



# Bible Believers' Bulletin

Vol. 42 No. 5

“Sanctify them through thy truth: thy word is truth” (John 17:17)

May 2018

## ***This is an Hard Saying, Who Can Hear It?***

**By Brian Donovan**

In John chapter 6, the Bible records one of the most important events in the earthly ministry of the Lord Jesus Christ, and if the reader thinks this is an overstatement, he should first consider that all four of the gospel writers (Matthew 14, Mark 6, Luke 9, and John 6) are led by the Holy Spirit of God to write of the event. The Bible reader cannot even find the birth of Jesus Christ that many times. Only Matthew and Luke write of the Saviour's birth, while both Mark and John skip it altogether and pick up the record of the first coming of Christ as a grown man of thirty years old.

The event we are talking about is the Lord's miraculous feeding of 5000 Jews in **“a desert place”**

(Luke 9:10). It is such an important event of prophecy that the Lord preserves its record from four different angles, with each of the gospel writers giving us one or more details that the others do not. Since the Lord does not waste words, He draws the reader's attention to this event by repeating it four times. The four records are matched by four other accounts of this event being repeated in the future when during the time of the great tribulation, a remnant of Jews will flee from the antichrist by running into the desert wilderness, where they will once again be fed just as miraculously as the crowd in John 6. In thinking about the importance of this event, I decided to check out the corrupt versions and sure enough, they all attack in unison, the miraculous “feeding” that the Lord will once again repeat in the future.

Israel became a nation when they were led up out of Egypt under the shepherd Moses. When

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# The Motherhood of God

By Dr. Peter S. Ruckman

**“As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem” (Isa. 66:13).**

**“O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children to-**



**gether, even as a hen gathereth her chickens under her wings, and ye would not!” (Matt. 23:37).**

Now every member of the Godhead is *male*. God the Father is *male*; God the Son is *male*; God the Holy Spirit is *male* (John 14:16, 26, 15:26, 16:7). But when **“God created man in his own image,”** the Bible says, **“male and FEMALE created he them”** (Gen. 1:27). So God had attributes in Him that He was able to communicate to women that He didn’t communicate to men in the same way. He is able to understand women since He made them the way they are. That being the case, I want to discuss the *motherhood*

of God, and that is the topic of the texts above.

There is a difference between a father and a mother. Psalm 103:13 says, **“Like as a father PITIETH his children, so the LORD pitieth them that fear him.”** A father may show *pity*, but it takes a mother to *comfort* (Isa. 66:13). As I said, the Lord is able to do both because He has attributes of both a father and a mother.

A mother needs a child on which to shower her affection. That’s why single and elderly women get a cat or a lap dog—it’s something to take the place of a child in their life. God is no different in that regard. The reason God made man was to have a being like Himself on which to shower His affection. The reason He saves sinners is to shed His love abroad in their hearts (Rom. 5:5).

A child first learns about *government* from momma. Proverbs talks about **“the LAW of thy mother”** (Prov. 1:8, 6:20). When the mommas of a nation go to hell, that country is a goner.

God is the Creator, and one of the attributes He has passed along to women is the ability to “create” life. That is why men compete with women. Men create art, music, civilization, literature, etc. to compete with women who can create

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life. Eve **“was the mother of all living”** (Gen. 3:20). Without the woman, there would be no “human race”; everything would have ended with Adam.

There are certain things about mothers that are true of God, and I want to talk about those. First, *mothers have a way of attending to the little hurts* that a father can't emulate. If something big or serious happens, the father is “on it” while the mother is in a panic, but when it comes to the little hurts in life—like banging your finger on the door, or falling off your bike and scraping your knee, or getting stung by a bee, or getting a cut, etc.—daddy's no good at all. He takes one look at it and says, “You're O.K.; there's nothing wrong. Go play.” But *momma* will fuss over it, take care of it, give her little darling a hug, and wipe away the tears.

