



Bible Believers' Bulletin

Vol. 38 No. 3 "Sanctify them through thy truth: thy word is truth" (John 17:17) March, 2014

From Whence Came Our Sin?

By Brian Donovan

The Christian's approach to the lessons of human nature is negative. The Bible reader finds that **"every man at his best state is altogether vanity"** (Psa. 39:5), and that **"there is none righteous, no, not one"** (Rom. 3:10). Man has a selfish nature, and apart from the New Birth and leadership of the Holy Spirit, he is incapable of doing anything outside beyond what makes him feel good (Rom. 3:12, 8:8). Even when he reaches out to help someone else, there is something selfish and impure in his work. Solomon wrote that even **"the plowing of the wicked, is sin"** (Prov. 21:4).

The world's approach to human nature is that man is basically good and that he is getting better and better as he has evolved over the last three million years. To those who refuse to believe the Bible record, there is a major unanswered question: when and where did the idea of SIN and wrong-

doing enter man's history? In place of the historical account given in the Bible for man's beginnings, the theory of evolution is forced on the student at a young age, telling him that he came from a big bang of nothingness (which, according to Stephen Hawking, is perfectly scientific and possible

Continued on 8

WILL YOU FINISH?

By Robert Militello

"And Gideon came to Jordan, and he passed over, he, and the three hundred men that were with him, faint, yet pursuing them" (Judg. 8:4).

How did the snails get into Noah's ark? *Persistence*. To *persist*, according to Noah Webster, is "to continue steadily and firmly in the pursuit of any business or course commenced." Persistence is stronger than perseverence, as it implies more obstinacy than the latter.

"And let us run with patience the race that is set before us" (Heb. 12:1).

Continued on 12

In This Bulletin

From Whence Came Our Sin?	1
Will You Finish?	1
Thank You For That Word Of Testimony	2
The Judgment Seat	18
The Thin-Skinned Catholics	21

Thank You For That Word of Testimony



Dr. Peter S. Ruckman
President, Founder, and Teacher of the Pensacola Bible Institute, Pensacola, Florida.

The Bible says that the natural man in his lost state is without hope and without God in this world (Eph. 2:12). Education does nothing to change the hopelessness of the unsaved man; it only seals his damnation. Below are the testimonies of some well educated men. They were famous men and great authors in their day. Yet they were all as lost as a goose in a horse race. They were **“strangers from the covenants of promise, having no hope, and without God in the world”** (Eph. 2:12).

Here is the historian, Socialist, and science fiction writer H. G. Wells: “I have a sense of crisis; that the time has come to reorganize my peace.” Then conscious of his *inability* to obtain what he wanted, Wells cried out, “I cannot adjust my life to secure *any* fruitful peace. Here I am at 64, still seeking for peace. *It is a hopeless dream.*”

There’s a fellow who was considered a *genius*, and he didn’t have the brains God gave a brass monkey. *Anybody* can get permanent peace as a free gift from God.

“Therefore being justified by faith, we have peace with God through our Lord Jesus Christ” (Rom. 5:1).

“And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus” (Phil. 4:7).

A confession of *frustration* breaks out, now and then, in the fruitless labors of H. G. Wells:

“A phase of great restlessness and discontent came upon me in 1923–24. I was doing what I felt to be good work in making a digest of modern knowledge and ideas available for the general reader, but this did not fully engage my imagination. I could not subdue myself to the idea that this was the limit of my effectiveness. I made speeches, and when I read the reports of them, I could not believe I had said so little. I gave interviews and was overwhelmed by a sense of fatuity when they came home to roost. I wrote articles, and they seemed to me more and more like the opening observations to something that was never really said. I was oppressed by a sense of encumbrance in my surroundings and of misapplied energy and time running to waste.”

That is what H. G. Wells’ education did for him—absolutely NOTHING. He described it as “fatuity” (stupidity, foolishness, silliness), ineffective, empty, encumbered, “misapplied,” and a waste of time.

Here is H. L. Mencken, a great American journalist and satirist. He was the

Continued on 3

Thank You For That Word of Testimony

Continued from 2

reporter who joined Clarence Darrow in attacking William Jennings Bryan at the "Scopes Monkey Trial." Here is his "confession of faith":

"As for religion, I am quite devoid of it. Never in my adult life have I experienced anything that could be plausibly called a religious impulse The act of worship, as carried on by Christians, seems to me to be debasing rather than ennobling. It involves groveling before a Being who, if He really exists, deserves to be denounced instead of respected. I see little evidence in this world on the so-called goodness of God. On the contrary, it seems to me that on the strength of his daily acts, He must be set down as a most cruel, stupid, and villainous fellow."

I wonder how many who daily read Mencken's articles, bought his books, and counted him as one of the great "prophets" or "philosophers" of his day realized that he believed "the noblest man, I think, is the one who fights God and triumphs over him"? That's the man who said the meaning of life for him was the same as that of a hen continuing to lay eggs or a cow continuing to give milk: it was just the natural course of things. Those are the words of an egotistical, materialistic, stupid *fool*. That's the American intelligentsia that was prominent in the news media for about forty years.

Listen, people, if there is a God (and there's no doubt in my mind that there is), and if He is holy, righteous, and just as the Bible says He is, and if He is eternal as the Bible says He is, then you have a lot longer than seventy years down here on earth (Psa. 90:10) to experience His justice or goodness. After you've spent a million years in Hell, you aren't going to be saying any fool thing about fighting against God and triumphing over Him; you ain't going to "triumph" over "nuthin'." Do you honestly think any saint is going to be complaining about groveling before the One who loved him enough to die for him to keep him out of that terrible place of torment?

After experiencing more than H. L. Mencken ever thought of, the wisest man who ever lived came to this conclusion: "**Fear God**" (Eccl. 12:13). Good advice. You had better fear a Being who can create a furnace like the sun. How could you possibly fight against Someone like that and win?

Here is David Strauss, who authored a typical Liberal work on "the historical Jesus" (i.e., a "Jesus" not found in the Bible). What did Strauss find at the end of his road? What conclusion did he reach? Well, here is his verdict:

"In the enormous machine of the universe, amid the incessant whirl and hiss of its jagged iron wheels, amid the deafening crash of its ponderous stamps and hammers, in the midst of this whole terrific commotion, man, a helpless and defenceless creature, finds himself placed, not secure for a moment that on an impudent motion a wheel might not seize and rend him, or a hammer crush him to powder: and this sense of *abandonment* is something awful!"

Continued on 4

Thank You For That Word of Testimony

Continued from 3

And you're going to trust a fellow like that, who had no more assurance than that, to guide you in life? He had no peace and no security for a moment in his life. There have been well over twenty million Christians who have found permanent peace and eternal security when they came to Jesus Christ in faith. Evidently, a College education will *rob* you of peace and security. Bob Jones Sr. used to say, "Education *without salvation* is *damnation*."

Here is a Pulitzer Prize-winning biographer: Carl Van Doren. In an article "Why I Am an Unbeliever," Van Doren said, "I do not believe in any god that has ever been devised, in any doctrine that has ever claimed to be revealed, in any scheme of immortality that has ever been expounded . . . *There is no trustworthy evidence as to God's absolute existence.*"

Why, you lying dog! There is the *mathematical* evidence of *48 fulfilled prophecies* about one man, made 400–1,500 years before he was born. The chances of that happening is one out of 10^{157} (Peter Stoner, *Science Speaks*). According to the laws of statistical probability, if the chances of a thing coming to pass is over one out of 10^{50} , that event will *never* take place. You wouldn't call fulfilled prophecy defying such odds absolute proof of God's existence? Van Doren couldn't write a book like that, and neither could any of his atheist buddies. But Van Doren, in his own egotism, dismisses such evidence without any examination at all. Van Doren was not only *conceited* and *ignorant*, he was *dishonest* as well.

Here is a professor of Systematic Theology at Oberlin College; this is Dr. Walter Marshall Horton. He is known for being a leader of a modern ecumenical movement and for being one of the founders of the Liberal World Council of Churches. Listen to his recollection of his first time at Sunday school.

