a preacher says "God loves the sinner but hates the sin," I know what he's trying to say. He's talking about God's love being manifested at Calvary by His Son dying for sinners. But you had better stop right there and not go a step further until you get something settled. What happens if a sinner doesn't believe on the Son like John 3:16 says? We know what happens if he does: he doesn't perish. So is the converse true as well? If he doesn't believe on Christ, *does he perish?*

Do you know what the One who died on the cross said would happen to you if you don't believe on Him?

"He that believeth on him is not condemned: but he that believeth not is CONDEMNED ALREADY, because he hath not believed in the name of the only begotten Son of God" (John 3:18).

The Holy Spirit's commentary on that verse is found in the same chapter at verse 36.

"He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; BUT THE WRATH OF GOD ABIDETH ON HIM."

The reason God had to show His love by sending His Son to die for your sins was because you were *already* under the condemnation and wrath of God. Do you know what you have to do to go to Hell? *Absolutely nothing*. Just stay the way you are, and you'll make it there just fine. That's because you were born

a sinner in Adam (Rom. 5:12).

Do you know *why* a sinner gets saved? Because **"the fear of the LORD is the beginning of wisdom"** (Psa. 111:10; Prov. 9:10). What does the sinner fear? He fears what God is going to do to him *because he is a sinner*. If you have never felt that, you have never truly repented.

For years I have called congregations' attentions to the fact that real repentance is not sorrow for what you have *done*; it's sorrow for what you *are*. Job (Job 42:6), Isaiah (Isa. 6:5), and Simon Peter (Luke 5:8) are examples of the *right* kind of repentance. Balaam (Num. 22:34), Pharaoh (Exod. 9:27), and Judas (Matt. 27:4) are illustrations of the *wrong* kind of repentance; that's because they were only sorry for what they had *done*.

A sinner can be afraid for what he has done and then try to work his way to Heaven by confessing that sin and trying to do better. That's the kind of repentance that will wind him up in Hell because he hasn't yet faced the fact that God is angry with *him*. Why is God angry with the sinner? For just being what he is: a Bible-rejecting child of disobedience under the wrath of God for his sins (Eph. 2:1-3). He is born into this world without hope **"and without God"** (Eph. 2:12), and with **"no good thing"** in his flesh (Rom. 7:18). His *mouth* is bad, his *feet* are bad, his *eyes* are bad (Rom. 3:10-18), and God *hates* the *sinner* and *all his members* (Prov. 6:16-19).

If God hadn't exercised His love on your behalf, there would be no way you would ever make it to Heaven. You were God's *enemy* (Rom. 5:10). If you want to see what



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God thought of you as a sinner, just look at what He did to His Son in your stead. I mean, when it comes to the Crucifixion, would you call that a manifestation of God's love toward His Son (*not you*)?

1. Jesus Christ **"suffered for sins, the just for the unjust"** (1 Pet. 3:18). Would you like to go through what Christ went through on the cross? Well, you *should* because you are **"the unjust."**

2. Jesus Christ was **"made a curse FOR US"** (Gal. 3:13). Do you understand what you just read? God's **"curse"** should have been *on you*; it *is* on you if you reject what Jesus did for you on the cross.

3. And if all that weren't enough, God the Father **"made him to be SIN FOR US, who knew no sin; that we might be made the righteousness of God in him"** (2 Cor. 5:21). In order for you to receive the imputed righteousness of God, Jesus Christ had to become the personification of sin itself. That way all the wrath of God that was going to fall on you as a sinner, fell on Him instead. **"My God, my God, why hast thou forsaken me?"** (Mark 15:34) and **"I thirst"** (John 19:28) are the cry of a man in *Hell*. **"He was reckoned among the**

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Motherhood And the Bible

Continued from 1
 any kind of normal married life with children. A poll was taken years ago among 126,000 people to find out whom they believed to be the most famous women in American history. The women who were chosen were: *Mary Baker Eddy* (the unsaved nut who founded the "Christian Science" cult), Clara Barton (the founder of the Red Cross), Frances Willard (an advocate for temperance and women's suffrage), Julia Ward Howe (a demon-possessed Unitarian who pretended Northern troops killing Southerners was Christ's Second Advent), and Amelia Earhart (a female aviator who was about half man). Of those, only Julia Ward Howe had a normal married life and raised children.

The "great" women of the Bible had children. Only one group of women in the Bible are ever warned *not* to have children, and those are the women in the Tribulation (Luke 23:29). Outside of them, it is the Lord's intention that a woman "be a joyful mother of children" (Psa. 113:9). Of course, there are exceptions, but we are not talking about the exceptions here. We are talking about the rule. Here we are discussing the joys of motherhood.

The Bible says, "Children are an heritage of the LORD: and the fruit of the womb is his reward" (Psa. 127:3).

Mother, God rewarded you when He gave you a child. The more children you have, the bigger your reward. The Bible likens children to "arrows" (Psa. 127:4), and it says, "Happy is the man that hath his quiver full of them" (Psa. 127:5). It says, "Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table" (Psa. 128:3). That's a blessing from the Lord (Psa. 128:4). So motherhood is God's will for most women, and God intends motherhood to be a joyful thing.

Now Sarah became a mother when she was *ninety* (Gen. 17:17). Outside of the Bible, the oldest woman to become a mother, according to the *Guinness Book of World Records*, was Maria del Carmen Bousada of Spain, who gave birth to twin boys when she was 66 years old back in December of 2006. Of course, she was taking fertility treatments.

The world's oldest mother to conceive naturally was Dawn Brooke of Great Britain who gave birth on her 59th birthday back in August of 1997.

The longest pregnancy on record took place just last year (2012). Dr. Anissa August was pregnant for 17 months, 11 days; she gave birth to a healthy baby boy. Would any of you ladies like to go through that?

The most prolific mother was a Russian woman. She was the wife of a peasant named Feodor Vassilyev back in the Eighteenth Century. She gave birth to 16 sets of twins, seven sets of triplets, and four sets of quadruplets. That's 69 kids, man. The only other woman to give her any real competition was Maddalena Granata of Italy (1839-1886); she gave birth to *fifteen sets of triplets*.

Lady, if God has given you a child, you should be thankful. There's many a couple who can't have chil-

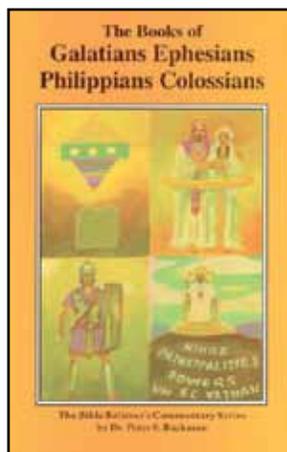
dren. Bro. Mike Roberts (former missionary to Vietnam) and his wife prayed seventeen years that God would give them a child. By the time they decided to adopt a child, God gave them one. That has happened on more than one or two occasions.

A woman needs a child. She needs *something* on which to shower her affections. One woman brought her new baby home from the hospital and showed it to her little girl at home. That momma was sitting there feeding her baby while her little girl was feeding her baby doll. The little girl said to her momma, "You sure are taking good care of *your doll*." That momma was showering affection on her baby.