A little boy comes in with his *momma* to confront daddy in his easy chair. She says, “John, why didn't you do something for Billy's finger?” The husband says, “There was nothing wrong with his finger. He got it pinched in the door; that's all. It didn't even bleed.” The little boy said, “You could've said, ‘Oh.’” *Momma* would see that pinched finger and say, “Oh, my poor baby!” To daddy, it's nothing.

If a *momma* and daddy are up in the bleachers watching their boy play football and he gets hit badly

enough to be carried off the field, *momma* is all in a panic: “Oh, my poor boy.” Daddy is thinking, “Nice try, son.”

I am not trying to be callous to you ladies, but you are not always going to get the sympathy you want from your husband. That's because men are men; they're not women. (That should be obvious, but in the condition in which this world is today, it needs to be said.) But God understands you, sister.

That Bible says Jesus Christ **“was in all points tempted like as we are, yet without sin”** (Heb. 4:15), and that includes the **“points”** of temptations women face. Do you realize that Jesus' life, when He was betrayed, was valued the same as a *woman* under a vow (Lev. 27:1–4)? That's a humiliating thing for a man. It might not have hurt the same way as the thorns, the whip, and the nails; but I guarantee you it hurt Him nonetheless. Jesus Christ is able to understand the “little” hurts as well as the “big” ones.

Ladies, if you can't get sympathy from anywhere else, you can get it from God. Nobody but you may know the trouble through which you are going, but *God knows*. Like a mother, God can tend those troubles, sister. Insults, affronts, slights, indignities, things that wouldn't mean much to anybody else, mean something to Him.

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# The Motherhood of God

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Charles Haddon Spurgeon used to visit a certain orphanage pretty regularly. The first time he was there, he noticed a little boy sitting under a tree, crying. He saw the same thing on his second and third visits. On the fourth visit, Spurgeon went to that little boy, sat down beside him, put his arm around him, and said, "What's wrong, son?" "Nothin'" that little boy said with a snuffle. Spurgeon said, "Come now, there must be something wrong, else you wouldn't always be sitting here crying on visiting day." "Well, every visiting day," said the boy, "all the other kids have visitors bring them something, and nobody ever brings me anything."

That doesn't seem like much, does it? But it was a big thing to that lonely little boy. God takes notice of little things like that, and He'll comfort you even in such little distresses.

Every Christmas I used to preach for the Bethesda Girls Home over in Mississippi. Roloff started the work, but he allowed it to go on its own when he got embroiled with the state of Texas over whether the state had the right to require unsaved psychiatrists in a Christian ministry. One day I came down for breakfast and noticed a girl there crying all the way through the meal. She didn't talk to anybody, and nobody talked to her. Afterwards I asked the couple

who ran the home what was wrong with her. That girl had committed a criminal offense, and she had to serve out her sentence in that home. She had already been there for two years and had two years more to go. Momma and daddy forsook her, and she had no family or friends who cared enough to visit or write. So she sat there, eating just an orange, crying.

Now I have cut myself in the face by accident with a chainsaw, and it didn't affect me like watching that teenage girl at that table crying. I've had to raise teenage boys with no help; I feel for a girl in a situation like that. If someone like me can feel like that, how do you think the Lord feels? Hebrews 4:15 says He can be "**touched with the feelings of our infirmities.**"

Another way God is like a mother is that *He teaches out of a Book*. Back in the old days, momma would read to her children out of a book. Children would ask momma to read them a bedtime story. There are still a few mommas like that here and there, but in general, this nation has become a people hooked on the boob tube. That is why illiteracy has skyrocketed in this country.

God teaches us out of the Book. Mohammed said 90% of that Book was a lie, but Mohammed had to *steal* from that Book and *copy* from that Book and *counterfeit* that Book to get anyone to listen

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to him. If the Book holds that much importance, it should be obvious who the liar is, and it is *not* the Book.