"I still remember the *curdling nausea* which overcame me when I was first taken to Sunday school."

What was the problem? Was this little boy shy or nervous? No, he was terrified at a *hymn about salvation and the cross of Christ*.

"My father stopped to speak to a friend outside the chapel door, while inside rose the *alarming sound of a hymn* loudly chanted by young and old together, 'At the cross, at the cross, where I first saw the light,' until my father felt me *tugging in terror* at his right hand and took me home."

Imagine this Ph.D., as a boy, acting like a *demon-possessed paranoid*, *tugging in terror*, with *blood-curdling nausea*, at a congregation singing, "At the cross, at the cross, where I first saw the light, and the burden of my heart rolled away. It was there by faith I received my sight, and now I am happy all the day." Not this kid: he was sick to his stomach with terror over it.

How different from John Bunyan's account of Christian losing his burden of sin at the cross.

Continued on 5

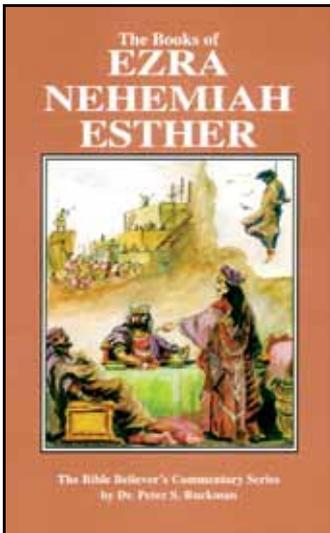
Thank You For That Word of Testimony

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"He ran thus till he came at a place somewhat ascending; and upon that place stood a Cross, and a little below, in the bottom, a sepulchre. So I saw in my dream, that just as Christian came up to the cross, his burden loosed from off his shoulders, and fell from off his back, and began to tumble; and so continued to do till it came to the mouth of the sepulchre, where it fell in, and I saw it no more. Then was Christian *glad and lightsome*, and said, with a *merry heart*, 'He hath given me rest by his sorrow, and life by his death.'"

That's the attitude of someone who's been to Calvary and had his sins taken away; it's not *terror* and *nausea*. Dr. Horton may have been *religious*, but he was just as alone in the world, without hope and without God, as the most flaming atheist.

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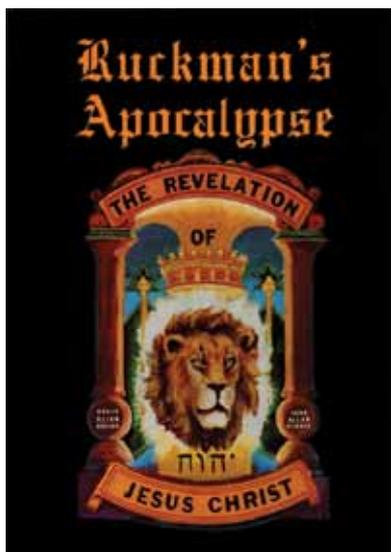
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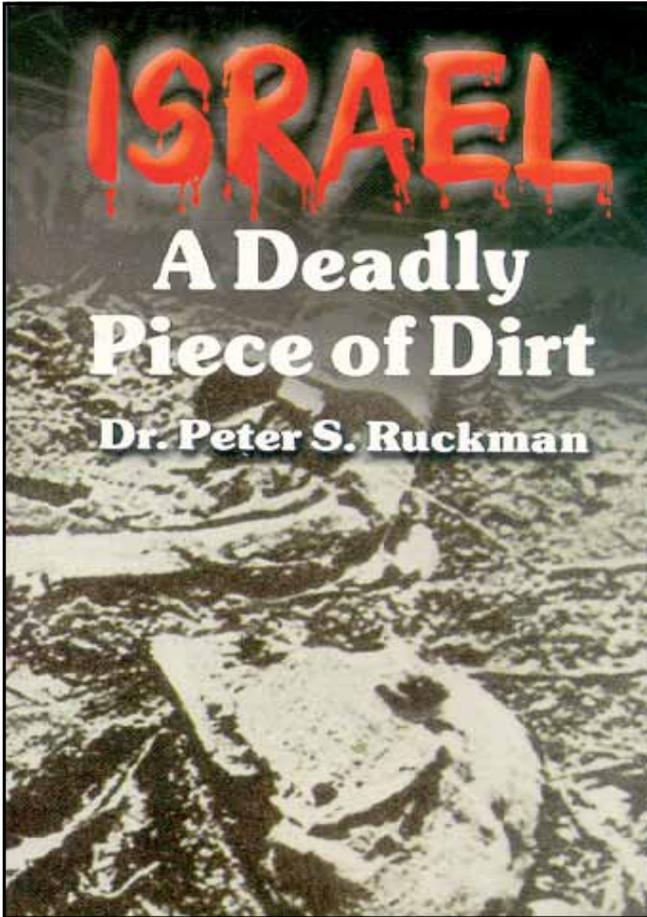
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From Whence Came Our Sin?

Continued from 1

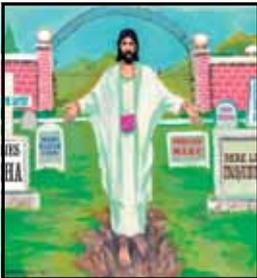
due to “the law of gravity”). As all this nothingness flew apart, it is given a few billion years to cool down, and “here we be.”

Along the way, one of the creatures in the ocean decided he wanted to be on land, so he grew lungs to breathe air, turned his flippers into arms and legs, and trudged onto *terra firma* to conquer new worlds. In only a few million years, he started to invent tools (*homo habilis*—the handy man); another couple hundred thousand years and he tired of being bent over and stood upright (*homo erectus*). Within just a few hundred thousand more years, he became educated and civilized and earned the name *homo sapien*—“the wise human.” This great “wise one” does not know why he is here, where he is going, how the universe can come from nothing, how the billions of tons of salt got into the oceans, from where all the oxygen in the atmosphere came when there could not have been any to start with, nor does he have a clue how amino acids, protein chains, RNA, DNA, etc., could have formed outside a completed living thing. He is unable even to explain what “life” is. Keeping in line with his scientific Latin names, his real name should be “*homo ignoramus*.” Imagine labeling yourself “the wise one” when you cannot even answer what your purpose for being here is?

In the course of this progression from amoeba to ape to man, can anyone tell us at what point (and why) SIN entered this picture? After all, the amoeba or Magilla Gorilla know nothing of wrongdoing. Why does man think some things are just plain evil? Where along his path of evolution did SIN come in and why? “*Habilis*,” “*Erectus*,” “*Lucy*”? Since we are all just animals, please give a reason for why every human being thinks it is wrong to steal, rape, murder, and lie.

Continued on 9

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From Whence Came Our Sin?

Continued from 8

These ideas are not found in the world of fish or birds or apes.

Recently, some researchers at Tulane University taught a gorilla to cry when the word *death* is mentioned, so that means he is “almost human.” Sure, and that means my dog is a chair because I taught her to sit. Reward and punishment in training an animal has nothing to do with comprehension of SIN. Sin and morality lie in the human heart, and they are not in the animal kingdom, period!

The theory of evolution is lost man's vain attempt to get around facing his Creator at the judgment. Along with this theory (that is neither scientific nor factual), he ousts the only Book in the world that can give him the answers to these basic, fundamental questions. He refuses to allow the Bible into his halls of education or public buildings. Even as his children are being gunned down and bombed in those same buildings, he pretends that he is still getting better and better, as he evolves upward and onward. Rather than admit that the problem is SIN, he claims that if he could only get rid of those dangerous guns, everyone would be safe in the schools. In the meantime, “*homo ignoramus*” tries to mask the SIN problem by prescribing \$11 billion in antidepressants and then refuses to report the common thread of Prozac, Ritalin, Thorazine, Luvox, and other antidepressants in EVERY one of the following shootings: Columbine (13 killed, 27 wounded), Virginia Tech (32 killed, 17 wounded), Northern Illinois University (5 dead, 21 wounded), Springfield, Oregon (2 killed, 25 wounded), Paducah, Kentucky (3 killed, 1 paralyzed), and recently Newtown Connecticut (26 dead). Instead, a campaign against guns makes some liberals feel that they are doing something with their meaningless lives.

