

## Errata for Study Bible

Please note: references to “see note” in the *Ruckman Reference Bible* can be to either the footnotes or center column notes and references. Please keep this in mind when reporting what you believe to be an “error.”

Order of Books page: the chapter number 4 under Colossians should be light font.

Order of Books page: Philippians has 4 chapters, not 6.

Introduction to the Bible and the Old Testament, line 16: “*The Pentateuch*” should be “the Pentateuch.”

Introduction to the Bible and the Old Testament, line 25: “*King James Bible*” should be “*King James Bible*.”

Introduction to the Bible and the Old Testament, lines 26–27: “the King James translators” should be “the *King James* translators.”

Page 2, note 5 on 1:16, 4th line of the 3rd paragraph: “shown” should be “shone.”

Page 5, 4th line of footnote 6 on 2:19—“Negros” should be “Negroes.”

Page 5, 6th line of footnote 6 on 2:19—“King James” should be “*King James*.”

Page 5, note 6 on 2:19, 2nd paragraph, line 9: “אֲדָוִים” should be “אֲדָוִים.”

Page 5, note 6 on 2:19, 2nd paragraph, line 12: “Ἰησοῦς” should be “Ἰησοῦς.”

Page 20, footnote 6 on 9:19, line 5: “The Shemite’s travel” should be “The Shemites travel.”

Page 39, footnote 8 on 19:23, line 4: “watch 14:27” should be “watch, 14:24, 27.”

Page 45, note 6 on 22:8, line 11: “*more then obvious*” should be “*more than obvious*.”

Page 53, center column reference *k*: “Ecc.” should be “Eccl.”

Page 72, bottom line of footnotes: “Ammon” should be “Amnon.”

Page 94, center column reference *h*: “gives us an inheritance” should be “gives an inheritance.”

Page 97, note 7 on 49:24, 1st line—“NThe two advents” should be “The two advents.”

Page 97, 3rd line from bottom: “historical prophesies” should be “historical prophecies.”

Page 100, 3rd paragraph of Introduction, line 4: “*Ashenoth*” should be “*Shemoth*.”

Page 107, header above Exodus 4:27—“*Jews’ require a sign*” should be “*Jews require a sign*’.”

Page 107, 2nd paragraph of note 2 on 5:2, line 1: “destroyed the Second Advent” should be “destroyed at the Second Advent.”

Page 108, center column reference *g*: “diminished” should be “diminish.”

Page 116, 4th line from bottom: “Adolph” should be “Adolf.”

Page 122, note 12 on 12:48, line 3: “that was a prophecy” should be “that was a prophecy.”

Page 124, note 1 on 14:5, line 3: “Adolph Hitler” should be “Adolf Hitler.”

Page 125, bottom line: “maybe further” should be “maybe farther.”

Page 126, note 1 on 15:1, 6th line of 2nd paragraph: “the ‘Monkeys’” should be “the ‘Monkees.’”

Page 129, center-column reference 7: “Lev. 19:3” should be “Exod. 20:8.”

Page 133, note 2 on 19:5, line 4: “(Deut” should be “(Deut.”.

Page 133, note 2 on 19:5, line 5: “Jeremiah” should be “Jer.”.

Page 133, note 2 on 19:5, line 5: “Micah” should be “Mic.”.

Page 133, note 2 on 19:5, line 9: all of “the Law” should be italicized.

Page 135, note 6 on 20:15, line 1: “Convenience” should be “convenience.”

Page 141, note 4 on 23:29, line 2: “a victory it will” should be “a victory, it will.”

Page 146, note 3 on 26:15, line 2: “eighteen inches” should be “27 inches”.

Page 158, note 5 on 32:6, line 3: “now-a-days” should be “nowadays.”

Page 161, note 1 on 34:5, line 2: “Ryrie Wiersbe” should be “Ryrie, Wiersbe.”

Page 162, line 1 of footnotes: “Galatians 4:14 is” should be “Galatians 4:14, is.”

Page 184, note 1 on 8:2, lines 5–6: “vs. 7” should be “vss. 7,13.”

Page 189, bottom line: Remove lines from “expressions” and “where.”

Page 210, note 2 on 23:24, line 3: “Hoshanna” should be “Hashanah.”

Page 210, note 2 on 23:24, line 4: “Hoshanna” should be “Hashanah.”

Page 241, line 4 of note 5 on 11:26—“them are wrong” should be “they were wrong.”

Page 269, note 1 on 29:1, line 2: “*Hashannah*” should be “*Hashanah*.”

Page 276, 2nd line from bottom: italicize the whole word “*concordat*.”

Page 300, footnote 4 on 10:17, line 2: “This is *Him*” should be “This is *He*.”

Page 303, 2nd line from bottom: “Bramha” should be “Brahma.”

Page 303, bottom two lines: the ellipses should all be on one line.

Page 312, note 3 on 18:15, paragraph 3, line 3: “Mohammad Ali” should be “Muhammad Ali.”