It is a popular thing in today's generation to exalt one attribute of God out of proportion to all the rest of His nature. The liberals' and the emergents' (the neo-liberals) "Bible" consists of two verses: "**God is love**" (1 John 4:8) and "**Judge not, that ye be not judged**" (Matt. 7:1). Not even John 3:16 rises to the importance of those two verses because John 3:16 talks about the possibility of a sinner *perishing*. Modern "Christianity" is to be all positive and no negative. No one should judge anyone for anything. You let all hell break loose based on "love wins." So anything in the Bible that doesn't meet the liberals' and emergents' definition of "love" is thrown out of the Book.

But do you know what Martin Luther said about "love" and the Bible? He said, "*Cursed* be the love and unity for whose sake the word of God must be put to the stake." The old Kraut said if your love for people causes you to sacrifice what the Book says, then *to hell* with that love. It's *cursed*; it's *damned*.

Kids will never learn the Bible watching Hollywood. Hollywood's "Bible" is a figment of some screen writer's imagination. It's stuff like "Samson and Delilah," "David and Bathsheba," "Demetrius and the

Gladiator," "The Ten Commandments." "The Robe," and "The Passion of the Christ." All those movies put together wouldn't give enough real Bible to teach a "Little Lambs" class (three year olds).

What this country needs is more mommas and daddies reading to their children from God's Book. The president of Cornell University from 1892–1920 (Jacob Schurman) said, "No man can be wholly uneducated who really knows the Bible, nor can anyone be considered a truly educated man who is ignorant of it." If that be the case, there are nearly *three million* people every year (since the 1960s) who have blown their money down the rat hole of college education. "Higher education" has produced the greatest rate of biblical illiteracy this nation has seen since the Pilgrims landed in 1620. There were children raised in log cabins in this country back then who knew the Bible better than the vast majority of Ph.D.s in this day and age.

Another way God is like a mother is that as a mother has a special place in her heart for a handicapped child, *God has a special place in His heart for a handicapped Christian*. I have seen mothers with mongoloid children, children with water brains, children in wheelchairs, children on crutches, etc. That kid will get special attention from momma the

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brothers and sisters don't get.

A momma raised a handicapped daughter one time, and when that girl got up into her early teens, she noticed she wasn't pretty like the other girls in school. She asked her momma why God didn't make her pretty like that, and momma said, "God hasn't finished making you yet, honey." And there is truth in that.

I had a buddy in the ministry named Charlie Bishop. He was preaching over in Bainbridge, Georgia in a high school one time back when schools would let a preacher into the "assemblies." At the invitation, Charlie heard a strange noise. It was a kid with no legs below his knees. He was coming down the aisle on a little platform on casters; he had pads on his hands so he could push himself on that platform.

Charlie went to meet that kid at the "altar" and asked him why he had come down. The boy said, "Well you said you were giving an invitation for full-time Christian service, and I want to serve the Lord. But do you think God can ever use the likes of me?" Yeah, He sure can. I have seen Him use guys with cleft palates, cerebral palsy, hunch backs, moles all over them. I've seen Him use marines who come back from combat with no legs, only one arm, only one eye, and with burns over 90% of their body. I've seen God use

them before He'll use someone in good health with all their body parts intact.

Mephibosheth was lame in both feet. David sent his servants down to Lodebar to pick him up and bring him to the palace, where he ate at the king's table as one of the king's sons. That's a picture of what God does for you as a Christian. He adopts you into His family, He makes you a joint-heir with His Son, and He gives you a place at the Marriage Supper of the Lamb. Who needs "Mary" as a mother when you have Someone who will "mother" you like that?

**"When my father and my mother forsake me, then the LORD will take me up"** (Psa. 27:10).

**"Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee"** (Isa. 49:15).

I have seen some of the young men who have come to the Pensacola Bible Institute who needed a wife or a mother more than they needed a Bible education. That's saying a lot, coming from me. I feel sorry for those guys. They might have a chance of getting a good wife, but if they never had a good mother, there's no second chance on that. But if you didn't have a good momma, you can have Someone who will step into her

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shoes to take her place—the Lord. If you have the Lord, you have a good daddy and a good momma, no matter what your physical momma and daddy were like.