Along the way, “*homo ignoramus*” keeps his positive outlook on mankind and believes that he is basically good. Duped by this positive thinking, two young girls who lived during World War II wrote some real insights. One of them, a Holocaust survivor by the name of Gerda Weissman Klein, wrote of the Jewish response to the Nazi attacks, saying, “Why? Why did we walk like meek sheep to the slaughterhouse? Why did we not fight back? . . . I know why. Because we had faith in humanity. Because we did not really believe that human beings were capable of such crimes.” Poor Gerda must not have had a Bible to reveal true human nature to her as she was growing up.

The other young girl was Anne Frank, who did not survive, though she was hidden for two years from the Germans as she kept her diary. Eventually, Anne and her family were turned over to the Germans for extermination. She died just weeks before the liberation of Bergen-Belsen, and her diary was found later. It reads, “It is really a wonder that I haven't dropped all my ideals . . . yet I will keep them, because, in spite of everything, I still believe that people . . . are really good at heart.” That is a Jewish teenaged girl in Twentieth-Century Holland without a Bible. These positive comments follow about seventy years of evolutionary theory gaining popularity as the antiquated *King James* Bible was thrown out.

Since those two young girls wrote, we have had another seventy years of human history, and what have men learned? They are even more entrenched in the lies and darkness than Anne and Gerda were. We are getting close to the

Continued on 10

From Whence Came Our Sin?

Continued from 9

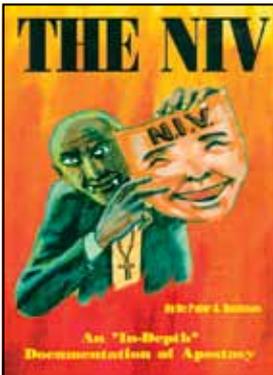
time where anyone who believes the Bible is dangerous. If you do not preach the goodness of mankind today, you are a crackpot and need to be monitored. If you believe that man is basically wicked and sinful, you need counseling.

No one spending time reading the *King James Bible*, and trying to live by it, would think of wasting time with such nonsense. The Bible shows that the saved sinner is to be a soldier and he is to fight SIN in his life. He could never get the idea that his life is worth "tweeting" or "posting," or whatever they call it today. We actually have a Facebook generation today that thinks that when they hiccup, it should be acknowledged and "twittered." We have a generation that thinks they should be able to walk out into the street and cars should stop for them. We have a generation that seriously talks about two sodomites as a marriage. We have **"a generation, O how lofty are their eyes"** (Prov. 30:13). We are now in the generation that is in the last days, of which the Apostle Paul prophesied would come before the Lord returns. They are **"unthankful, unholy, without natural affection . . . lovers of pleasure more than lovers of God"** (2 Tim. 3:2-4).

Only the Bible can tell you from where all this SIN came and what can be done about it. The first man, Adam, chose to disobey God, and by that man, SIN entered into the world (Rom. 5:12). Because God is holy (1 Pet. 1:16), He demands your sin be punished and paid for. Because **"God is love"** (1 John 4:8, He sent His Son, the Lord Jesus Christ, to become that payment in the sinner's place (2 Cor. 5:21). It is this simple: you receive Him by faith and He receives you; you reject Him by the wisdom of this world and He rejects you. Science cannot save your soul. Education will help damn your soul. Evolution is short on only three counts: where man came from, where he is right now, and where he is headed.

"Believe on the Lord Jesus Christ, and thou shalt be saved (Acts 16:31).

THE NIV



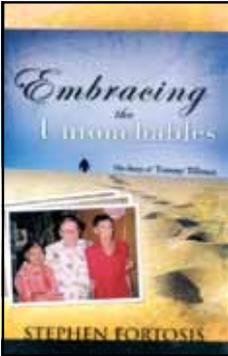
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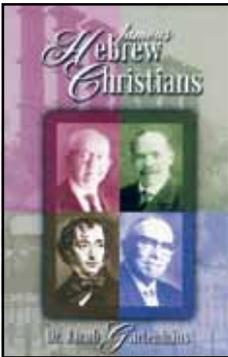
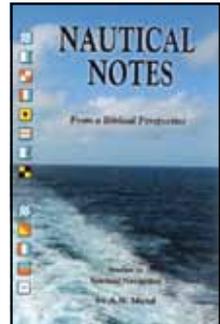
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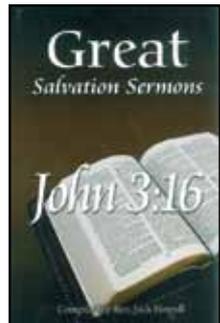
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WILL YOU FINISH?

Continued from 1

Are you still in the race, Christian? If you trusted Jesus Christ to save your soul from Hell, the Holy Spirit entered your body, sealed you, and put you in a race. After we received the new birth, we were brought to a starting line and told that the course we were to run was an *obstacle course*.

“And that we must through much tribulation enter into the kingdom of God” (Acts 14:22).

Our race-preparedness manual (God’s word) pointed out clearly that all the course obstacles fall into three categories: the world, the flesh, and the Devil. At the starting line, it becomes apparent that many runners do not have the heart to run this race. After looking the course over, they go home.

“And it came to pass, that as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head” (Luke 9:57–58).

America is filled with saved sinners who, after checking out the obstacles on the course, got into their cars, bought some Whoppers and fries at Burger King, and drove home. You’ll find them in front of their television sets or on the Internet, satisfied that they are not going to Hell, although most everyone around them probably is.

You have others who have read their race manuals and are eager to start the race. These saints begin to run and even enjoy a certain degree of success in overcoming some initial obstacles. Nevertheless, as the race progresses, fatigue begins to set in, and their strides get shorter. Soon they stop. The zeal they felt at the starting line has just about dried up, and the cost of continuing is more than what they were prepared to endure.

This happened to John Mark, who went on a missionary journey with Paul and Barnabas. He decided to quit, and he **“returned to Jerusalem”** (Acts 13:13). By God’s grace, John Mark got back in the race and finished strong (2 Tim. 4:11), but this is rarely the case with believers in these last days. Before they quit, they find the distractions and pleasures of **“this present world”** choking the word of God in them (Mark 4:19).

“For Demas hath forsaken me, having loved this present world, and is departed” (2 Tim. 4:10).

America has witnessed an erosion of national character these past seventy years that has led to a paralysis of will to get things done. The last war we successfully finished was World War II. Our armed forces were highly motivated, and the desire to finish the job never waned. This has not happened since in any of our wars in Asia. We quit Vietnam after quitting Korea without winning, and we failed to stabilize Iraq and Afghanistan after spending billions. We can’t seem to bring anything to a successful conclusion. I fear this spirit is becoming pervasive in God’s church. Will He find faith when He returns?

Will you finish? Are you even in the race at this point? David was in it to the finish line; so was Paul and our Saviour and a host of others.

Continued on 13

WILL YOU FINISH?

Continued from 12

“I have inclined mine heart to perform thy statutes always, EVEN UNTO THE END” (Psa. 119:112).

“But none of these things move me, neither count I my life dear unto myself, SO THAT I MIGHT FINISH MY COURSE WITH JOY, and the ministry which I have received of the Lord Jesus, to testify the gospel of the grace of God” (Acts 20:24).

Here’s **“the author and finisher of our faith”** (Heb. 12:2): **“And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem”** (Luke 9:51).

This was a Jew on a mission, and He could not be turned aside. He **“came into this world to save sinners”** (1 Tim. 1:15) and to pay a ransom in blood (Mark 10:45). This was His business, as it was given him by His Father.

“And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I MUST BE ABOUT MY FATHER’S BUSINESS?” (Luke 2:48–49).