Another woman brought her new baby home and showed it to its brother and sister. The little boy was five, and the little girl was seven. The little boy looked at that baby in its momma's arms kicking and

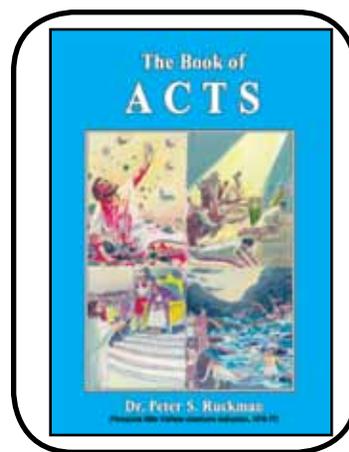
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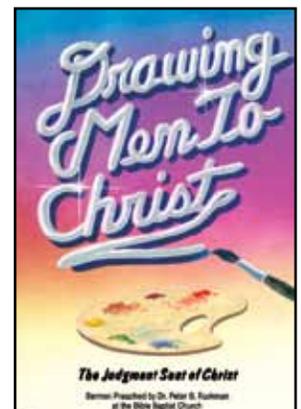
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Have a Good Day

Continued from 1 lines what you have got to do to have a good day. **“For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile”** (1 Pet. 3:10).

The first thing you’ve got to do is watch your *conversation*. What you say will have a lot to do with what kind of day you are going to have. Notice the first verse of the chapter is dealing with the husband and wife. If you say the wrong thing to your spouse in the morning, you can count on having a bad day.

But conversation also includes listening. If you start the day out with a bunch of gossipers, you are going to have a bad day.

“Let your conversation be without covetousness; and be content with such things as ye have” (Heb. 13:5).

What you listen to will cause you to have a bad day. This world is geared to make you want things you do not have. Commercials, billboards, and advertisements are all aimed at making you *covet*. So you go to the bank, get the money for that new car, house, or gadget that you just couldn’t live without, and now you wish you didn’t have the payments that you really can’t afford. Payments will cause you to have a bad day.

Another thing about listening is don’t listen too close to what people say about you. **“Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee”** (Eccl. 7:21). Good or bad, don’t let what somebody says about you ruin your whole day.

Your *conduct* can ruin your day. **“Let him eschew evil, and do good; let him seek peace, and ensue it”** (1 Pet.

3:11). How you live has a lot to do with what kind of day you are going to have. Sin brings trouble. What kind of day do you think Adam and Eve had after they disobeyed the Lord? Sin always complicates life. Don’t hang around evil and evil doers.

“But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear” (Isa. 59:2).

You don’t have to worry about the sheriff coming to your door if you are living right, and you don’t have to keep looking in your rearview mirror if you are driving the speed limit. A ticket will spoil your whole day.

Your *communication* will affect the kind of day you have. Start your day out with God talking to you and you talking to God; i.e., Bible reading and prayer.

“For the eyes of the Lord are over the righteous, and his ears are open unto their prayers; but the face of the Lord is against them that do evil” (1 Pet. 3:12).

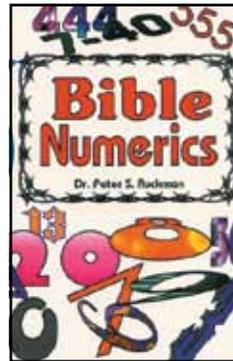
You need to start the day off letting the word of God clean you up and understanding what God thinks about this chaotic world with which you are about to engage. Get a prayer list and start praying for others. It will get your mind off *yourself* and get you started out thinking about the Lord.

The Lord enjoys having fellowship with His children. Reading the word of God is God talking to you, and prayer is you talking to God. I believe the Lord is looking for men and women of the Bible and prayer.

“Pray without ceasing” (1 Thess. 5:17). **“Men ought always to pray, and not to**

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BOOKLETS



Bible Numerics

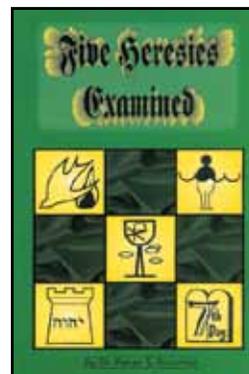
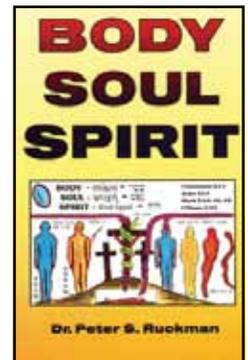
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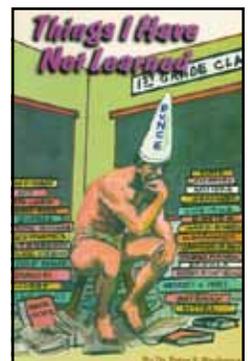
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(Plus postage—see page 8)

America's Lopsided God

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transgressors" (Luke 22:37), so He suffered the punishment that transgressors suffer.

Now let me ask you something: if you had to go through everything Jesus Christ went through on the cross (and every lost sinner who rejects Christ as Saviour *does*), do you reckon you would be talking about "**God is love**" and "God hates the sin but loves the sinner?" After you've burned in Hell a couple of million years, you won't be saying any fool thing like that.

Now listen, it is absolutely true that God has no pleasure in the death of the wicked (Ezek. 18:23). If the Lord has His "druthers," every sinner would repent and trust Christ (2 Pet. 3:9). But if a sinner doesn't do that, then here is his fate, and the love of God won't change it one bit.

"Ye shall seek me, and shall not find me; and where I am, thither ye cannot come" (John 7:34).

"Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" (Matt. 23:33).

"Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels" (Matt. 25:41).

"And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh" (Isa. 66:24).

"And whosoever was not found written in the book of life was cast into the lake of fire" (Rev. 20:15).

"The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented

with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night" (Rev. 14:10–11).

"As therefore the tares are gathered and burnt in the fire; so shall it be in the end of the world. The Son of man shall send forth his angels, and they shall gather out of the kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth" (Matt. 13:40–42).

Do you call that a manifestation of God's love? Are you insane or just plain infidelic?

Now in conclusion, here are the facts as you find them in the *Scriptures*. This is not the philosophical nonsense or childish twiddle-twaddle of "TV evangelists" trying to make a fast buck off a bunch of Christian suckers.

1. The same God who "**is love**" is also *holy* (Isa. 57:15).

2. It is God's holiness that demands punishment for the sinner, but it is God's love that provides a way out of that punishment WITHOUT VIOLATING GOD'S HOLINESS. *The Lord won't do wrong or overlook your sin to keep you out of Hell.*

3. It was the love of God that sent Jesus Christ to the cross to suffer the wrath of God that you deserved for your sin.

4. IF you come to God in repentance for *what you are*—a sinner under the just condemnation of God who can't save himself by his own self-righteousness—and trust Christ as your Saviour, you are "**accepted in the beloved**" (Eph. 1:6). That's because the Holy Spirit places you *in Christ* (1 Cor. 12:13), and Jesus Christ is God's "**beloved Son**" (Luke 3:22). "**The love of God . . . is IN CHRIST JESUS OUR LORD**" (Rom. 8:39). If you are IN HIM, you are *in God's*

love, and if you aren't, you are where you started out to begin with: *a sinner under God's wrath*, not His love.