Another way God is like a mother is that *God has a way of being patient with an erring child* as only a mother could do. As a rule, daddy will lose his temper more easily than momma: he's not as patient. The Catholics teach that Jesus is up in heaven angry with you and that only His mother, Mary, can calm Him down. So if you want to come to Jesus, you have to come through Mary.

You talk about a godless, depraved, twisted view of Jesus Christ. Listen, God the Father's holiness demands justice against sin. But it was God Himself who loved you enough to send His Son to be a propitiation for your sins (John 3:16; Rom. 3:25). Jesus Christ not only saves you, He comes to live inside you in the person of the Holy Spirit (Col. 1:27). *He's* the reason God accepts you, not Mary (Eph. 1:5–6). And when you mess up as a Christian, *He's* the one who "goes to bat" for you (Rom. 8:34; 1 John 2:1). I don't need Mary to get me favor with God or Jesus; I can bypass the "secretary" and go straight into the front office (Heb. 4:15–16, 10:19).

Mommas always seem to see the best in their "babies" even when they don't deserve it. If

you were God, would you keep a couple of "foul balls" in your church like Jonah and Peter? Jonah gets mad at God all the time, and when revival breaks out, he gets mad at the Lord for saving his converts instead of killing them. What a great "Christian." He sits outside of Nineveh pouting, and the Lord says, "**Doest thou well to be angry?**" (Jon. 4:4). Jonah comes back with: "**I do well to be angry, even unto death**" (Jon. 4:9). God certainly did have a reason to kill him after messing up there in chapter 1 and throwing a "pity party" in chapter 4, but the Lord puts up with him.

Simon Peter promises Jesus he'll die with Him, but after he tries to defend the Lord in the garden and Jesus tells him to put up his sword, he's humiliated; he's frustrated. He was willing to "go out in a blaze of glory," but instead, the Lord puts him in a position where he has to run away like a coward. So Simon Peter gets mad with the Lord and denies Him three times and cusses when he does.

But the Lord put up with him. Not only did Peter get his discipleship restored, but he became the main preacher there at Pentecost. The first part of the book of Acts tells you what Peter did under the power of the Holy Ghost.

A man named Henry Grady used to be the editor of the *Atlanta Constitution* back in the 1880s.

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He grew up as a Christian in the backwoods of northern Georgia. He was a prohibitionist and had been fighting the liquor traffic until it just wore him out. So one day, he told his staff at the paper, "I'm going to be gone for a week. Don't bother trying to find me."

He went back to the home where his momma lived and where he had been raised. He came in there, and his mother greeted him, but she could tell something was wrong.

"What's wrong, son?" she asked.

Grady said, "I don't know, Momma. I've just gotten too busy. I've forgotten some things I need to freshen up on. I just had to get away from Atlanta and come talk to you."

She said, "That's all right, son. You just sit down, and I'll fix you some supper."

So she fixed him his favorite meal, and after Grady got through eating, he said to her, "Momma, I know it sounds kind of foolish, but could you read to me from the Bible like you used to, and pray with me and put me to bed."

A mother has a way of putting a child to sleep that a man can't do. So Grady's mother took him back to his old room and put him to bed. She read to him a while from scripture and then had prayer with him. She did that for five nights.

At the end of that time, Grady

said, "Momma, I've found what I was looking for. I think I must have lost something the last couple of years in the big city, but I've got it back."

And back he went to Atlanta and put out the liquor traffic. But it took momma to help him find his way by helping put him to sleep. And just like a good mother, *God can put you to "sleep" like no one else can.*

A little Christian girl was dying, and she was scared. A preacher was there trying to comfort her, and he said, "Honey, there's nothing to be scared of. You're saved; you're going to heaven."

In her delirium, that girl said, "I've never been to heaven. What's it like?"