Page 317, note 1 on 22:5, last line: “see notes under 1 Timothy 2:9” should be “see 1 Timothy 2:9.”

Page 319, line 2 of the footnotes: “the Jehovah’s Witnesses use” should be “the Jehovah’s Witnesses’ use.”

Page 320, center column reference *b* for Deuteronomy 24:5—“expresson” should be “expression.”

Page 325, bottom line: “75% *negative* you” should be “75% *negative*, you.”

Page 328, text of Deuteronomy 28:52—first superscript 7 should be eliminated.

Page 329, note 12 on 28:68, line 1: “*Adolph Eichmann*” should be “Adolf Eichmann.”

Page 357, 1st line of footnote 1 on 11:6—“*beastiality*” should be “*bestiality*.”

Page 362: center column reference reference *a* should be next to verse 14.

Page 380: verse locator at right hand top of page should be 2:19.

Page 381: verse locator at left hand top of page should be 2:20.

Page 381, note 1 on 3:2, line 4: ““Chief in Command”” should be “Commander-in-Chief.”

Page 381: verse locator at right hand top of page should be 3:12.

Page 382: verse locator at left hand top of page should be 3:13.

Page 382, note 2 on 3:22, 3rd paragraph, line 5: “and comments” should be “, 17:17; Eph. 5:26.”

Page 383, paragraph header under chapter 4: “*the judgeship Deborah*” should be “*the judgeship of Deborah*.”

Page 389, verse 3: superscript <sup>1</sup> should be at the end of the verse.

Page 389, note 1 on 7:3, line 2: “22,000” should be “10,000.”

Page 399, 6th line from bottom: ““lallapaloosa”” should be ““lollapalooza”.”

Page 399, line 4 of footnotes: “*alibing*” should be “*alibiing*.”

Page 419, center column reference *a*: “the past tense of drank” should be “the past perfect tense of drink.”

Page 431: verse locator at right hand top of page should be 8:8.

Page 432: verse locator at left hand top of page should be 8:9.

Page 432, verse 11: superscript <sup>2</sup> should be behind “He.”

Page 432, note 2 on 8:11, lines 1–2: “appear twenty-two times. Saul is” should read “refer 21 times to Saul as.”

Page 437: center column reference *j* of Chapter 12 should be moved to top of page 438 near superscript in verse 11.

Page 446, 1 Samuel 17:1—“gathered to” should be “gathered to-”.

Page 447, note 2 on 17:26, line 5: “*prosylete*” should be “*proselyte*.”

Page 453, center column reference *a*: “the new” should be “**the new moon.**”

Page 464, note 1 on 28:3, line 3: “This lightbulb” should be “This lightbulb-”.

Page 465, 1 Samuel 29:1, line 1 of text: “to” should be “to-”.

Page 470, note 4 on 1:26, line 4: “Mollenkot” should be “Mollenkott.”

Page 479, 3rd line from bottom: “Jean” should be “Jeane.”

Page 479, 2nd line from bottom: “year 2008,” should be “year 2008”.

Page 488, 3rd line from bottom: “verse 1, is” should be “verse 1 is”.

Page 491, note 4 on 15:27, line 1: “that you” should be “you that.”

Page 508, 2nd line from bottom: ““coupe”” should be ““coup’.”

Page 514, 3rd line from bottom: “Kirkegaard” should be “Kierkegaard.”

Page 525, note 7 on 8:66, line 5: “the book of Revelatoin” should be “the book of Revelation.”

Page 535, note 3 on 14:13, line 2: “Oliver Green” should be “Oliver Greene.”

Page 538, line 1 of footnotes: “16:7 should be <sup>1</sup>(16:7).”

Page 560, center column reference g: “vs. 32” should be “vs. 33.”

Page 569, the header of Chapter 13: “*Judah*” should be “*Israel*.”

Page 641, 2nd line from bottom: “foward” should be “forward.”

Page 663, lines 1-3 should read: “Verses 20–26 are the preparation for the greatest Passover ever kept in Israel (2 Chron. 30:20–26), but it did not match the one held by Josiah later. Josiah kept it in the *right month* (2 Chron. 35:18);”.

Page 667, line 1 of footnotes: “**32:8**—This” should be “<sup>1</sup>(**32:8**) This.”

Page 672, lines 4 and 5 in footnotes: “Barth and Brunners”” should be “Barth’s and Brunner’s.”

Page 674: 2 Chronicles 36:6 should read “Against him came up Nebuchadnezzar king of Babylon,<sup>a</sup> and bound him in fetters, to carry him to Babylon.<sup>1</sup>”

Page 680, center column reference a: “Deut. 12:5, 6” should be “Deut. 12:5–6.”

Page 694, last paragraph in Introduction, 2nd line: “Christians, will” should be “Christians will.”

Page 701, line 1 of footnotes: “Civil Right’s Act” should be “Civil Rights Act.”

Page 703: verse locator at right hand top of page should be 7:43.

Page 704: verse locator at left hand top of page should be 7:44

Page 704, center column reference d should be moved to the top of the column on page 705.