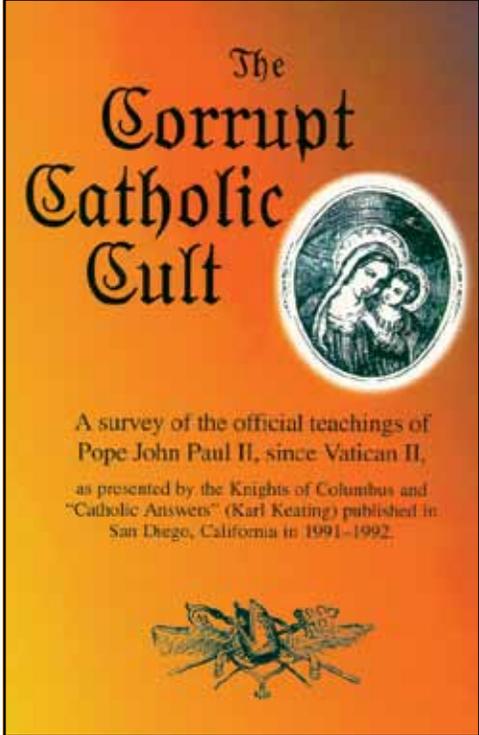
5. When God decided to show His love toward mankind, He did it at one place: Calvary.

"In this was manifested the love of God towards us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins" (1 John 4:9–10).

That's what followed the statement about "**God is love**" in 1 John 4:8. The love of God sent Jesus to *satisfy God's wrath* (that's what "**propitiation**" means). God's love took Hell, wrath, and judgment for granted.

Now you can probably extend God's love to sending the Holy Spirit to convict the world "**Of sin, because they believe not on me**" (John 16:9) and to putting

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The
**Corrupt
 Catholic
 Cult**

A survey of the official teachings of
 Pope John Paul II, since Vatican II,
 as presented by the Knights of Columbus and
 "Catholic Answers" (Karl Keating) published in
 San Diego, California in 1991–1992.

A post-Vatican II examination of the official teachings of the Roman Catholic Church.

Dr. Ruckman compares teachings of the Roman Catholic Church, as presented in their own publications, with the word of God.

Included subjects are: *The Issue of Final Authority, Proving Inspiration, Was Peter in Rome, The Mass, Baptismal Regeneration*, and Mary's role in the Roman Catholic Church.

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 97 Pages

(Plus postage—see page 8)

Pensacola Christian College 1998–2013

By Dr. Peter S. Ruckman

After 24 years of correcting the *King James Bible* in the classrooms and from the pulpit, Pensacola Christian College finally “got the message” of *The Last Grenade* (1990), which was first published in *The Bible Babel* (1959). It finally reached the place in America’s degenerated apostasy where it could not continue to reap the young people’s departments of independent Baptist churches unless a false profession of faith was made that would make PCC look like the “heretics” who believed the AV was the Holy Scriptures.

Of course, no one at Pensacola Christian College believes any such thing. They didn’t before 1998, and they don’t now (2013). Nevertheless, a show is put on which causes Arlin Horton (now retired) and the present administration to rejoice at the huge enrollment coming at least 60% from independent Baptist churches. This was done after insisting the “Campus Church” be listed in the phone book as an *independent Baptist church*. It wasn’t and is not now. The enrollment of Pensacola Christian College and the Campus Church comes from more than *twenty denominations*.

After pretending for over eighteen years that his church was a Baptist church, Arlin Horton’s next step was to pretend to be a Bible believer. What I am about to give you originally came out in 1998 (after professing to be from 1997). Nothing has changed since then. What I am quoting from is the 2012/2013 condensed catalog for Pensacola Christian College. It is found on page 4 in the “Articles of Faith,” given under “Foundation and Focus.”

All Arlin Horton did back in 1998 (or 1997 or 1999; there are three different dates given

in that particular *PCC Update* on the same page. Arlin’s computer must have gotten a “virus” and went “bonkers”), and all the present leadership of PCC is doing now in 2013, is using Barth and Brunner’s Neo-orthodox designation for the Bible: the “Word.” In the Holy Bible, that capital “W” never refers to the words in a book, but you are supposed to think that it does. The “Word” is not the “word” at all; it is a reference to *Jesus Christ* (John 1:1–3, 14).

In Neo-orthodoxy, the “Word,” in reference to the Bible, is not talking about the words in any book at all. It is referring to the message or the precepts or the principles or the fundamentals of the Bible. You can change the words all you want as long as the “message” remains the same. Hence, if a Fundamentalist were honest, he would have to confess the Neo-orthodox position: “The Bible contains the Word of God.” The fact that he won’t make that profession openly just means that he is as crooked as a dog’s hind leg.

Now watch how a real con man works. This is how Arlin Horton built his enrollment. This is how Bob Jones University built its enrollment. This is how Jerry Falwell built his enrollment. This is how all huge Colleges and Universities that profess to “believe the Bible” have built their enrollments. They do it by *lying*, as we have told you for over sixty years now. Crown College, Tennessee Temple University, Baptist Bible College, and Moody Bible Institute don’t operate any differently.

The purpose of Pensacola Christian College, as given in its 2013 catalog, is: “To produce Christian leaders who are knowledgeable, articulate, moral, dedicated to excellence, committed to serving Jesus Christ—able

to influence the world by applying”

Now what do you think it is going to say next? By applying *what*? The Scriptures? No. The Bible? No. The word (or Word) of God? No. “. . . by applying biblical PRINCIPLES in their chosen field and daily life.”

There’s the Neo-orthodox position. It’s not words of the Scriptures or the Bible; it’s the “principles” taken out of the Book.

In the original Fall, 1984 article of the *PCC Update*, Horton goes on to say: “Central to that purpose (the Neo-orthodox purpose you just read above) is the commitment to a *preserved Bible* which we can hold in our hands and USE confidently.”

Arlin Horton never used such a term as “a preserved Bible” in writing in the 24 years previous to 1998. Now we’ll get back to that remark about being able to hold “a preserved Bible . . . in our hands” in a moment. Right now, notice that at least one thing hasn’t changed in PCC’s profession.

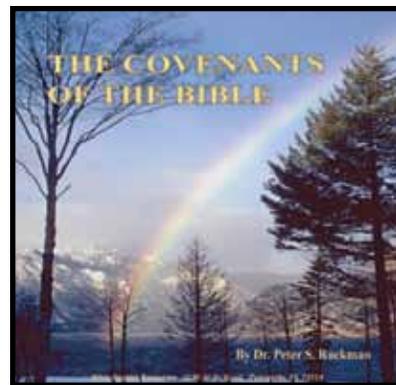
Horton never said he *believed* “a preserved Bible”; he said he wanted to “use” it and have “a commitment” to it. *Belief* was nowhere in the confession; he *believed* nothing.

He went on to say this: “We have been thrilled with the overwhelming response we have received from across the country indicating support (i.e., \$\$\$) for PCC’s position on the doctrine of *Biblical Preservation*.”