The preacher said, "There's no night there. There's light all the time. It's as bright as day."

She said, "I can't stand the light. It hurts my eyes. I don't like a lot of light."

So the preacher said, "Well, there's music up there. Thousands of people are singing and praising God."

She said, "That's too much noise. It will hurt my ears."

Finally, the preacher said, "It's like being in your mother's arms and rocked to sleep."

And she could understand that. "That's what I want," she said. "That would be heaven."

And that's true. When it comes

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time to sleep the sleep of death, I don't want to think of a stern, disciplined father. I like to think of a mother's touch. And God can rock you to sleep just like momma. David said, **"thy gentleness hath made me great"** (Psa. 18:35).

Joe Straley was an old-time Methodist preacher who got ordained in a Baptist church. He was a friend of Bob Shuler (a Methodist himself) back when he pastored in Virginia.

When Straley was a very young boy, his father died, and his mother married a wicked, godless man who was a bootlegger. Then when Straley was seven years old, his mother died, and for the next seven years he lived as practically a slave to his drunken stepfather who would beat him constantly.

When he was fourteen years old, he ran away from home. One dark night, he gathered what few belongings he had and crossed over from Kentucky to Virginia. He got into a terrible rainstorm, and he was cold and drenched and sick when he came upon a cabin back in the mountains. He knocked at the door, and a big, fat farm woman answered that door.

She took one look at Joe and asked, "What are you doin' out here on a night like this? You're like a drowned rat. C'mon in."

Joe went into that cabin, and there were three children sitting on a big feather bed, in their paja-

mas, looking at him. That woman was just about to have prayer with her kids before tucking them into bed. But she took the time to get Joe out of his wet clothes and into a dry robe. Then she fixed him a hot meal (he hadn't eaten in a day).

After he was done eating, she said, "Joe, you can sleep in that bed there, and the children will sleep over here. Before we got to bed, though, we always have prayer."

Joe didn't know what prayer was. But that sister got a big family Bible down from the mantle and read it to Joe and the kids. Then they all got down on their knees to pray. Joe didn't know what was going on, but he did what everyone else did.

That woman prayed and said, "Father . . ." Joe peeked around to see to whom she was talking but he didn't see any father there. After prayer, he lay down in that bed and said later, "That was the first real night's sleep I could remember since I was six years old."

The next morning Joe got up and told that farm woman, "Well, I've got to be moving on."

She said, "No, Joe, you can stay here. You will have to work and do chores, but you look like a strong boy."

But Joe took off. Ten miles down the road, he ran into an old-fashioned Methodist "campmeeting."

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He went into that tabernacle and sat and listened to that preacher, and Joe Straley got saved. After he got saved, that Methodist preacher talked to him about joining the Methodist Church; he even offered to adopt Joe and let him live in his home. But Joe had to go back and tell that farm woman what happened.

So Joe walked back to that cabin and told "Mother" (that's what he called her) he had gotten saved. He then asked her if she was a Methodist. She said, "No, I'm a Baptist." So Joe thanked her and went to live with that Methodist preacher. Well, he got called to preach, but when it came time to be ordained as a Methodist preacher, he requested to be ordained in "Mother's" church—the Baptist Church. That was a Chris-

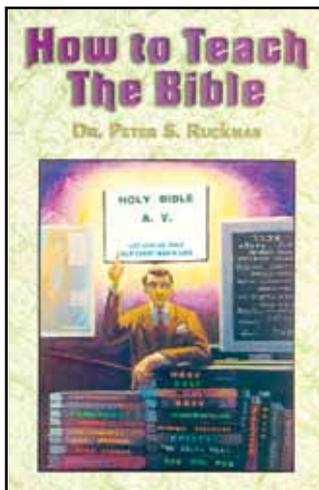
tian mamma who took a cold, wet runaway in and gave him a dry, warm place to sleep.

Back during the days of the Industrial Revolution in England, a street urchin was found dead on the streets of London clutching a paper with a poem by Charles Wesley.