Do you think it is easy to get a Jew to quit his business? Jesus was in it to the end.

“When Jesus therefore had received the vinegar, he said, IT IS FINISHED: and he bowed his head, and gave up the ghost” (John 19:30).

He crossed the finish line, or you and I are yet **“without God in the world”** and without hope (Eph. 2:12).

You finish what you start; at least that is what I was taught in school. Sometimes, it is impossible to finish, and the Lord knows that. But in these last days, quitting is pervasive. Not too long ago, the national divorce rate was one in five. This was at the close of the forties. Now it is one out of two and rising.

We are soon going to hear a trumpet blast. The race we are running (if we are still in it) will be abruptly terminated. Now is not the time to fall asleep.

“Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness Therefore let us not sleep, as do others; but let us watch and be sober” (1 Thess. 5:5–6).

Why aren’t more believers showing up at prayer meetings or Bible classes? Why are many Bible churches finding it harder and harder to get people to come out on a Sunday night?

“And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: AND SO MUCH THE MORE, AS YE SEE THE DAY APPROACHING” (Heb. 10:24–25).

Why aren’t more Christians seeking out one another to talk about the things of God, and not about their trip to Disneyworld or the problems they are having with other church members? Does the Lord take much interest in this stuff?

“Then they that feared the LORD spake often one to another: AND THE

Continued on 14

WILL YOU FINISH?

Continued from 13

LORD HEARKENED, AND HEARD IT, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name” (Mal. 3:16).

Is anyone reading this that does not care whether his or her name appears in the Lord's **“book of remembrance”**?

Many years ago when I had American History in school, I wanted to read as much as I could about the Battle of Brooklyn in August 1776. Not far from where I lived in Brooklyn, there were a number of sites with plaques identifying the locations of skirmishes. In the Park Slope section of Brooklyn, a plaque identifies the place where 256 soldiers of the Maryland Regiment were shot and bayoneted by British redcoats and hired Hessian soldiers. Gen. Washington, watching the fight from nearby Cobble Hill, reportedly said, “Good God, what brave fellows I must this day lose!”

We are living in the greatest country on earth because one man, weary, worn, and wickedly betrayed by Benedict Arnold, would not quit. I don't know if he was saved or not, but I've read enough to know that George Washington had that something that is so rare today—a sense of duty and honor that welcomes death rather than quietly slipping out the back door before the job gets done.

You and I will have experiences allowed by God to come into our lives to try our souls. Where are the saints who will be able to stand in this evil day? If real persecution comes to Bible believers in America will we be able to say like Job, **“But he knoweth the way that I take: when he hath tried me, I shall come forth as gold”** (Job 23:10)?

There was a Jewish woman, very beautiful and living in a palace in Persia. She was the queen, and her king was the most powerful man on earth. The trial of her faith led to one of the greatest deliverances the Jews ever received from God. Here was a woman who was suddenly asked to leave her comfort zone and stand for her people at the risk of losing her life (see Esth. 4:11–14).

This month, Jews around the world will remember the courage of Queen Esther. On Purim (March 15, sundown), they will sing and dance, make cakes and give gifts to their children, because this woman, raised in obedience and the fear of the Lord by her cousin Mordecai, resolved not to quit on her God and her people. When the prospect of having to put her very life on the line (a comfortable life at that) was put to her by her cousin Mordecai, she found the courage to stand in the evil day. I've heard said by a wise Christian man that courage is fear that has said its prayers. Here's Esther's response to her surrogate father's plea for help.

“Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: AND IF I PERISH, I PERISH” (Esth. 4:16).

Unless the Lord comes very soon, there will be a trial of faith for Christians in America that will threaten their carefully structured comfort zone like nothing

Continued on 15

WILL YOU FINISH?

Continued from 14

previously has. Like Esther, we will be challenged. We will either choose to fear God or fear man (Caesar and his representatives). Who will slip out the back door and throw their Saviour under the bus like Peter did when fear took away his bravado which he displayed just hours before in Gethsemane's garden?

Will you be able to finish the race you were called to run when Goliath shows up at your front door and threatens to make you a meal for scavenger birds? So far we haven't been put to that kind of test in America. Will the Lord come to rescue us before that kind of trial breaks upon us? I hope so. I pray He comes now before we see another morning dawn. What if He doesn't come and decides to tarry a little longer? You and I will discover whether the house in which we live can withstand the pressure of a category five hurricane.

A man God called His friend was willing to sacrifice the son he was promised and received. He didn't even tell his own wife what trial of faith he had been asked to undertake. His long journey of faith, which he began years before when he was told to leave his father's house in Ur of the Chaldees, was to end with victory. Abraham finished his race with promises God has given to no man since. We are Abraham's spiritual seed. Will you make it to the finish line? It can be done, but only—and I mean only—if you keep this verse before your eyes.

“Looking unto Jesus THE AUTHOR AND FINISHER OF OUR FAITH; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God” (Heb. 12:2).

Will you finish?

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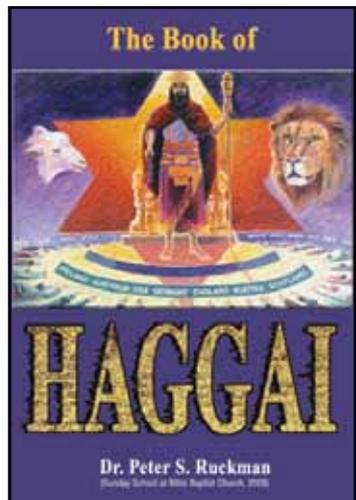
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The Judgment Seat

By Tom Waddle

The moral collapse in America is summoning the judgments of God. The judgments of God may be slow, but they are sure. Man makes the mistake in thinking that since judgment doesn't come immediately then it's not going to come at all.

“Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil” (Eccl. 8:11).

One of the worst sins for any society is for children to grow up without the knowledge that God is seeing and recording every deed, act, and word.

Time is on God's side. That is, time is our enemy. In time we are all going to die, with the exception of the Rapture for those of us who are saved. All the Lord has to do is just *wait you out*. You are going to expire; He won't. You are going to face Him some day and give account. *Judgment is coming*.

“For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad” (2 Cor. 5:10).

Paul says again to the born-again Christian, **“But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ”** (Rom. 14:10).

This, of course, is NOT the White Throne Judgment; it is indeed the *Judgment Seat of Christ*. They are NOT the same. Many people believe that everybody shows up at some *general judgment* at the end of the world, where we all stand up there

and our good works are put on one side of the scales and our bad works on the other. If our good works outweigh our bad works, we go to Heaven, and if our bad works outweigh our good works, then we go to Hell. This, of course, is from someone who is failing in **“rightly dividing the word of truth”** (2 Tim. 2:15). The Judgment Seat of Christ is where the saved, born-again child of God is going to give account for the things done in his body, *good or bad*. This judgment is not to determine if we go to Heaven or Hell. That was settled when we got saved. This judgment is to determine our rewards and losses.

“For other foundation can no man lay than that is laid, which is Jesus Christ. Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. If any man's work abide which he hath built thereupon, he shall receive a reward. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire” (1 Cor. 3:11–15).

The warning here is to build with the right material or else **“suffer loss,”** because it is going to be tested **“by fire”** (1 Cor. 3:13). Notice the six different materials: **“gold, silver, precious stones, wood, hay, stubble”** (1 Cor. 3:12). The two different classifications are things that will burn (**“wood, hay, stubble”**) and things that will make it through

Continued on 19

The Judgment Seat

Continued from 18

the fire (“**gold, silver, precious stones**”).

It looks like there are going to be three different things at which the Lord is going to look. I believe the first one is going to be your MOTIVE. *Why* did you do what you did? If you are busy in the Lord's service, that is good, but *why* are you busy in the Lord's service? *Why* do you pass out tracts and witness? Are you doing it to show people how “spiritual” you are? How about going to church? Is it just to show your neighbors that you are a good person? Sure the motives can be positive and be just as rotten as Eve's motives for partaking of the forbidden tree—“**good**” (Gen. 3:6). *Why* are you doing what you do? It should be for the Lord, but is it? The test is, would you do it if nobody knew about it, and you received NO praise or glory for doing it. Do you do it to please God and HIM ONLY? What is your motive for doing what you do?