The doctrine of Biblical Preservation was not even mentioned in the pulpit of the Campus Church for 24 years; it was not taught in any classroom on PCC’s campus for 24 years. “The doctrine of Biblical Preservation” had been taught, before Arlin Horton ever formulated a “position” on it, by Dean John Burgon, Edward Hills, J. J. Ray, Herman Hoskier, David Otis Fuller, Benjamin Wilkerson, Bruce Cummons, and that arch-heretic “Ruckman.” From 1974–1998, Horton built his College on his faculty quoting the ASV and NASV in

Continued on 8

The Covenants Of the Bible



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Motherhood And the Bible

Continued from 3
 screaming and crying, and he asked, "Momma, did the baby come from Heaven?" Before the mother could answer, that older sister piped up and said, "Of course!" The little boy said, "Well, no wonder they kicked him out!" The little girl replied, "Well, you'd yell too if you didn't have any teeth, your hair was gone, and you were so weak you couldn't stand up."

So first of all in the Bible, there is *joy* in motherhood. That's especially true if you have a healthy child. I know of at least three families in the ministry who had children born with water on the brain. Those kids were handicapped all their lives. Those mommas and daddies were told to turn their children over to institutions, and *none of them did*. They took joy in those children even though they were handicapped.

A pastor in Indiana had a little mongoloid boy, and he and his wife were afraid to bring that deformed boy to Sunday School lest the other children make fun of him. Finally, they decided to go

ahead and bring that boy anyway. Well, the word got around the congregation and "made the rounds" quickly in that community. The next Sunday, that pastor found out that eight other mongoloid children had been brought by their parents. What that pastor did encouraged other mommas and daddies to bring their handicapped children to church. That's a *joy* even in the midst of a problem like that.

Now not only are there joys in motherhood, there are *sorrows* as well. When a woman gives birth, she goes through some *pain*. The largest *verifiable* baby ever born was delivered by Anna Bates in Seville, Ohio on January 19, 1879. She gave birth to a 23 pound 12 ounce boy who died eleven hours later. The heaviest twins were born in 1924. One was fourteen pounds, and the other was thirteen pounds, 12 ounces. Talk about the "pangs of childbirth," I bet you those babies caused some.

There are all kinds of sorrows a mother can experience. Can you imagine how Hagar felt watching her son

die of thirst (Gen. 21:14-16)? Can you imagine how Mary felt watching her boy being tortured to death (Luke 2:35)? Can you imagine being a mother in Bethlehem when Herod's soldiers came through to kill all the children under two years old (Matt. 2:16-18)? I bet you there was many a momma who fought a soldier to prevent her seven, eight, or nine-month-old baby from being slaughtered.

It must be a terrible sorrow for a momma to lose a child. There was lady back in 1936 named Majorie Spikenitgell. She gave birth to sextuplets (*six* children) long before there were any "fertility drugs" to cause such a thing. *Only one* of those babies survived. That must

have been a terrible thing for that momma to go through.

And it doesn't get any easier when the child grows up. Back in World War II, a song came out called "I'll Be Home for Christmas." That's a G.I. overseas imagining he's back home for Christmas. But there was many a momma from 1941-1945 who didn't get her boy back for Christmas. All she got were his dog tags and \$10,000 from Uncle Sam.

The Irish have a song they sing at funerals:

"Oh, Danny boy, the pipes, the pipes are calling
 From glen to glen, and down the mountainside.

The summer's gone, and all the flow'rs are dying.

'Tis you, 'tis you must
 Continued on 9

America's Lopsided God

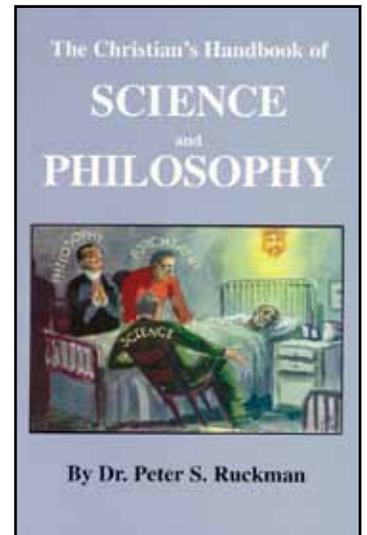
Continued from 5
"the word of faith" where any sinner can get it (Rom. 10:8). But aside from anything connected with getting the Gospel to a sinner and persuading him to receive Christ, you are not talking about the love of God. God might show common mercy and grace to you that He shows to any sinner, saved or lost (Matt. 5:45). He might be good to you to bring you to repentance (Rom. 2:4). He might even put up with you a long time (longsuffering) to give you a chance to get saved (1 Tim. 1:16). But none of those things

are technically God's love. God's love is *in Christ* (Rom. 8:39), and outside of Him, you are an alien and a stranger to God (Eph. 2:12, 19), and God doesn't know you as one of His own (Matt. 7:23). The problem with modern preachers is that they lead everyone to believe he or she is a child of God when that is not the case at all (Eph. 2:1-3). They are just creating churches full of bastards (Heb. 12:8) who know no more about the love of God than a skunk, bat, or 'possum (Acts 17:28-29).

Science and Philosophy

This book is ideal for a high school graduate, a College student, a pastor, or anyone who is willing to let the Bible speak concerning science, philosophy, and psychiatry.

The summation of this book is: **"The wisdom of this world is foolishness with God,"** or **"He taketh the wise in their own craftiness."**



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Motherhood And the Bible

Continued from 7
go and I must bide.

"But come ye back when summer's in the meadow
Or when the valley's hushed and white with snow.

'Tis I'll be here in sunshine or in shadow.

Oh, Danny boy, O, Danny boy, I love you so."

Momma's "Danny boy" has gone off to war, and many times he doesn't come back.

Then there's the sorrow of *ungrateful children*. In Deuteronomy 21, there is a momma and daddy who have a son who is stubborn, rebellious, disobedient, and is a drunkard and glutton. They've done everything they can with him, and he won't come around. He's a disgrace to God and to his parents. Do you know what those parents are commanded to do under the Mosaic Law? They're commanded to bring that boy to the elders of the city and *have him stoned* (Deut. 21:18-21).

Shakespeare has King Lear saying, "How sharper than a serpent's tooth it is to have a *thankless child*."

Here's Errol Flynn, the big Hollywood playboy who played the dashing, swash-buckling hero. At a banquet one time, he raised his glass of liquor and offered this toast: "Cheers to mother; *damn her too!*" Isn't that some way for a guy to talk about his mother?

That was the attitude of one criminal on death row whom Billy Sunday went to see one time. The guy was convicted of murder; his name was Eddie Arnold (*not* the country/western singer). Billy went to see that killer, and he thought he would "break the ice" by asking him if there were any message he wanted delivered to his mother. "Yeah," said Arnold, "if you see my mother, you tell her G-- d---- her." Billy was shocked and said, "I don't see how a fella can talk that way about his own

mother." That condemned killer said, "Listen, preacher, I learned how to *play poker* by watching my mother; I learned how to *drink* by watching my mother. My mother taught me everything I know about *gambling*, and I got in here because I killed a man in a *gambling fight*. If it weren't for my mother, I wouldn't be here. So if you see my mother, you tell her I said G-- d---- her!" That would be a hard thing for a mother to hear.

Hezekiah had a bad child: Manasseh was the worst King Judah ever had. I wonder what *his mother* thought about that. David had some bad children: Amnon raped his half-sister and Absalom was a killer. Well, how do you think their mommas felt when their boys turned out that way? Both of the sons of Eli the priest were bad. Children can break your heart, momma.