"Gentle Jesus, meek and mild,  
Look upon a little child;  
Pity my simplicity,  
Suffer me to come to Thee.

"Fain I would to Thee be brought,  
Dearest God, forbid it not;  
Give me, dearest God, a place  
In the Kingdom of Thy grace."

**"As one whom his mother comforteth, so will I comfort you."**



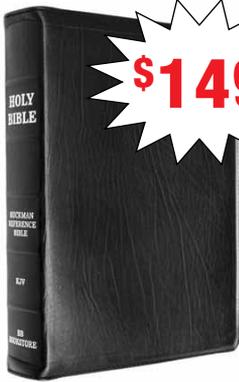
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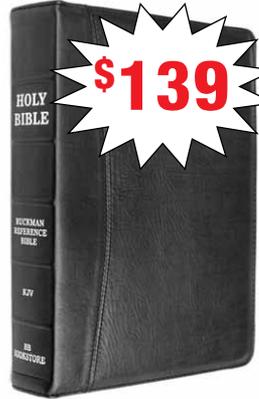


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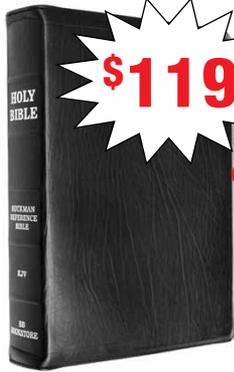
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# *This is an Hard Saying, Who Can Hear It?*

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they crossed the Red Sea (not the "sea of reeds") as it parted right in front of their eyes, they came into a wilderness that had no sustenance. When the people began to murmur, the Lord told Moses that He would rain down bread from heaven (Exodus 16:1-4), and it was such a unique thing when it fell, they asked Moses what it was, calling it "**Manna**", meaning, "What is it"? By comparing scripture with scripture, we find out that this supernatural "**bread**" came as a result of the rod of God busting the heads of leviathan (Psalm 74:14). It appears that this bread might possibly have been the scales of leviathan, as described in Job 41:15-17. The Lord also called it the "**corn of heaven**" (Psalm 78:24). This bread from heaven was supernatural in that it would breed worms if left overnight, except on the sixth day, when it lasted through the seventh-day sabbath, since the Jews were not allowed to go out and gather on that day. The manna fell every night with the dew (except on the sabbath), and lay on the ground as a "**small round thing**" (Exodus 16:14), with enough to feed over a million people for forty years, until they entered the land of Canaan,

when it ceased (Joshua 5:12).

Continuing to study, we find out that there are four matching accounts of this miracle being repeated in the future (unless you do not have a King James Bible). The first record is found in Hosea 2:14-15, where the Lord prophesies that He will allure Israel back into the wilderness, "**speak comfortably unto her**", and give her vineyards "**as in the day when she came up out of the land of Egypt**". The context of the passage is when the Lord brings His divorced wife back to remarry her (Hosea 2:19-20), which takes place at His second coming when He takes care of a remnant of Israel by again feeding her miraculously in the wilderness, as she hides out from the antichrist during the tribulation. The second account of the feeding miracle is found in Micah 7:14-15, "**Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan and Gilead, as in the days of old. According to the days of thy coming out of the land of Egypt will I shew unto him marvelous things.**" It is instructive to take note that all the corrupt versions have a problem

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with the verse saying that the Lord will **“feed”** the people. The NIV, RSV, NASV, AMPLIFIED, LIVING, NEW ENGLISH, and even the NKJV, all change the word **“feed”**, to either “shepherd” or “rule” thy people. Satan uses his corrupt bibles to hide the Lord’s feeding miracle of the Jewish remnant in the wilderness during the tribulation.