Page 714, bottom line: ““Arayan”” should be ““Aryan””.

Page 748, line 1 of footnotes: “<sup>2</sup>(21:7) should be “<sup>1</sup>(21:7).”

Page 760, line 4 of note 1 on 33:16—“alseep” should be “asleep.”

Page 765, center column: “Chapter 37” should be “Chapter 38.”

Page 765, note 1 on 38:2, line 2: “Eerdman’s” should be “Eerdmans.”

Page 765, note 1 on 38:2, line 4—“75 out of 400” should be “25 out of 40.”

Page 768, line 5 of note 1 on 39:9—“racoons tail” should be “raccoon’s tail.”

Page 769, footnote <sup>4</sup>(**41:4**) should be <sup>1</sup>(**41:1**).

Page 775, 2nd line from bottom: “Mohammed sure blew it, because” should be “Mohammed surely blew it; for”.

Page 776, 1st line of footnote: “**6:6**” should be “<sup>1</sup>(**6:6**).”

Page 777: note 4 should open with “<sup>4</sup>(**8:6**).”

Page 780, center column reference c for Psalm 12:6—“Psa. 18:30, 106:19” should be “Psa. 18:30, 105.19.”

Page 796, note 2: there should be a period (.) at the end of line 4.

Page 803, line 1 of footnote 1 on 48:2—“*earthy Jerusalem*” should be “*earthly Jerusalem*.”

Page 808, the superscript to Psalm 58 should not be italicized.

Page 819, footnote 6 of 74:23 should read: “Israel’s enemies have increased, just as I predicted in the *Bible Believers’ Commentary on Psalms*, Vol. 2 (pg. 536 of 1993 ed.). See Appendix 58.”

Page 823, note 4 on 78:68, line 2: “places” should be “place.”

Page 831, note a of Chapter 90: remove “91.”.

Page 834, center column reference a for 95:3—“יהוד” should be “יהודה”.

Page 851, header above verse 57: “ה” should be “ה”.

Page 883, bottom line: “Adolph Hitler” should be “Adolf Hitler.”

Page 890, 2nd line of footnote 2 on 25:25—“find the Church that Christ’ founded” should be “find the Church that Christ founded.”

Page 895, line 1 of note 1 on 31:3—“**Lemuel**’ is *not* Solomon, for Solomon” should be ‘**Lemuel**’ is Solomon, although’.”

Page 902, center column reference *a* for 6:10— “סדמ” should be “דס” .

Page 912, Song of Solomon 4:8, line 3 of text: “Amana,” should be “Amana,<sup>1</sup>”.

Page 913: superscript <sup>1</sup> should be placed behind “**withdrawn himself**” in 5:6.

Page 915, Song of Solomon 8:9, line 4 of text: “cedar.” should be “cedar.<sup>2</sup>”.

Page 916, line 1 of 4th paragraph: “12,092 verses” should be “1,292 verses.”

Page 930, note 1 on 13:19, line 8: “Sadam” should be “Saddam.”

Page 957, 4th line from bottom: “66 chapters in a *King James Bible*” should be “66 books in a *King James Bible*.” This will cause a slight change in the pagination of the footnotes between pages 957-958.

Page 967, 2nd line from bottom: “propheisies” should be “prophecies.”

Pages 972-973: verse 52:7 has been adjusted so that superscript <sup>2</sup> falls on the same page as the beginning of footnote 2 on 52:7.

Page 1016, footnote “<sup>2</sup>(22:29)” should be “<sup>1</sup>(22:29).”

Page 1018, line 3 of footnote 3 on 23:40—“The ‘**everlating hills**’” should be “The ‘**everlasting hills**’.”

Page 1041, verse 6: superscript *a* should be moved down behind “eyes” in verse 7.

Page 1043: verse locater at right hand top of page should be 42:5.

Page 1044: verse locater at the left hand top of page should be 42:6.

Page 1060, the bottom line dividing the text from the footnotes has been adjusted so that the text in the second column does not run into the footnote.

Page 1061, 1st line of 3rd paragraph in Introduction to Lamentations: “phenomena that has never been” should be “phenomena that have never been.”

Page 1061, line 6 of Introduction: “three songs,” should be “three songs (e.g., see the back cover of *God is Love*, 1996)”.

Page 1062, verse 15 should be “against me<sup>2</sup>.”

Page 1063, note 1 on 2:14, line 1: “every nation, is” should be “every nation is.”

Page 1084, 2nd line of footnote 3 on 14:10—“(Matt. 23:15); the Popes” should be “(Matt. 23:15); 2) the Popes.”

Page 1086, 5th line from bottom: “Luke 16:24” should be “Luke 15:24.”

Page 1092, 1st line of 20:1—“sev” should be “sev-.”

Page 1096, header to chapter 22: “*God’s judgment aainst the sins of Jerusalem*” should be “*God’s judgment against the sins of Jerusalem.*”

Page 1128, footnote “(44:2)” should be “<sup>1</sup>(44:2).”