I know one of the finest Christian couples in America; they have a son who went the wrong way. They raised him right. If ever a kid was raised right, they raised him right, but he's not right yet. He's a grief to their hearts. I have preached in Bible conferences with that couple sitting there while I preached on the Prodigal Son and had them weep all the way through the sermon. They have waited over *twenty years* to see that boy come walking home from the "*far country*," and he hasn't come home yet. I know the Bible says, "**Train up a child in the way he should go: and when he is old, he will not depart from it**" (Prov. 22:6), but sometimes you wonder.

There's not only the joy of motherhood and the sorrows of motherhood, there are the *responsibilities* of motherhood. The TV is *not* a substitute for momma teaching her child, training her child, talking to her child, and trying to keep her child

right. These days, a child can pick up bad things from anywhere, and momma has to be vigilant about that all the time.

Up until 1964, *character* was taught in the schools. *It isn't anymore*, not in the Federal (formerly *public*) schools anyway. If you want your child to learn faith, patience, reverence, thankfulness, attentiveness, neatness, and obedience, you are going to have to teach those qualities to your child yourself, momma.

The story is told about a baby crab going down the beach. His mother told him, "Walk a little straighter, dear." That baby crab said, "Show me how, momma; show me how." Momma, if you want your child to have character, you are going to have to *show him how*, not just *tell* him.

Every child ought to be

taught manners and politeness. Someone asked a little boy once, "What is politeness?" He replied, "It means saying 'thank you' when you feel like saying 'gimmee.'"

Then there are the *confinements* of motherhood. Motherhood has its *handicaps*. When you ladies get pregnant, you no longer look like a glamor queen. Kids take up your time; they take up your energy. You might have to quit your job, ladies, and lose that income. You can't just think of *yourself* anymore; you've got those little ones to take care of. I know it can be confining, but the rewards are worth it.

And that brings us finally to the *influence* of motherhood. A mother forms the basic character of her child before he is five years old,

Continued on 13

**THE POWER OF
NEGATIVE THINKING**

 "NON"	 "NO"	 "NIE"
 "NEITUN"	 "NEIN"	 "NO"
 "NEJ"	 "NAO"	 "NU"
 "NU"	 "EM"	

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Bringing Down the House

Continued from 1 rael since December of 1987, when an Israeli was stabbed to death while shopping in Gaza, the site of Samsons's revenge. Later, suicide bombing would become a staple of the Intifada against Israel. The PLO (Palestine Liberation Organization) would train youngsters, male and female, to strap bombs onto themselves and kill themselves where Israelis congregated.

Now anyone who has read Genesis 16:12 knows that Ishmael and his posterity are called wildmen by the God of Israel. Terrorizing and killing Jews has been their stock and trade long before Mohammed came along foaming at the mouth, talking about a visit he received from an "angel." What people train their children to appease "Merciful Allah" by bombing themselves up into bits of bone and flesh?

From where did the notion of suicide bombing as an instrument of terror come? Well, I discussed this once with an Egyptian whom I knew at work. We both worked in the New York City government, and our office was a few thousand yards from the World Trade Center, soon to be destroyed. I told this guy that a Jew was the greatest suicide bomber of all time and that God recorded his exploit in the Bible. This Egyptian was shocked. I said that the Jews do everything better than the Arabs and that all of Allah's millions will never defeat them. (I was never accused of having a winning personality at work.)

We live in a world where the use of terror by individuals and nations is on the rise. In 1944-45, a nation embraced suicide bombing as a means to protect itself. Japanese Kamikaze pilots willingly died for their emperor, their god. Terror helped drive the British out of Palestine in 1947-48 when Menachem Begin's underground army,

the Irgun, bombed the King David Hotel in Jerusalem. If you are on the winning side, history calls you a freedom fighter; if not, you are defined as a terrorist. Winners write history books, not losers.

Revelation is a book picturing God as terrorizing the world. The God of Israel has every right to terrorize this world and bring the house down for what this world has done to God's people, the Jews, and to God's own Son when He visited here two thousand years ago. Terror will be an effective instrument in the hands of a righteous, pure, and holy God to establish His rule on earth. "**The kingdoms of this world**" now are ruled by a sadistic terrorist (Satan), and the governments of this world are not aware of it.

Terror, the fear of going to Hell, drove me to ask Jesus Christ to save me 35 years ago. What about you? God uses terror: He used Samson to kill His enemies. Hell was originally "**prepared for the devil and his angels**" (Matt. 25:41), but will have billions of human souls in it because of their re-

fusal to believe God's word.

Paul accuses the Lord of being a terrorist in 2 Corinthians 5:11. Does the thought of appearing before Jesus Christ at His Judgment Seat and answering for what you failed to do for Him while on this earth terrorize you? Well, it should. Look at Psalm 119:120—"**My flesh trembleth for fear of thee; and I am afraid of thy judgments.**" And before you comfort yourself with the knowledge that you are in the New Testament and not the Old, look at the last part of Philippians 2:12—"**work out your own salvation with fear and trembling.**" Get terrorized now so you won't have to endure the shame and the abject sense of failure that will cover you like a blanket when your Saviour pulls out your file and examines the balance sheet. (See Luke 19:11-17 for a more vivid picture about what I'm talking.)

Years ago, some Hollywood producers found out that folks would pay money to get terrorized by images on a silver screen. The studios began buying up movie rights to books like Dracula and

Frankenstein. I remember my dad telling me how the movie "Phantom of the Opera," with Lon Chaney, scared him. Although money was scarce in the Depression, folks found enough nickels to sit in the dark and wait to be horrified. Isn't it strange how people react to Hell-fire preachers and find fault, while eagerly awaiting the next movie that has no plot or character development, but is loaded with horror, murder, and mayhem?

Images that move and speak affect us more than words in a book. Horror that can be seen has a distinct advantage over horror that is not seen and can thus be thought of as fantasy. No one has come back from Hell, and who would believe someone who said he was there (see Luke 16:27-31)?

Years ago, a fellow student at the Jesuit school I attended in Brooklyn, New York, went on to write a best seller, "The Exorcist." William Peter Blatty used a Jesuit priest from Georgetown University to cast as the weapon against the demonic infestation of a poor,

Continued on 14

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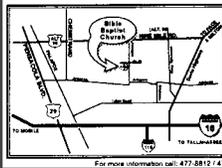
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(February 21-24, 2013)

Pensacola Christian College 1998–2013

Continued from 8
 give you twenty more refer-
 ences if you want them.

The “**scriptures**,” *accord-
 ing to the Scriptures*, can be
read, known, heard, believed,
and searched. They are as
 available as a *King James* Bi-
 ble. You can’t do that with any
 “original autographs” because
 they’re not around for anyone
 to “hold in their hands.” If the
 only Scripture that is “**given
 by inspiration**” is the “origi-
 nal autographs,” then Arlin
 Horton and the staff of PCC
 just admitted they never saw
one verse of Scripture a day in
 their lives, because they said
 the word “**scripture**” was only
 the original autographs that

none of them have ever seen.