I believe the next thing that's going to show up is your METHOD. *How* did you do what you did? It's mind boggling to see how fast local churches have conformed to the world's way of doing things. I've noticed it more in the singing and music than ever before. Most churches have gotten rid of the old hymns and traded them in for this rotten “mantra” music; i.e., singing the same phrase over and over, thus putting the congregation into some kind of trance so *unclean spirits can enter*.

Now “dance teams” are common, and rock music, under the guise of “Christian rock,” has flooded what used to be Bible-believing churches. I believe *how* you did what you did

will show up at the Judgment Seat of Christ. Are you mimicking the world so you will not be labeled as being “old-fashioned” or “out of date”?

It's sickening to see some long-haired, stylish, fashionable motivator, with his shirt-tail hanging out, trying to “share.” The *methods* that God used in the past were clean-cut, necktie-wearing, God-fearing, sin-hating preachers getting up and *preaching* what the Bible said without fear of whom it would offend. *Why* would God suddenly change His mind for this bunch of effeminate, metro-man, faggoty Bible correctors? The moral collapse of the Church is a testimony to the age in which we are: the Laodicean church period. Brother Don Mangus used to say, “The condition of the world is only a reflection of the condition of the Church.” Man, that's something to think about for a while, huh?

The next thing is your MANAGEMENT. *What* did you do with what God gave you? Did the Lord give you money? What did you do with it? Spend it on a bunch of *junk* that's just going to burn up (wood, hay, and stubble)? How about talent? Can you play a guitar? Are you using it for the Lord? How about your home? Have you given it to the Lord? How about the gift of being able to talk to people and win their confidence? Do you use that for an open door to witness? You would make a great witness for the Lord—are you? *What are you doing with what the Lord gave you?*

The Lord is going to try every “**work of what SORT it is**” (1 Cor. 3:13). Did you get that? Not how much, but “**of what SORT.**” The Lord

Continued on 20

The Judgment Seat

Continued from 19
is not concerned as much about the *quantity* as He is the *quality*.

There was a man that built a house back in the 80's (I think it was Alabama)—a big, nice house in which he wanted to be unique and one of his own designs. While looking over his property, he found some very pretty rocks that had black lines running through them and thought they would make a very beautiful fire place. After several months of hard labor, lots of money, and planning, he decided to invite friends and family to a "house-warming" party. As the house filled with guests, laughter, and happiness for the new owner, he decided to make the party even more enjoyable by starting a fire in his new fireplace, after which his "house-warming" party *literally* turned into just that! Those beautiful rocks with the black lines in them were rocks filled with oil deposits. There was nothing he could do but evacuate and watch all that time, expense, and labor go up in smoke. How pitiful of a sight that must have been.

Dear Christian friend, someday we are ALL going to face the fire at the Judgment Seat of Christ. With what are you using to build? Is it wood, hay, and stubble; or gold, silver, and precious stones? **"Every man's work SHALL BE made manifest"** (1 Cor. 3:13). It's going to be brought out in the open where everybody can see it.

"And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming" (1 John 2:28).

Right after the warning of the Judgment Seat is: **"Knowing there-**

fore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences" (2 Cor. 5:11). Terror? Did he say TERROR? What do you think that would include? That describes no picnic that you've ever seen. Terror? He's talking about fear, horror, dread, fright, alarm, trepidation, shock, and panic. God help us. God help us to live every moment as if Jesus were coming back today. May our *motives* be pure, our *methods* be according to the way He has laid them out in His Book, and our *management* be giving Him control in *every* aspect of our lives.

Bro. Donovan's Schedule

March 7-9

Bible Baptist Church
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Pastor David Jeffers
(865) 368-8130

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154 S. Fayetteville St.
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Pastor Tom Cochran
(336) 625-3095

May 2-4

Lakeside Baptist Church
3055 Bacom Point Road
Pahokee, FL 33476
Pastor Ted Hines
(561) 924-7592

The Thin-Skinned Catholics

By Dr. Peter S. Ruckman

Karl Keating is a Roman Catholic lawyer who “fronts” for Priests and Bishops who don’t want their reputations as intelligent men shattered by direct confrontations with Bible-believing Baptists. Keating produces a series of Catholic apologetics based on one simple theme: nobody but a Catholic can *understand, explain, or say* what a Catholic believes. The idea is that when a Christian uses the Bible to shoot holes all through the Catholic hierarchy and its anti-biblical teachings, he is *disqualified* because he doesn’t “really know” or “understand” what a Catholic is taught to believe.

To the contrary, many of us who were converted from Catholicism *believed* our “missals” before we got saved. We said our rosaries; we wore the ashes on the forehead on Ash Wednesday; and we thought our “Father” was the most honest, sincere, religious saint on earth. As for myself, having read all of the ante-Nicene and post-Nicene Church Fathers (forty volumes) after I was saved, there is certainly nothing *any* Catholic knows about his religion that I could not trace in a matter of minutes. Catholicism is not nearly as hard to figure out as Karl would have you believe.

What Keating really objects to is the *Biblical, Christian witness*—the open, public testimony of the Gospel given mouth to mouth and eye to eye with a pagan sinner. When he sums up his work on *Catholicism and Fundamentalism*, he says this: “Almost everyone has been through it. There is a knock at the door, usually at some inconvenient hour, and outside a man with a wide smile and *open Bible* and *awkward questions* beginning with ‘Have you been saved, friend?’” (pg. 301).

That’s an “awkward question”? Why would that be an “awkward question” if you were saved or wanted or needed to be saved? The only person for whom it would be “awkward” would be someone *living like the devil*.

An “open Bible”? Why, Keating, you old rascal, I have conducted visitation programs in four churches through a period of forty years. My peers have visitation programs that involve anywhere from dozens to hundreds of people a week, and not one soulwinning Christian in America was instructed to have his Bible “open” when he knocked at a door. Keating’s problem is he doesn’t want the soulwinner *ever* to open the Bible at *any* point in the conversation. If a Catholic gets into his Bible, he begins to see the *difference* between *what his church teaches* and *what God said in His word*, and if he believes what God said over what his church teaches, he ends up leaving the Catholic Church. So in the Council of Trent (Session 4), which sets down official Catholic doctrine to which every Pope must swear his belief to become a Pope (the Tridentine Confession), it is “anathema” for any Catholic to read or possess, without the written consent of a

Continued on 22

The Thin-Skinned Catholics

Continued from 21

Roman Catholic Bishop, any copy of the Bible that hasn't been approved by the Catholic Church and doesn't contain the Roman Catholic doctrinal notes to make sure a Catholic reads his Bible "the right way"—*as privately interpreted by "the Church"* (2 Pet. 1:20). So a Catholic apologist like Karl Keating wants to avoid an "open Bible" as much as possible.

"When he discovers you are a Catholic, which you volunteer in hopes IT WILL FRIGHTEN HIM AWAY, he reaches into his valise and brings out several Catholic Bibles" (pg. 301).

"Frighten him away"? Why would the Catholic try to do that? Is *he* frightened? Nervous maybe? Embarrassed? *Stupid*? Touchy? Sensitive?

You see, the lost Catholic answered "I'm Catholic" because that is the standard answer Catholics are told to give. They are instructed to give that answer because *it has nothing to do with the question*. It's an attempt to brush off the soulwinner. It's like someone asking you if you are married, and you reply, "Five foot six"; or someone asks you for whom you voted in the last election, and you tell him, "A hundred degrees in the shade." *The answer is insane*; it's not an answer to the question.

There are no saved Catholics in the Bible; there are no lost Catholics in the Bible. The word *Catholic* isn't even *in* the Bible—*any* Bible. *In the Bible*, the word *Catholic* is never connected, directly or indirectly, with the doctrine of Salvation in either Testament. "I'm Catholic" isn't an answer to any question dealing with salvation.