Page 1136, line 4 of Introduction: “‘*Daniel*’ in the *Critic’s Den*” should be “*Daniel* in the *Critics’ Den*.”

Page 1187, 5th paragraph of Introduction, line 5: “dives” should be “dies.”

Page 1201, center column note *b*: “Jer. 20:11” should be “Jer. 10:22.”

Page 1209: there should be a line across the bottom of the text.

Page 1211, note 1 on 2:7, line 1: “Jesus” should be “Jesu.”

Page 1211, note 1 on 2:7, line 3: “wrote ‘Come’” should be “wrote: ‘Come.’”

Page 1214, note 1 on 1:21, line 8: “Daniel” should be “Dan. 2.”

Page 1217, note 2 on 5:9, line 4: “*Pinnochio*” should be “*Pinocchio*.”

Page 1231, line 16: “*King James Bible*” should be “*King James Bible*.”

Page 1231, line 19: “*Latin Vulgate*” should be “*Latin Vulgate*.”

Page 1233, 2nd paragraph, line 1: “7,959 verses, and 181,253 words.” should be “260 chapters, 7,957

verses, and 179,011 words.”

- Page 1233, 3rd paragraph, line 5: “*the Apocrypha*” should be “the *Apocrypha*.”
- Page 1233, 5th paragraph, line 4: “four of the prophecies” should be “four prophecies.”
- Page 1233, 5th paragraph, line 5: “four gospel accounts” should be “four Gospel accounts.”
- Page 1246, footnote 1 on 7:23—There should be no close quotation marks at the end of the footnote.
- Page 1246, footnote 1 on 8:3, line 3: “bare” should be “bear.”
- Page 1257, footnote 10 on 12:40, line 5: “Himelf” should be “Himself.”
- Page 1260, last line of footnote 4 on 13:25—“*imitation Christains*” should be “*imitation Christians*.”
- Page 1262, footnote 9 on 13:44, line 3: “Alford ia a *fool*” should be “Alford is a *fool*.”
- Page 1267, footnote 6 on 16:18, line 8: “Papist” should be “Papists.”
- Page 1267, 3rd line from bottom: “opporunity” should be “opportunity.”
- Page 1269, Matthew 18:1, line 1 of text: “dis” should be “dis-”.
- Page 1289, the header above verse 26: “*Tesament*” should be “*Testament*.”
- Page 1273, note 7 on 19:24, line 8: “exagerration” should be “exaggeration.”
- Page 1274, 3rd line of footnote 5 on 20:22—“beeen baptized” should be “been baptized.”
- Page 1283, note 9 on 23:29, line 4: “Saducees” should be “Sadducees.”
- Page 1288, note 1 on 26:2, line 5: “John 18:12” should be “John 12:12.”
- Page 1311, 3rd line of footnotes: “highly-educated” should be “highly educated.”
- Page 1312, 5th line of footnotes: “Saducees” should be “Sadducees.”
- Page 1321, line 1 of note 1 for 14:11—“Saducees” should be “Sadducees.”
- Page 1356, center column reference *q*: “Matt. 19:22” should be “Matt. 20:22.”
- Page 1367, last two lines of footnote: “*does not to go Hell*” should be “*does not go to Hell*.”
- Page 1377, note 8 on 23:45, line 3: “*εκλιπόντος*” should be “*εκλιπόντος*.”
- Page 1382, 1st line of footnote 5 on 1:14—“εσκήνωσεν” should be “εσκήνωσεν.”
- Page 1385, note 3 on 2:13, line 3: “three and a half years” should be “three-and-a-half years.”
- Page 1387, footnote 8 on 3:29, line 3: “comments on Eph. 2:14” should be “note on Eph. 2:16.”
- Page 1392, note *f* on 5:25 —“John 11:26” should be “John 11:25.”
- Page 1393, 1st line of footnotes: “*epeunao (ἐπευνάω)*” should be “*ereunao (ἐρευνάω)*.”
- Page 1402, bottom line of footnotes: “*Bible*” should be “Bible.”
- Page 1413, note 1 on 15:2, line 8: “there” should be “here.”
- Page 1407, chapter 12 header: “Mark 4:3–9” should be “Mark 14:3–9.”
- Page 1420, note 7 on 18:38, line 6: “*Quid sest veritas*” should be “*Quid est veritas*.”
- Page 1427, 2nd paragraph of Introduction, line 9: “Eph. 2:17” should be “Eph. 2:16.”
- Page 1433, note 2 on 3:13, line 3: “Menniger” should be “Menninger.”
- Page 1433, note 2 on 3:13, line 4: “Menniger’s” should be “Menninger’s.”
- Page 1434, line 5 of footnotes: “Menniger” should be “Menninger.”
- Page 1436, center column reference *i*: “boldy” should be “boldly.”
- Page 1443, footnote 3 on 8:17, line 8: “involve” should be “involved.”
- Page 1443, 2nd line from bottom: “Samaritians” should be “Samaritans.”
- Page 1452, note 2 on 12:4, 9th line of 2nd paragraph: “Istarte” should be “Astarte, Ishtar.”
- Page 1452, note 2 on 11:28, line 3: “the Cambridge editions” should be “some Cambridge editions.”
- Page 1453, header over 12:20—“*God meets*” should be “*God metes*.”
- Page 1455, verse locater at right hand top of page: “13:46” should be “13:45.”
- Page 1456, verse locater at left hand top of page: “13:47” should be “13:46.”
- Page 1456, verse locater at right hand top of page: “14:11” should be “14:12.”
- Page 1457, verse locater at left hand top of page: “14:12” should be “14:13.”
- Page 1460: center column lines should touch footnote line.