That’s Bob Jones Univer-
 sity, Liberty University, Ten-
 nessee Temple University,
 Baptist Bible College, and all
 the rest of the apostate Alex-
 andrian offshoots *in the flesh*.
 And I mean FLESH, man, as
 in Romans 7:18 and Galatians
 5:16–17, 19. Arlin Horton and
 his faculty and staff are noth-
 ing but fleshy liars like the rest
 of the lot; they are “kinfolk.” I
 gave you a list of 320 of them
 back in 1998 in *The Christian
 Liar’s Library*. They all make
 their living by *lying about the
 Book*.

Well, on goes this great
 confession of faith: “God
 promises that He will preserve
 His Word.” There is that Neo-
 orthodox *message* again. But
 look at the “bait and switch”
 pulled by the con man: “Jesus
 said, ‘**my WORDS shall not
 pass away**’—Matt. 24:35.”

He just got through saying
 that “the WORDS of Scripture”
 were given “by inspiration
 without error in the ORIGINAL
 AUTOGRAPHS.” Well, if that’s
 the case, then the “**WORDS**”
have passed away because
 you don’t have the original
 autographs anymore. Arlin
 Horton made you think you
 still have the words Jesus
 originally spoke when he be-
 lieves nothing of the kind. If

he did, he would have said
 those words can be found
 in the *Authorized Version* of
 the Holy Bible, because it is
the Scriptures in English, and
 “**ALL scripture is given by
 inspiration of God.**” Does
 he believe that? Not on your
 life, brother, but he is taking
 a while to get there, isn’t he?
 He’s hoping to lose you in the
 verbiage.

Watch the old crafty busi-
 nessman convert those
 “**words**” he just quoted in
 Matthew 24:35 back into the
 Neo-orthodox “Word”
 scattered through a bunch
 of Greek and Hebrew manu-
 scripts instead of *the Scrip-
 tures*. “We believe God has
 kept that promise by preserv-
 ing His infallible Word (not the
 words) in the traditional He-
 brew and Greek manuscripts.”
 So if you want the “infallible
 Word” of God, can you get it
 in a *King James* Bible? Oh
 no, you have to know Greek
 and Hebrew and have access
 to the “traditional . . . manu-
 scripts.”

You say, “What does he
 believe about the *King James
 Version*?” Well, here we go.
 Horton and PCC *don’t* believe
 the AV is *Scripture* at all. They
 don’t believe it is the “word of
 God” or the *words* of God ei-
 ther. They don’t even believe

it is “the preserved Word of
 God,” to quote Arlin Horton.
 No, all the greatest Book ever
 written is to Arlin Horton is
 “AN accurate English transla-
 tion of the preserved Word of
 God.” They don’t even believe
 that it is the “best translation”
 as some of the brethren will
 profess.

Horton and his crew got
 rid of Matthew 24:35 just as
 quickly as they could. They
 converted the “words” to the
 “Word” and then said the *King
 James* Bible wasn’t even *that*.
 It was simply “an accurate
 translation”; the implication
 being that there can be *other*
 accurate *translations* in the
 English language. Don’t you
 worry; *they* will give you *bet-
 ter* English translations “of the
 Continued on 12

Bro. Donovan’s Schedule

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August 23–25

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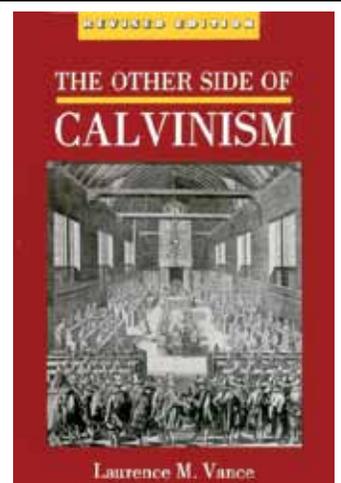
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Pensacola Christian College 1998–2013

Continued from 11 preserved Word of God” back in the classroom and from the pulpit exactly as they did from 1974–1998. This time, though, it won’t be from the Alexandrian text; they will correct your *King James Bible* with “the

traditional Hebrew and Greek manuscripts.”

Now that’s Arlin Horton and Pensacola Christian College. They haven’t stopped correcting that *King James Bible* one bit. Having changed their position from the Alexandrian

manuscripts to the “traditional” manuscripts, they still don’t believe *anything* they can hold in their hands to be Scripture or the *words* of God. Their “infallible Word” doesn’t exist because the only “words of Scripture” that were “without

error” were in the “original autographs.”

All PCC and its founder have done is adopt Semler’s Accommodation Theory to the “Bible issue.” They use the works by Burgon, Hills, Fuller, Wilkerson, et al., and they use the terminology of Bible believers so that Bible-believing Baptist pastors will think they believe the same thing the Bible believers believe about the AV. *Horton and PCC believe nothing of the kind.* They believe exactly what every “qualified, recognized” apostate in Laodicea has believed since 1880: correct that *King James Bible* with whatever is most convenient. Just as Semler was a lying hypocrite pretending to be a Conservative, Evangelical Fundamentalist, Arlin Horton and PCC are lying apostates trying to pass themselves off as *Bible*

Have a Good Day

Continued from 4 faint” (Luke 18:1).

Have a good day: start the day off by telling God how good He is and how rotten you are, and you will be *thankful* throughout the whole day.

Your *consecration* will determine what kind of day you have. **“But and if ye suffer for righteousness’ sake, happy are ye: and be not afraid of their terror, neither be troubled; But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear”** (1 Pet. 3:14–15).

This will be giving the Lord control of *you*. This means totally “selling out” to the Lord.

“I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service” (Rom. 12:1).

Let the Lord take control of your thought life. **“Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ”** (2 Cor. 10:5). Another good verse is: **“Commit thy works unto the LORD, and thy thoughts shall be established”** (Prov. 16:3).

Bring God into *everything* you do. Whether it is going to the grocery, fixing a flat, stopping to eat, or witnessing, the Lord should have control of the

reins. Be conscience not only of *what* the Lord wants you to do but *how* He wants you to do it: **“bringing into captivity EVERY THOUGHT to the obedience of Christ.”**

Dr. Ruckman is right when he says you should *never* go to the church *you prefer* or read the Bible *you prefer*; that decision should be the Lord’s. Your preference is *out!*

Your *conscience* will have a lot to do with what kind of day you have. Look at verse 16 of 1 Peter 3: **“Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.”**

Many people can’t have a good day because they have a bad conscience. Something in the past has them “tore to pieces.” The guilt of the past keeps creeping back up. If it does, get ahold of this verse: **“But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin”** (1 John 1:7).

That’s right, **“from ALL SIN.”** If you have done something terrible in the past, you need to get it under the blood and forget about it.

“Forgetting those things which are behind, and reaching forth unto those things which are before” (Phil. 3:13).

Brothers and sisters, life is too short to keep digging up things in the past. If you wash

the dirt off your hands, it goes down the drain; *let it go*. If you had a rough past before you were saved, memorize 1 Corinthians 6:11 and be done with it. Keep yourself confessed up before the Lord and keep pressing forward **“toward the mark for the prize of the high calling of God in Christ Jesus”** (Phil. 3:14).

Having a “good day” depends on: your *conversation*, your *conduct*, your *communication*, your *consecration*, and your *conscience*. So with all that in mind, *have a good day!*

Continued on 15

Tracts from Chick Publications



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These three tracts all present the Lord Jesus Christ coming to save sinners. They are especially well received by young people of all ages. Use this time of year as an open door for evangelism.