"You exit church to find people distributing leaflets opposing Catholic beliefs. If you so much as look one of them in the eye, he rushes over, and you cannot wiggle your way through the crowd fast enough to get away" (pg. 301).

What?! A "*leaflet*" *scares* you? You can't stand to look at any material contrary to your "belief"? What are you, some kind of psychotic, thin-skinned nut with the veneer of a Christian? I have never turned down a "leaflet" offered to me by anyone, anywhere, if it dealt with *any* religion—including *my own*. If someone were to do that outside my church, my members would probably engage the person in conversation, *opening their Bibles* (which they would have on them) to see what the Scriptures have to say about the "leaflet." Evidently, we Bible believers are made of a good bit more durable material than Karl Keating and his cotton-soft buddies.

"A tract is pressed into your hands, 'Read it.' 'No thanks, I'm not interested,' you say. So he tells you word for word just what you would have read and keeps backing you toward the curb until you engage him in talk or step into whizzing traffic" (pg. 301).

I don't know of five tractarian evangelists in America who "press" tracts into the hands of those who have turned them down. He says, "Read it," does he? All of my personal workers say, "Let me give you something to read when you get the time" or "Have one of these; it's free and doesn't cost

Continued on 23

The Thin-Skinned Catholics

Continued from 22

you anything but your time” or “Here’s something you might find interesting.”

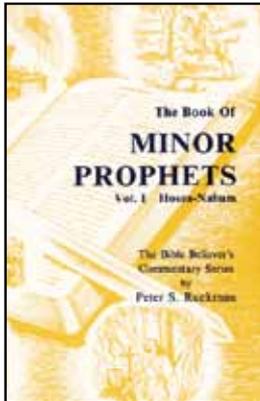
Now what’s the problem here? I don’t think it has anything to do with any personal worker. I believe the problem here is with *Karl Keating*; I think he is misrepresenting the New Testament witness for *personal reasons*. I rather suspect someone “dented his fender.”

Notice, in all of this, how Mr. Keating never brings up the matter of *how* Christians *should* witness for Jesus Christ. After all, the last command the Saviour gave His followers before returning to Heaven was to preach the Gospel (Mark 16:15) and be a witness for Him (Acts 1:8). But not being a personal witness for the Lord Jesus Christ himself, and having no real “good news” to offer anyone (Karl doesn’t think *any* man can know for sure he’s going to Heaven until he is dead), Keating would never know what “personal work” is. The only “personal work” he would do would be trying to convince someone in a “closed-session” situation that the Catholic Church is the infallible teacher of the truth (pg. 133). In such a case, he would have

Continued on 24

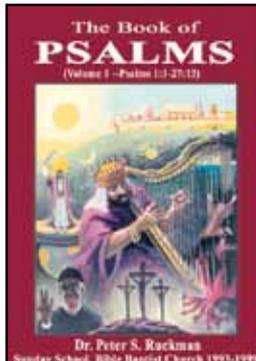
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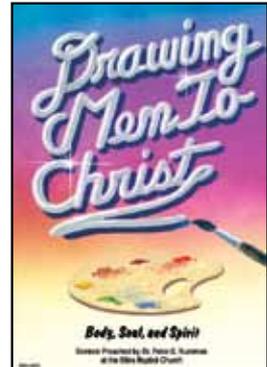
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The Thin-Skinned Catholics

Continued from 23

to give them this infallible truth: *nobody can know where he is going when he dies until after he is dead* (pg. 166).

“Sure,” you say, “but” You are interrupted as she motions you to wait while she flips heavily underlined pages of the New Testament to find just the right rebuttal to the comment you had no chance to make, and from there it is a long evening and all *downhill*” (pg. 302).

Why would reading the New Testament be “downhill”? “**The word of God is QUICK, and POWERFUL, and SHARPER THAN ANY TWOEDGED SWORD**” (Heb. 4:12). It will accomplish the purpose for which God sends it (Isa. 55:11). How is it “downhill” to quote or study the New Testament?

“The right rebuttal to the comment you had no chance to make”? Why, all the Catholics with whom I have dealt that have “rebuttals” have always *interrupted me* by posing *hypothetical questions about the trustworthiness of the Bible*.

“You know things are being taken out of context, but you do not remember what the context is” (pg. 302).

That is too much for one day, Karl baby! No Catholic knows the context of Psalm 69:9 or Matthew 16:17–19 or Hebrews 10:10–12 or John 20:23 or Revelation 12:1–2, etc. The Catholic Church has been *ignoring* contexts since the Church Fathers misnamed the Lord’s Supper a “sacrifice” and water baptism a “sacrament” instead of “**ordinances**” as they are in the New Testament (1 Cor. 11:2).

“You do not *remember* what the context is”? Well, I’ll tell you one sure way to find out: open up your Bible and READ IT! (See Acts 17:11.)

Karl Keating’s real problem is revealed on page 305 of his work, where he states one of his basic philosophical beliefs in LOGIC. It is called “the inductive method” in modern science. It simply means that isolated, incidental, exceptional experiments should be the basis for reasoning instead of sound, proven, general truths. Karl puts it this way: “You have heard the adage that the exception proves the rule. Of course, the exception *disproves* the rule if you think about it” (pg. 305).

This is the Jesuit approach. It was *Charles Darwin’s* and Karl Marx’s approach. Keating insists that if you use the term *probare* (Latin) to mean “substantiate” instead of “test,” you are quoting an adage that is not true. Wrong again, buddy; *it is true*. The exception *does prove* the rule, for it shows that the rule is 99.99% *true* and, therefore, can be depended upon 99.99% of the time. The exception is only good for .01% of the time, so the man who goes by the exception is engaged in trying to *overthrow 99.99% of the truth*.

That is exactly how an unsaved sophist thinks (see Prov. 18:1–2; 1 Cor. 1:19–21). One woman bouncer in a nightclub proves “women are as strong as men”; one lifelong queer who doesn’t contract AIDS is proof that sex perversion is “safe”; etc. Tell us all about it, Karl. Ignatius Loyola (the founder

Continued on 25

The Thin-Skinned Catholics

Continued from 24

of the Jesuits) had a mind like a snake; it was just like Einstein's, Freud's, John Paul II's, and Ted Kennedy's. Sinners don't vary much in their thinking processes when they are trying to justify their own sins.

Here is Keating's advice to the Catholic who is being witnessed to: "When you do enter discussions, avoid verse slinging [*like Christ threw at the Devil*—see Luke 4:1–12]. It accomplishes little [it is "**the sword of the Spirit**"]!—Eph. 6:17; Heb. 4:12]. A barrage of Biblical citations overwhelms only those ignorant of the Bible. The first time Fundamentalists cornered you with verses that were unfamiliar, you did not know what to say. You had not even heard some of the lines before [*why not?* What kind of "infallible teaching church" that is the "custodian of the Scriptures" wouldn't expose its members to 1 Tim. 2:5; Matt. 23:9; Heb. 10:10–12; John 6:63; Rom. 8:38–39?]. Later you did your homework and learned there was nothing to fear. The verses, IF YOU READ THE CONTEXT, really supported the Catholic faith."

"The context"?! Are you trying to be funny? Water baptism isn't mentioned within ten verses of John 3:5 on the New Birth. What Catholic ever paid attention to the context of John 6:53–56, where Christ defined the eating of His flesh and the drinking of His blood as a *spiritual* (not a literal) transaction (John 6:57) that takes place by *believing* (John 6:35, 40, 47) *the words of God* (John 6:63).

Well, when it comes to "doing my homework" and checking out what I was told the Scriptures say, *I did just what Keating told me to do*. I took everything Father Sullivan—a Jesuit Ph.D. from Loyola University in New Orleans—gave me (back in 1949), and I "did my homework." I checked him out and found what Lehmann, Carrera, Zacchello, Manhattan, Alberto, Chick, Montano, Chiniquy, and every converted Catholic in America found: I found out Father Sullivan was a *bald-faced liar*.