Page 1460, footnote 1 on 16:3, line 6: “*affect*” should be “*effect*.”

Page 1469, center column reference *b* should be: “On June 29, 1974, a four-year-old girl fell 156 feet from the dome of St. Peter’s Basilica in Rome. The Pope prayed for her, but she stayed dead.”

Page 1470, remove “(see App. 118)” from center column reference *f*.

Page 1472, note 1 on 21:28, line 3: “Tse-Tung’s” should be “Tse-tung’s.”

Page 1480, center column reference *a* should read: “In this chapter, we learn the need for labor and patience, the variety of fellow travelers who accompany us, the certainty of hardships and perils, the value of sacrifice and a sure anchor, and the infallible promise of safe arrival.”

Pages 1484–1509: throughout the entire book of Romans, the dates at the tops of the pages should be “A.D. 60.”

Page 1487, note 1 on 2:1, line 3: “Lord they” should be “Lord, they,”

Page 1494, note 5 on 6:23, line 1: “Emmit Fox” should be “Emmet Fox.”

Page 1497, line 5 of note 6 on 8:22—“Bishop Berkely” should be “Bishop Berkeley.”

Page 1497, 10th line from bottom: “**them who are called**” should be “**them who are the called**’.”

Page 1499, line 8 of note 2 on 9:22—“decess” should be “decrees.”

Page 1504, note 1 on 13:1, line 2: “Tse-Tung” should be “Tse-tung.”

Page 1508, note 4 on 16:7, line 1: “**Junio**” should be “**Junia**.”

Page 1521, note 1 on 11:1, line 3: “A’ Kempis” should be “à Kempis.”

Page 1534, header above 2 Corinthians 4:8—“*Paul’s*” should be “*Paul*.”

Page 1559: the heading, above Ephesians 5:21 should be above 5:22.

Page 1559, note 1 on 5:23, line 1: “eight” should be “nine.”

Page 1559, bottom line of footnotes—add: “9) It is redeemed like *Ruth* (see notes on Ruth 4:7, 11).”

Page 1561, verse 1: “ser” should be “ser-.”

Page 1562, Philippians 2:1—“any con” should be “any con-”.

Page 1576, line 1 of note 1 on 1:8—“Avent” should be “Advent.”

Page 1577, 15th line from bottom: “*Vicarius Fili Dei*” should be “*Vicarius Filii Dei*.”

Page 1581, footnote 2 on 2:5, line 4: “prefect” should be “perfect.”

Page 1581, 2nd line from bottom: “*poltiical*” should be “*political*.”

Page 1582, bottom line: “over eighteen” should be “over eighteen,”.

Page 1589, note 2 on 2:10, line 3: “Of course Paul” should be “Of course, Paul.”

Page 1589, 2nd line from bottom: “born again that” should be “born again, that.”

Page 1590, 3rd line in footnote 4 on 2:15—there should be a space between “Bible” and “(cf. note.”

Page 1591, note 3 on 3:15, line 5: “comments on 2 Tim. 4:4” should read “‘Traditions’ listed in App. 59.”

Page 1592, note 3 on 4:11, line 5: “imprisonment Mark” should be “imprisonment, Mark.”

Page 1594, note 2 on 1:12, line 4: “Spirit they” should be “Spirit, they.”

Page 1595, 3rd line of footnotes: “Matt. 21:2” should be “Matt. 21:5.”

Page 1598, line 3 of Introduction: “King James” should be “*King James*.”

Page 1598, last line of 2nd paragraph in Introduction: “anonymous” should be “Anonymous.”

Page 1602: verse locator at right hand top of page should be 5:3.

Page 1602, note 1 on 4:12, line 1: “*Bibliotatry*” should be “*Bibliolatry*.”

Page 1603: verse locator at left hand top of page should be 5:4.

Page 1603, note 1 on 5:8, line 4: “Of course it’s” should be “Of course, it’s.”

Page 1606: verse locator at right hand top of page should be 8:8.

Page 1607: verse locator at left hand top of page should be 8:9.

Page 1608: verse locator at right hand top of page should be 9:25.

Page 1609: verse locator at left hand top of page should be 9:26.

Pages 1611–1616, the pagination has been changed so that footnote 2 of 12:16 starts on the same page as its superscript in the text, and so that the second column of text on page 1615 does not run into the footnotes.