Chick tracts get read.

(Plus postage—see page 8)

Motherhood And the Bible

Continued from 9 and her influence goes on the rest of his life and never ends. An old song goes:

"Can a boy forget his mother's prayer,

When he has wandered God-knows where?

It's down the path of death and shame,

But mother's prayers are heard the same!

"Come back, my boy, come back, I say,

And walk now in thy mother's way!"

Years ago, there was a great man in this country—a Southerner named Henry Grady. He was the editor of *The Atlantic Constitution*, which now is one of the most corrupt, liberal "rags" in the country, but it wasn't that way under Henry Grady.

Grady had been raised in a Christian home in north Georgia, but he had gotten into the wrong circles when he moved to Atlanta and took over the paper. One day he got fed up with all the politics and corruption, and he told his staff, "Boys, I'm leaving you for a couple of days. I've lost my religion—too much politics and too many journalists. I'm going home to mother and let her pray for me."

Well, he got back to "the old homestead" and started in the moment he came in the door, "Momma, I've got a problem." Softly she said, "Don't talk about it, son."

"But momma, there's so much I have to tell you. I'm so depressed," said Grady. "Don't worry about it, son. I'll fix you something to eat, and then I'll put you to bed and tuck you in," she told him.

After a good meal, Grady tried to talk to her again. "Don't worry about it, son. Come upstairs and let me tuck you in like I did when you were a boy."

So they went upstairs, and she tucked him into one of those great big feather beds. Then she sat down beside

him and picked up her Bible and read him two passages.

"Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon" (Isa. 55:7).

"I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, And am no more worthy to be called thy son: make me as one of thy hired servants" (Luke 15:18-19).

She closed her Bible and talked to him for a while about the little country church where his daddy had taken him as a boy and reminded him of how he had gotten saved when he was eight years old. Then she had him say his prayers. When he was done,

she patted his head and said, "You'll be all right in the morning, son," and she left the room. Grady gave a great sigh and fell sound asleep.

The next morning when he came down for breakfast, his mother asked him, "Are you going to stay a while, son?" "No, momma," he said, "I got what I came for. Now I'm headed back to Atlanta, and I'm going to stay as close to God as I can."

Six months later, Grady contracted pneumonia and died. But as he lay dying, he said, "I have the peace of God in my heart." Where did he get it? From *momma!* Let me ask you something, ladies, does your son or daughter have a good momma like that?

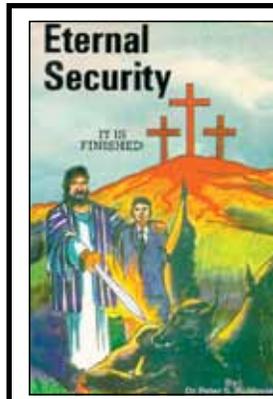
Here is the prayer of a good mother. This is Isabel Graham. She was a widow and the mother of a great mis-

sionary. Before her son got saved, he lived a very wicked life in the merchant marine. When he left to go back out to sea as an unsaved man, she wrote this prayer in her diary:

"This day my son left me in bitter wringing of the heart. He is again launched on the ocean—God's ocean. The Lord saved him from shipwreck and brought him to my home and allowed me once more to indulge my affections over him. He has been with me but a short time, and ill have I improved it. He is gone from my sight, and my heart bursts with tumultuous grief.

"Lord, have mercy on the widow's son, **'the only son of his mother.'** I ask nothing in all this world for him. I repeat my petition: *save his soul.*

Continued on 14



This book covers those passages that deal with eternal security or, conversely, the teaching that a believer can lose his salvation in this age.

98 Pages

\$7.95
RK-2225

(Plus postage—see pg. 8)



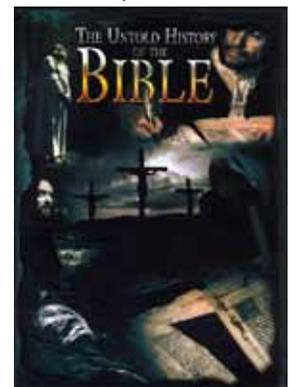
Coauthored by a former priest and nun, this book gives the testimonies of twenty nuns who came to true faith in Jesus Christ and left the Catholic Church altogether. This work gives the "inside story" of the realities of convent life. This book gives the true hope of the Gospel to those confused by the hypocrisy of Roman Catholicism.

CL-3053

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The Untold History Of the Bible



Based on the award winning documentary, "A Lamp in the Dark," this newly edited version is about half the length of the three-hour original. It has been designed as a concise witnessing tool, while preserving the vital insights and dramatic integrity of the original. Running time: 105 minutes.

DV-62910

\$19.95

(Plus postage—see page 8)

Bringing Down the House

Continued from 10
innocent, teenage girl. The movie which came out in 1973 was a blockbuster. Hollywood again cashed in big time on the desire of millions to be shocked and terrified. Some years earlier, "Rosemary's Baby," a movie about the birth of a child fathered by the Devil, had drawn huge crowds.

People don't mind being frightened by images on a screen; nothing else however is supposed to frighten them. So around this time, preachers, following Billy Graham's example, started taking the fire out of Hell. Now Hell became just a dark place of separation from God without be-

ing tormented in any flames, unlike the rich guy in Luke 16:24. The Bible was not to be used to scare anyone, because "God is love" (1 John 4:8). Only Hollywood and television had the right to terrorize the millions of simple-minded saps who would gladly pay to be entertained that way, but would resent a preacher reminding them of how badly missionaries needed to be adequately supported. And you are going to question whether there will be terror at the Judgment Seat of Christ? Just wait!

When I got saved and started talking about a lake of fire on earth, where souls would burn while Jesus ruled

from a throne in Jerusalem, I did not "bring down the house," but *emptied* the house before I was done speaking.

Dear saints, the Devil has masterfully used movies and television to trivialize horror and confine it to a category of entertainment. This has eroded the old time belief that Hell is real and that untold millions are on their way there right now unless a Christian witness can pluck them from the fire. We have no popcorn to offer them, and we can't have our words backed up by images on a screen (unless you see Dr. Ruckman's slide documentary of the book of Revelation). All we can do is

speak the truth, God's word, in love and ask the Holy Spirit to do His special surgery upon their hearts and minds. That's our Father's business with which we are to occupy ourselves until His Son takes us to our Father's house. Shortly after, we'll return with Jesus to bring down this house filled with latter day Philistines mocking the servants of God.

No imaginable terror can or will compare to that which you bring upon yourself by refusing to trust the Lord Jesus Christ to save your soul. The scenes of your life played before you at the White Throne Judgment of the dead will terrorize you in a way that no Hollywood screenwriter could ever duplicate.

Can "amazing grace" save you? Yes it can, but that "grace" will teach your "heart to fear" and then relieve those fears. No blasting, no blessing!

Motherhood And the Bible

Continued from 13
Give him salvation from sin.

"It is not the days of the seas that distress me; it is not the hardships that he must undergo. It is not the dread of never seeing him anymore in this world. It is because I cannot discern the fulfillment of Thy promise in him. I cannot discern the New Birth nor its fruit, but every symptom of captivity to Satan. The world and the self-will, this is what distresses me.