He said it was all right to call a Priest "Father"; *the Book* said don't do it (Matt. 23:9). He said the Pope was the Vicar of Christ; *the Book* said he was the "**man of sin**" (2 Thess. 2:3–4). He said that tradition was equal to the Bible; *the Book* said tradition was against the commandments of God (Mark 7:7–13; and don't give me that gas about "**tradition**" from 2 Thess. 3:6 when you know that has to do with *working to make a living*—2 Thess. 3:7–12). He said the Catholic Church was the church Christ founded; *the Book* threw the word *Catholic* clear out of its text so no one would even think such a thing. He said if you weren't good enough to go to Heaven when you die but weren't bad enough to go to Hell, you would go to Purgatory to catch up on your "back debts" until they were burned out; *the Book* said he was full of beans (Heb. 1:3; 2 Cor. 5:6–8). He called himself a "Priest"; *the Book* said *I was a priest* (1 Pet. 2:5, 9).

He said nobody could have assurance of salvation until he died; *the Book* said you could have it now (1 John 5:13). He said a man had to have

Continued on 27

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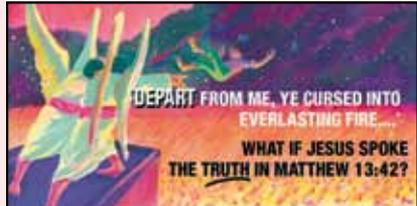
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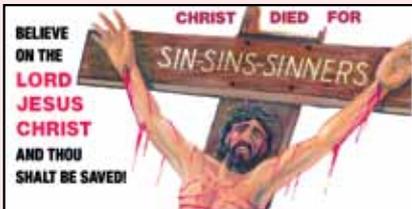
NVLP-Fear



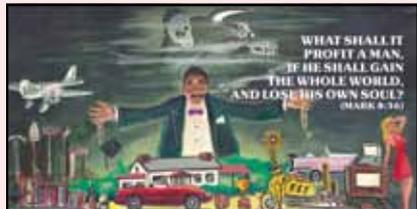
NVLP-In Christ



NVLP-Depart



NVLP-Sin-Sinners



NVLP-Profit



NVLP-JesusSaves

Can be seen on website:
www.kjv1611.org

\$7.99 ea

(Plus postage — see page 17)

The Thin-Skinned Catholics

Continued from 25

works after he was saved (i.e., obtain the New Birth by Roman Catholic water baptism) in order to keep his “baptismal vows”; *the Book* says works won't get you to Heaven before or after you trust Christ for salvation (Eph. 2:8–9; Tit. 3:5; Rom. 4:5). He said babies were regenerated when they were sprinkled; *the Book* said regeneration takes place *by faith* (Gal. 3:14) when the Holy Spirit washes a sinner and gives him new life (Tit. 3:5).

He said Mary was a “mediatrix”; *the Book* said nothing of the kind (1 Tim. 2:5). He said Mary was born sinless (the Immaculate Conception); *the Book* said she needed a Saviour (Luke 1:47) and that she offered a sacrifice for her sins (Luke 2:24 cf. Lev. 12:8). He said Mary was carried bodily into Heaven before her dead body rotted in the ground; *the Book* said all believers go up together at the Rapture (1 Thess. 4:13–18). He said Mary was a “perpetual virgin”; *the Book* said she had other children (John 2:17; Mark 6:3 cf. Psa. 69:8–9). He said Mary could hear the prayers of over 900 million Roman Catholics; *the Book* said he didn't know about what he was talking (Rom. 8:26–27, 34; Eph. 2:18; Heb. 4:15–16).

I “did my homework,” Karl; a lot of us did. YOU DIDN'T. You went to “historical traditions” and “early Christians” (not anyone in the book of Acts) and adopted their private interpretations to suit your “lifestyle.” No wonder you don't know where you are going when you die; it doesn't surprise us a bit. The only surprise is seeing you try to train sinners to follow *your example* so a Bible-believing witness will not be able to lead them to a saving knowledge of the Lord Jesus Christ. Ignorance loves company, and being a lawyer doesn't guarantee *intelligence*.

King James Bible Conference

Victory Baptist Church of Hartland, Michigan will be hosting its annual King James Bible Conference on April 17–19, 2014.

Services will be 10 A.M. and 7 P.M. on Thursday and Friday, and Saturday at 6 P.M.

The church is located at 3642 Washington Street, Hartland, MI 48353.

More information can be had at www.vbchartland.org or by calling the church at 810-632-6377.

Preaching this year will be Pastor David Peacock, Pastor Bobby Utley, Evangelist Jack Patterson, Evangelist Charles Tenney, and others.

JANUARY SERMONS

Dr. Peter S. Ruckman

The Generation Gap
Things I Have Not Learned
Sins Of The Saints
What Hurts The Good Name

Brian Donovan

Bible Numerics
Seeing The Unseen
The Work Of The Father's Servant

Zach Colvin

Helpers In The Body Of Christ

All of January's sermons on one MP3

DC 1401 at **\$12.95**

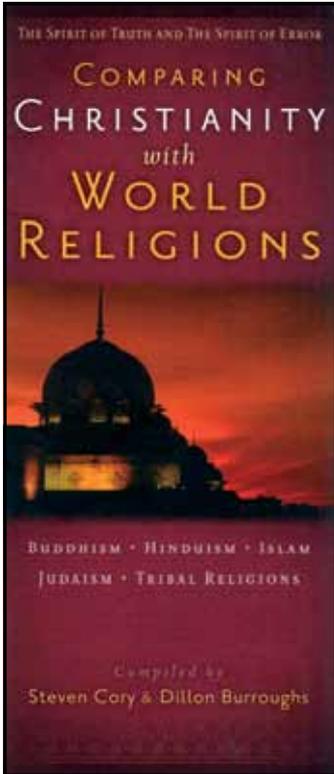
What's New at the Bookstore?

MP3

- January Sermons at Bible Baptist (2014).....DC-1401 \$12.95
- International Sunday School Hour 2013.....DR-2013 \$28.95

BOOKS

- John Jasper (William Hatcher) BG-1171 \$5.95
- Evidence Not Seen (Darlene Rose) BG-1366 \$13.99
- Book of Bible Maps (Ringbound) (8½x11).....RF-1601L \$29.95

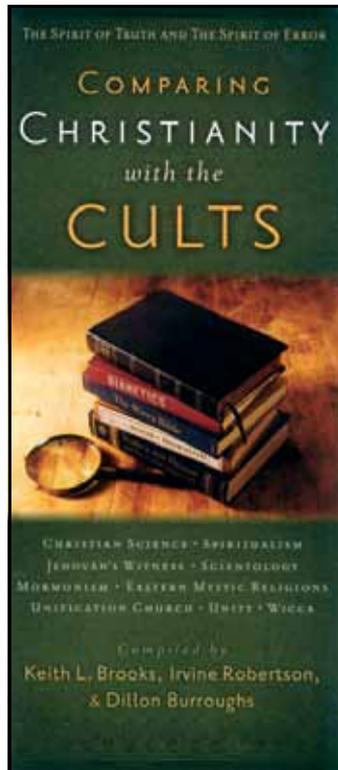


CL-3119

These helpful brochures answer questions about other religious doctrines and offer a handy overview for sharing what you believe with others.

\$1.99 each

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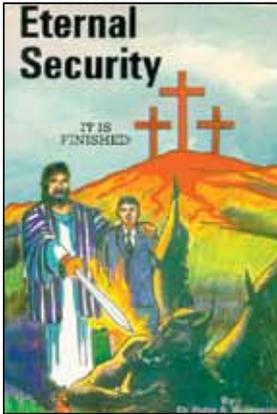


CL-3118

Compares Christian Science, Spiritualism, Jehovah's Witnesses, Scientology, Mormonism, Wicca, and others to the word of God on seven fundamental questions.