Page 1612, 2nd line from bottom: “‘original Greek,’ don’t” should be “‘original Greek’ don’t.”

Page 1614, verse locator at right hand top of page should be “12:17” after corrections.

Page 1615, verse locator at left hand top of page should be “12:18” after corrections.

Page 1616, center column reference *p*: “Phil. 4:15–18” should be “Phil. 4:14–18.”

Page 1621, note 1 on 4:1, line 2: “Tse-Tung” should be “Tse-tung.”

Page 1623, note 1 on 1:2, line 3: “verse election” should be “verse, election.”

Page 1633, line 9 of Introduction: “result the” should be “result, the.”

Page 1635, note 3 on 2:23, line 7: “fiteen” should be “fifteen.”

Page 1636, 2nd line from bottom: “Doctrinally verses” should be “Doctrinally, verses.”

Page 1638: “miniscule manuscript 629” on line 5 and “miniscule manuscript 61” on line 6 should both be italicized.

Page 1638, 4th line from bottom: “‘*Johannine Coma*’” should be “‘*Johannine Comma*’.”

Page 1643, last line of 2nd paragraph: “Postmillenial” should be “Postmillennial.”

Page 1646, 2nd line from bottom: “A.D. 74” should be “74 B.C.”

Page 1647, third line of footnote 1 on 3:1—“(Sardis)” should be “(Thyatira).”

Page 1652, line 9 of footnotes—“4:7” should be “4:17.”

Page 1653, note 2 on 8:13, line 1: “αγγελου” should be “ἀγγέλου.”

Page 1655, 7th line from bottom: “Moreover the” should be “Moreover, the.”

Page 1660, note 1 on 14:11, line 1: “προσκυνοῦντες” should be “προσκυνοῦντες.”

Page 1672, no. 23: “Santa Clause” should be “Santa Claus.”

Page 1673, no. 116: The word “Exodus” should be justified with the words above and below it.

Page 1674, line 3 under Appendix 1: “Genesis 20:13, 35” should be “Genesis 20:13, 35:7.”

Page 1678, 2nd line from bottom: “Luke 15:7” should be “Luke 15:27.”

Page 1678, 1st line in Appendix 6: “‘**Mannaseh**’” should be “‘**Manasseh**’.”

Page 1678, 1st line of 4th paragraph in Appendix 6: “‘**Mannaseh**’” should be “‘**Manasseh**’.”

Page 1678, bottom line: “‘the parting of the ways’” should not be in bold font since it is not a direct Scripture quote.

Page 1679, line 5: “Psalm 8:5” should be “Psalm 8:2.”

Page 1679, line 10: “Pslam” should be “Psalm.”

Page 1679, line 30: “**sour grapes**” should not be in bold font since it is not a direct Scripture quote.

Page 1679, line 32—“Habakkuk 1:1” should be “Habakkuk 1:11.”

Page 1679, 20th line from bottom: “Hebrews 5:7” should be “Hebrews 5:7; Luke 22:44.”

Page 1680, line 21: “Jail House” should be “Jailhouse.”

Page 1682, line 4: “1 Chronicles 23” should be “1 Chronicles 25.”

Page 1682, line 7: “1 Chronicles 23” should be “1 Chronicles 25.”

Page 1682, line 16: “2, Kings 18:26” should be “2 Kings 18:26.”

Page 1683, line 8: “‘Mohammed Ali’” should be “‘Muhammed Ali’.”

Page 1683, line 9: “Allbanian” should be “Albanian.”

Page 1683, 5th line above Appendix 10: “Adolph” should be “Adolf.”

Page 1684, 4th line from bottom: “patterened” should be “patterned.”

Page 1685, “History of the Conspirators,” point E, lines 3–5 should read: “and the USA are no. 1, England and western Europe no. 2, Japan and the Pacific islands no. 3, Australia and South Africa no. 4, eastern Europe and Russia no. 5, Central and South America no. 6, the Middle East and North Africa no. 7, western and central Africa no. 8, India and Indochina no. 9, and China no. 10. (see

the ten”.

Page 1686, line 9 of Appendix 11: “Zech. 14:1–9” should be “Zech. 14:16–19.”

Page 1686, line 12 of Appendix 11: “Zechariah 14:1–9” should be “Zechariah 14:16–19.”

Page 1691, line 13: “only *only child*” should be “only *one child*.”

Page 1691, 3rd paragraph should read: “Look at the population statistics below. With only .01 percent growth annually, starting in 1,000,000 B.C., there would have been  $2 \times 10^{43}$  (that’s 2 with 43 zeros after it) people on earth by the time of Christ (Vance Ferrell, *Evolution Handbook*, 2001, pg. 156).”

Page 1692, line of Appendix 13: “Exodus 13:14” should be “Exodus 13:4.”

Page 1692, last sentence under “The Population” should read: “Without the Flood, there would have been 2.7 billion people per square foot of land after 5,000 years of human history (Whitcomb and Morris, *The Genesis Flood*, 1961, pg. 398).