"And in connection with this, his being shut out from the ordinance at a distance from Christians, shut up with those who forget God, profane His name, and break His sabbaths. Many go off and live and die like beasts, yet are accountable to creatures who must answer for every moment of time and every word, thought, and action. Oh, Lord, many wonders hast Thou shown me, Thy ways of dealing with me and mine have not been common ones. And this one to the rest, I pray, call, convert, regenerate, and establish a sailor in the faith."

Now that was a smart momma. She wasn't like this generation. She thought of

the *spiritual* first. The priority is not the money, the job, the health, the house, etc. Those things are *temporary* (2 Cor. 4:18). The priority is

the *invisible* things, the *eternal* things. The priority is *salvation first* and *then sanctification*. That mother had her priorities straight. Do you?

What's New at the Bookstore?

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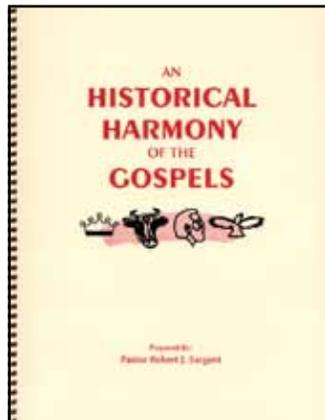
International Sunday School Hour 2012..... DR-2012 \$32.95
March Sermons at Bible Baptist (2013)..... DC-1303 \$14.95

BOOK

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Luke RingboundRK-42RB \$24.95
Luke Hardbound RedRK-42HR \$29.95
Luke Hardbound Green.....RK-42HG \$29.95
Thy Kingdom Come: The Promise of the KingPR-2321 \$12.95

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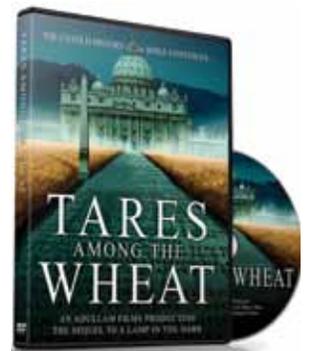


222 pages
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A chronological study by Robert J. Sargent of the historic events associated with the life and ministry of our Lord and Saviour Jesus Christ. It collates and arranges the narratives of the four Gospels—Matthew, Mark, Luke, and John—into a single "time-line" order.

BL-4201
\$25⁰⁰

The Sequel to A Lamp in the Dark



"Tares Among the Wheat" will likely challenge what most scholars believe about Bible history and the origins of the current wave of new translations that have flooded churches around the world.

Enter a mysterious world of ancient manuscripts, assailed by forgeries, fakes, and theological intrigue of the highest order.

DV-35898
\$24⁹⁵

(Plus postage—see page 8)

Pensacola Christian College

Continued from 12 *believers*. Apparently it has played very well among native Baptist pastors who don't want the stigma of being associated with "Ruckman." I am sure every apostate is thrilled down to his "Florsheims" at the increase in enrollment and income (\$\$\$).

Here at the Pensacola

Bible Institute (the "other" school in Pensacola), we will continue to do what we have always done. We will *believe* the Book (AV 1611) as the Holy Scriptures in English, not just "use" it. We will hold it as the very words God gave us in English. We will continue to correct the Bible-perverting apostates ("TR" or Alexan-

drian), and those who taught them, with the English text of the *Authorized Version*. We will give you the most current material defending *the Book* (not just the "traditional Hebrew and Greek manuscripts") that Dell Johnson, Arlin Horton, Theodore Letis, and Zane Hodges ignore because it gets them too closely associated with "Ruckman." And we will continue to show you how these lying rascals continue to criticize and alter that *King James Bible* while "using" it to boost their enrollments. We will do it with no qualms whatsoever. We buried such dead-orthodox apostates more than half a century ago (1950).

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THE CREED OF THE ALEXANDRIAN CULT

1. There is **no final authority** but God.
2. Since God is a Spirit, there is **no final authority** that can be seen, heard, read, felt, or handled.
3. Since all books are material, there is **no book on this earth that is the final and absolute authority** on what is right and what is wrong, what constitutes truth and what constitutes error.
4. There **WAS** a series of writings one time which, **IF** they had all been put into a **BOOK** as soon as they were written the first time, **WOULD HAVE** constituted an infallible and final authority by which to judge truth and error.
5. However, this series of writings was lost, and the God who inspired them was **unable to preserve their content** through Bible-believing Christians at Antioch (Syria), where the first Bible teachers were (Acts 13:1), and where the first missionary trip originated (Acts 13:1-52), and where the word "*Christian*" originated (Acts 11:26).
6. So God chose to **ALMOST** preserve them through Gnostics and philosophers from Alexandria, Egypt, even though God called His Son **OUT** of Egypt (Matthew 2), Jacob **OUT** of Egypt (Genesis 49), Israel **OUT** of Egypt (Exodus 15), and Joseph's bones **OUT** of Egypt (Exodus 13).
7. So there are two streams of Bibles. The most accurate—though, of course, there is **no final, absolute authority** for determining truth and error; it is a matter of "preference"—are the Egyptian translations from Alexandria, Egypt, which are "almost the originals," although not quite.
8. The most **inaccurate translations** were those that brought about the German Reformation (Luther, Zwingli, Boehler, Zinzen-dorf, Spener, et al.) and the worldwide missionary movement of the English-speaking people: the Bible that Sunday, Torrey, Moody, Finney, Spurgeon, Whitefield, Wesley, and Chapman used.
9. But we can "tolerate" these if those who believe in them will "tolerate" US. After all, since there is **NO ABSOLUTE AND FINAL AUTHORITY** that anyone can read, teach, preach, or handle, the whole thing is a matter of "PREFERENCE." You may prefer what you prefer, and we will prefer what we prefer. Let us live in peace, and if we cannot agree on anything or everything, let us all agree on one thing: **THERE IS NO FINAL, ABSOLUTE, WRITTEN AUTHORITY OF GOD ANYWHERE ON THIS EARTH.**

This is the Creed of the Alexandrian Cult.

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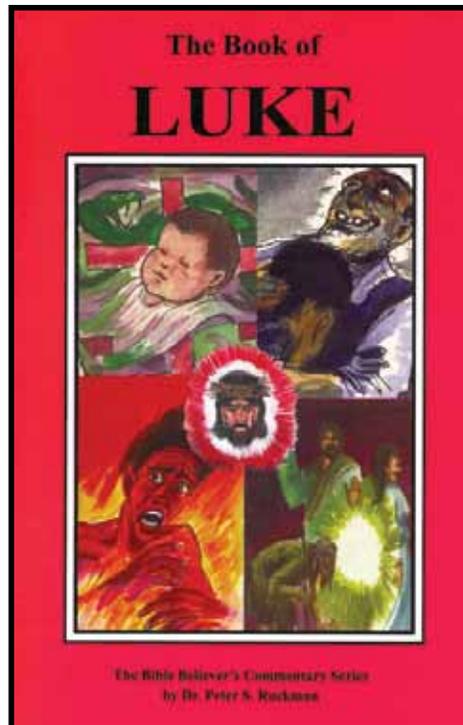
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