\$2.50 each

(Plus postage—see page 17)



This book covers those passages that deal with eternal security or, conversely, the teaching that a believer can lose his salvation in this age.

98 Pages



(Plus postage—see page 17)

THE CREED OF THE ALEXANDRIAN CULT

1. There is **no final authority** but God.
2. Since God is a Spirit, there is **no final authority** that can be seen, heard, read, felt, or handled.
3. Since all books are material, there is **no book on this earth that is the final and absolute authority** on what is right and what is wrong, what constitutes truth and what constitutes error.
4. There **WAS** a series of writings one time which, **IF** they had all been put into a **BOOK** as soon as they were written the first time, **WOULD HAVE** constituted an infallible and final authority by which to judge truth and error.
5. However, this series of writings was lost, and the God who inspired them was **unable to preserve their content** through Bible-believing Christians at Antioch (Syria), where the first Bible teachers were (Acts 13:1), and where the first missionary trip originated (Acts 13:1-52), and where the word "*Christian*" originated (Acts 11:26).
6. So God chose to **ALMOST** preserve them through Gnostics and philosophers from Alexandria, Egypt, even though God called His Son **OUT** of Egypt (Matthew 2), Jacob **OUT** of Egypt (Genesis 49), Israel **OUT** of Egypt (Exodus 15), and Joseph's bones **OUT** of Egypt (Exodus 13).
7. So there are two streams of Bibles. The most accurate—though, of course, there is **no final, absolute authority** for determining truth and error; it is a matter of "preference"—are the Egyptian translations from Alexandria, Egypt, which are "almost the originals," although not quite.
8. The most **inaccurate translations** were those that brought about the German Reformation (Luther, Zwingli, Boehler, Zinzendorf, Spener, et al.) and the worldwide missionary movement of the English-speaking people: the Bible that Sunday, Torrey, Moody, Finney, Spurgeon, Whitefield, Wesley, and Chapman used.
9. But we can "tolerate" these if those who believe in them will "tolerate" US. After all, since there is **NO ABSOLUTE AND FINAL AUTHORITY** that anyone can read, teach, preach, or handle, the whole thing is a matter of "PREFERENCE." You may prefer what you prefer, and we will prefer what we prefer. Let us live in peace, and if we cannot agree on anything or everything, let us all agree on one thing: **THERE IS NO FINAL, ABSOLUTE, WRITTEN AUTHORITY OF GOD ANYWHERE ON THIS EARTH.**

This is the Creed of the Alexandrian Cult.

BBB New Format

Have you noticed anything different about your *Bulletin*? Well, we have switched to this new format so we can produce the *Bulletin* more efficiently. This new format will also help us keep the cost of shipping down. Don't worry; you will still get the same amount of quality Bible-believing material (32 pages) as in the larger format (16 pages); that has *not* changed. We hope you enjoy this new presentation.

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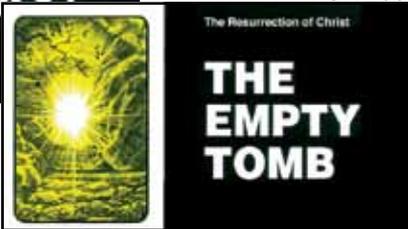
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Evergreen WTID 101.1 FM Huntsville-Decatur WBXR 1140 AM	10:00 A.M. Sun. 10:30 A.M. Sat.
COLORADO	
Aurora KLTT 670 AM	10:30 A.M. Sun.
FLORIDA	
Pensacola WEBY 1330 AM Brooksville WKJO 102.7 FM	8:00 A.M. Sun. 4:00 P.M. Fri.
INDIANA	
Indianapolis WBRI 1500 AM	6:00 P.M. Sat.
KANSAS	
Kansas City KCNW 1380 AM	6:30 P.M. Sat.
KENTUCKY	
Richmond WCBR 1110 AM	2:00 P.M. Tue.
LOUISIANA	
Alexandria-Lafayette-Lake Charles KWDF 840 AM	9:00 A.M. Sat.
MICHIGAN	
Lupton WMSD 90.9 FM	8:15 P.M. Wed.
MISSISSIPPI	
Tupelo & 31 counties in Alabama WCPC 940 AM	10:00 A.M. Sat.
NEBRASKA	
Omaha-Lincoln KLNQ 1560 AM	6:00 P.M. Sat.
NEW MEXICO	
Albuquerque-Santa Fe KXKS 1190 AM	11:00 A.M. Sat. 6:30 P.M. Sat. 6:30 A.M. Sun.
NORTH CAROLINA	
China Grove WRNA 1140 AM Durham WFTK 1030 AM	3:30 P.M. Sun. 12:00 Noon Sun.
PENNSYLVANIA	
York WGCB 1440 AM WGCP 96.5 FM Wilkes-Barre/Scranton WITK 1550 AM	7:00 A.M. Fri. 9:30 P.M. Fri. 6:00 P.M. Sat.
SOUTH CAROLINA	
Greenville WLFJ 660 AM	7:00 A.M. Sun.
WEST VIRGINIA	
Hines WYKM 1030 AM	7:30 A.M. Sun.
WYOMING	
Cody KOFQ 91.1 FM International SS Hour Theological Seminar of Air	9:30 A.M. Sun. 5:00 P.M. Sun. 3:00 P.M. Sat. 3:00 P.M. Sun.
CANADA	
Thompson, MB CHTM 610 AM Theo. Seminar of the Air International Sunday School	1:30 A.M. Mon. 5:30 P.M. Sat. 9:30 A.M. Sun.

TV & Satellite

ALABAMA	
Andalusia-Ch. 63 Covington Co.-Ch. 42 Opp-Ch. 59 UHF-Ch. 25	10:00 AM Sun. 10:00 AM Sun. 10:00 AM Sun. 10:00 AM Sun.
CALIFORNIA	
San Pedro-Cox Communications San Diego-Cox-Ch 24 & 18 San Diego-Time Warner-Ch16	6:30 PM Fri. 4:00 PM Wed. Time varies
CONNECTICUT	
Willimantic-Charter Comm.-Ch 14	5:30 PM Tue.
IDAHO	
Pocatello-TCI Cable-Ch 12	1:00 PM Sun. 2:30 PM Tue.
IOWA	
Dubuque-Media Com-Ch 81	Times Vary
MASSACHUSETTS	
Springfield-Public Access-Ch 12	5 PM Mon.
MICHIGAN	
Battlecreek-Access Vision-Ch 11	3:00 PM Sat.
MONTANA	
Missoula-MCAT-Ch 12	2:00 PM Mon.
NEW YORK	
Broome-Time Warner-Ch 6 Buffalo-Public Access-Ch 20 Elmira-Corning-Ch 1 Farmington Time Warner-Ch 12 Mid-Hudson Cable-Ch 11 Lockport-Ch 20 LCTV	4 PM Mon. /6 PM Wed. 5:05 PM Sun. 9:00 AM Sun. 8:00 PM Sun. 3 PM Wed. 4:00 PM Mon. 10:30 AM Tues. 10:00 PM Fri. 12:30 PM Sun. 4:00 PM Fri.
Suffolk-Ch 20 Woodbury-Cable Vision-Ch 71	
NEW MEXICO	
Albuquerque Community Cable-Ch 27 Los Alamos-PAC 8	5:00 PM Mon. 6:00 PM Sun. 2:00 PM Tue.
NEW ZEALAND	
Mainland TV Nelson	9:00 AM Sun.
OKLAHOMA	
Tulsa-Ch 47-2 (antenna)	6:00 PM Fri.
PENNSYLVANIA	
York-York CATV-Ch 16	9:00 PM Mon. 3:00 PM Tue.
TENNESSEE	
Pikeville-S.E. Tenn. St. Regional Correctional Facility	Times Vary
TEXAS	
Abilene-KTXS-Ch 12 Brownwood-Ch 77 San Angelo-Ch 55	7:00 AM Sun. 7:00 AM Sun. 7:00 AM Sun.

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