Page 1693, 2nd line above “Seasons in Palestine”: “Yom Kippor War” should be “Yom Kippur War.”

Page 1694, “Countries in Debt”: three more zeros should be added to the debts of America, Mexico, and Brazil to put their debts in the trillions of dollars.

Page 1694, No. 5 under “The Richest Countries” should be “Iceland.”

Page 1695: “The Millionaire Christians” should be “The Millionaire Christians (ministry income).”

Page 1696, Appendix 16, paragraph 3, line 5: “*Exodus 20:36*” should be “*Exodus 20:3–6*.”

Page 1696, Appendix 16, paragraph 3, line 6: “*Decaloague*” should be “*Decalogue*.”

Page 1697, line 11 should be removed since it duplicates the information in line 8.

Page 1698, line 20 under “Modern Popes”: “toether” should be “together.”

Page 1698, line 31 under “Modern Popes”: “*(not the Jews!)*” should be “[*not the Jews!*].”

Page 1700, 4th line from bottom: “Job 4:1” should be “Job 4:15.”

Page 1701, line 2—“31:45” should be “31:4–5.”

Page 1702, last line of 2nd paragraph: “Jean Dixon” should be “Jeane Dixon.”

Page 1702, line 5 of 6th paragraph: “Applemann” should be “Appleman.”

Page 1702, line 5 of 6th paragraph: “Harod” should be “Harold.”

Page 1702, line 5 of 6th paragraph: “Green” should be “Greene.”

Page 1702, line 6 of 6th paragraph: “Ironsides” should be “Ironside.”

Page 1705, top seven lines: numbers 2–8 should be justified by the decimals after the numbers.

Page 1705, line 16: “6,0000” should be “6,000.”

Page 1706, line 1: “Pittsburg” should be “Pittsburgh.”

Page 1706, line 2 under “Scientists who insist on Intelligence behind Creation”: “Chief of Justice” should be “Chief Justice.”

Page 1706, 4th line under “Why You Shouldn’t Trust Any Scientist”: “galcium” should be “calcium.”

Page 1708, under “Mount of Transfiguration,” 10th line from bottom: “Moses” should be in the first column.

Page 1710, 17th line from bottom: “The Principle Editions” should be “The Principal Editions.”

Page 1712, last line of “Champions of the ‘Traditional Text’”: “*Bible*” should be “Bible.”

Page 1712, line 8 of “Champions of the Holy Bible”: “Lester Pyle” should be “Lester Roloff, Hugh Pyle.”

Page 1713, Section A under Associations, line 4: “Adolph” should be “Adolf.”

Page 1713, line 3: “lead” should be “led.”

Page 1713, line 7 under “‘The’ Greek Text”: “*Taverner 1539)*” should be “*Taverner (1539)*.”

Page 1715, line 10: “priesthod” should be “priesthood.”

Page 1716, 6th line from bottom: “worken” should be “workmen.”

Page 1717, 1st line under “Transcendentalism”: “Maheshi” should be “Mahesh.”



Page 1721, line 15: “(Rev. 21:4)” should be “(Rev. 21:21).”

Page 1721, line 16: “(Acts 1:13, 26)” should be “(Exod. 1:2–5).”

Page 1721, line 17: “*breastplace*” should be “*breastplate*.”

Page 1721, 18th line from bottom: “equalling” should be “equaling.”

Page 1721, line 21: “(Rev. 21:4)” should be “(Rev. 21:19–20).”

Page 1721, 14th line from bottom: “critis” should be “critics.”

Page 1722, line 15: “Levitucs” should be “Leviticus.”

Page 1723, line 21: There should be only one period at the end of the sentence.

Page 1723, line 30: There should be only one period at the end of the sentence.

Page 1727, line 5 under “The goal of ‘science’”: “three and a half miles” should be “three-and-a-half miles.”

Page 1724, No. 1 under Appendix 27: “*Man’s Origen*” should be “*Man’s Origin*.”

Page 1728, line 1 of Appendix 29: “Naturaliam” should be “Naturalism.”

Page 1729, 13th line from bottom: “Neitzsche” should be “Nietzsche.”

Page 1730, line 1 under “Sabbatical Cycles to the Second Advent”: “supposed” should be “supposed.”

Page 1732, line 14: “Roosevent” should be “Roosevelt.”

Page 1732, line 15: “‘Slick Willy’” should be “‘Slick Willie’.”

Page 1732, 2nd line under “Hindu Gods”: “Siva” should be “Shiva.”

Page 1734, 4th line from bottom: “re-enactedd” should be “re-enacted.”

Page 1738, line 5 under “‘**Jehovah**’ Seven Times in the *Authorized Version*”: “Psalm 83:18” should be “Psalm 83:18.”

Page 1743, line 5: There should be close quotation marks after “qualified.”

Page 1743, line 7 under Appendix 37: “313” should be “13.”

Page 1751, 3rd line from bottom: the quotation mark after “Laws” should be removed.

Page 1753, 12th line from bottom: “‘*sevants*’” should be “‘*servants*’.”

Page 1754: the beginning of the 4th paragraph on page should be justified with the beginnings of previous paragraphs.

Page 1757, line 30: “at to *what Septuagint text*” should be “as to *what Septuagint text*.”

Page 1758, 21st line from bottom: “Adolph” should be “Adolf.”

Page 1758, 19th line from bottom: “A, B, C” should be italicized.

Page 1758, bottom line: “Septuagint” should be italicized.

Page 1760, line 4 under “Rotten Translations if You Omit Italics”: there should be a close quotation mark after “*earth*.”

Page 1761, line 13: “Jean Dixon” should be “Jeane Dixon.”

Page 1763, line 13: “Jesus and Christians” should be “Jews and Christians.”

Page 1763, line 24: “*defied*” should be “*deified*.”

Page 1765, point 11: “Trees are now growing in forests” has been changed to “Forests of trees are now growing.”

Page 1766, 18th line from bottom: “April 9, 1982” should be “April 9, 1682.”

Page 1770, 9th line from bottom: “You can’t cross a small puddle in jumps” should be “You can’t cross a large puddle in small jumps.”

Page 1779, point 6: there should be a period (.) after “priest.”

Page 1780, line 34: “‘Prophets’” should be “‘Prophets’.”

Page 1782, line 3: “to turn down” should be “to burn down.”

Page 1786, line 5 under Appendix 64: “Willy” should be “Willie.”

Page 1794, line 4 under “The Grouping of Biblical Books (see App. 25)”: “Lamentation” should be “Daniel.”

Page 1799, line 14: “Modelistic” should be “Modalistic.”

Page 1807, line 20: “subractions” should be “subtractions.”

Page 1807, 5th statement under “The old Adamic nature”: “be” should be “be-”.

Page 1808, line 3: “Act” should be “Acts.”

Page 1808, line 6: “Koran” should be “*Koran*.”

Page 1808, line 17: “too *justify*” should be “to *justify*.”

Page 1808, line 28: “whoever lived” should be “who ever lived.”

Page 1808, 14th line from bottom: “cross references” should be “cross-references.”

Page 1810, line 21: “Deut. 1821–22” should be “Deut. 18:21–22.”

Page 1812, 1st line under “Murder in the name of ‘Allah’”: “Babangide” should be “Babangida.”

Page 1819, 3rd and 4th lines from bottom: ellipses should be on one line.

Page 1819, 4th line above Appendix 85: “Willy’s” should be “Willie’s.”

Page 1828, 2nd line from bottom: “John 10:12” should be “John 10:11.”

Page 1829, 2nd line above Appendix 93: “Bibles” should be “Bible’s.”

Page 1833, 6th line under “Daniel’s Seventy Weeks”: “are separate” should be “is separate.”

Page 1841, Appendix 102, line 3: “1 Sam. 21:19” should be “2 Sam. 21:19.”

Page 1841, 4th line from bottom: “**’shalls**” should be italicized but not in bold font.

Page 1845, 2nd column, 11th line from bottom: “do” should be “do-”.

Page 1845, 8th statement under “Its meaning”: “some” should be “some-”.

Page 1846, 2nd column, line 10: “seri” should be “seri-”.

Page 1846, 2nd column, line 13: “*unbear*” should be “*unbear-*”.

Page 1848, point 4, 2nd line: “consquently” should be “consequently.”

Page 1848, point 4, 2nd line: “*ministries*” should be “*ministers*.”

Page 1850, line 10: “with Japanese” should be “with the Japanese.”

Page 1852, line 1: “Exod. 32:7–9” should be “Exod. 22:7–9.”

Page 1853, line 1 under “Questions for the Calvinist”: “John 1:29, 3:26” should be “John 1:29, 3:16.”

Page 1854, line 6: “2 Pet. 2:2” should be “2 Pet. 2:3.”

Page 1854, 3rd line above Appendix 110: “*the ‘elect’*” should be “*the ‘elect’*.”

Page 1857, 11th line from the bottom: “Tiperary” should be “Tipperary.”

Page 1858, line 14 of Appendix 115: “14:1–2;,” should be “14:1–2,”.

Page 1860, 2nd line from bottom: “Capital punishment was supposed” should be “Capital punishmnet was not supposed.”

Page 1862, last line of “Readings in Philippians”: “Schuler” should be “Shuler.”

Page 1863, line 10 of “Readings in 2 Timothy”: “Weust” should be “Wuest.”

Page 1864, the ellipses of lines 4–5 should be on one line (line 5).

Plate 2, Naphtali and Asher should be switched according to the list given in Ezekiel 48.

Plate 4, “Pi-harioth” should be “Pi-hahiroth.”

Plate 6, the dot at the top of the map should be labeled Damascus, and “Dan” should not run into “Philistines.”

Plate 22, “Sinai Campaign” map: “1 Kings 9:36” should be “1 Kings 9:26.”

Plate 23, bottom line of left map: ““St. Mary OF Zion”” should be ““St. Mary of Zion””.

Page 24: South America should be region 6, not 7.