The third account of the future miraculous feeding is found in Zechariah 11:4-9. Once again, the devil steps in with his fake bibles and obliterates the prophecy in the NIV, RSV, etc., etc., etc., this time changing the word “feed” four times in the passage to “shepherd” or “pastured”. It must be an important doctrine that Satan would spend that much effort trying to cover it up. The Lord promises to **“feed the flock”**, and once again, it is in the context of the great tribulation when there will be cannibalism (verse 9 **“let the rest eat every one the flesh of another”**), as well as the **“Three shepherds cut off in one month”** (verse 8), matching the work of the antichrist as given in Daniel 7:8, when the little horn plucks up three horns. The fourth account of the future miraculous feeding of the Jews is

found in Revelation 12:1-6, when the woman (Israel) will fly into the wilderness, **“where she hath a place prepared of God, that they should FEED her there a thousand two hundred and threescore days”** (verse 6). The context again is found to be the great tribulation period with the great red dragon fighting a future battle with Michael the archangel and drawing a third of the angels with him to the earth (verses 4,7). Staying persistent in his subtlety, Satan again attacks the word of God through the NIV, LIVING, etc., changing the word **“feed”** to “take care of her”.

We trust that by now the reader sees that the event of John chapter 6 is an extremely important work of the Lord Jesus Christ during his earthly ministry. It is for this reason that the pagan Roman Catholic Church would go to John 6 and literally apply a spiritual passage. In an obvious work of the devil, the false church at Rome finally takes the Bible literally, but in only one of the few places where it cannot be done. It is no coincidence that the satanic Roman church, which consistently spiritualizes the rest of the Bible where it should be taken literally, now decides in John chapter 6,

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# ***This is an Hard Saying, Who Can Hear It?***

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that sinners are to literally eat Christ's body (cannibalism) and drink Christ's blood (forbidden throughout both testaments in Acts 15, Genesis 9, and Leviticus 17). Cardinal Bellarmine, the Jesuit of the early 1600's, gives a typical example of the Roman Church's spiritualizing, where he taught that in Job 1:14, the oxen refers to the learned doctors of the Romish church, and the asses in the verse refers to "the ignorant people, which out of simple belief, rest satisfied in the understanding of their superiors". Not only has the bellicose Bellarmine missed the literal meaning of the passage, but he also exhibits Rome's history of expecting the faithful "asses" that they teach to swallow (literally and figuratively), whatever is given to them by the Nicolaitan Roman Catholic clergy. In Revelation 2:6, the Lord commends the church at Ephesus for hating these deeds, to which the Lord adds, "**which I also hate**".

After feeding the crowd of 5000 men ("**beside women and children**" -Matthew 14:21) with five loaves and two small fishes, the Lord used the event to preach and teach a spiritual lesson. Jesus told the Jews that Moses gave bread, but it was not

"**that bread**" (John 6:32). This is similar to John the Baptist being a "**burning and a shining light**" (John 5:35), but he was not "**that Light**" (John 1:8), and being a "**prophet**" (Luke 7:28), but not "**that prophet**" (John 1:21). When the Jews heard of this bread, they asked, "**Lord, evermore give us this bread**" (John 6:34). The answer that Christ gave, makes it obvious that he was not talking about physically eating bread when he said in the next verse, "**he that cometh to me shall never hunger; and he that believeth on me shall never thirst.**" Surely the reader understands that once a sinner believes on Christ, it does not mean that he will never physically be hungry or thirsty again and that it is a reference to spiritual thirst and hunger being satisfied in Christ. The Roman Catholic Church recognizes this and tells the faithful Catholics (whom they refer to as "asses"), to ignore the obvious and just believe what the church says, in spite of the Bible, "**Full well ye reject the commandment of God, that ye may keep your own tradition**" (Mark 7:9). As Jesus continued the lesson in John 6:47, he showed that eternal life comes through belief on him, not eating bread,

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# *This is an Hard Saying, Who Can Hear It?*

Continued from 14  
and most certainly not eating flesh. In verse 50, it is an obvious reference to spiritual life, since no man lives forever physically by eating anything. The clincher comes in verse 57, where Jesus says, **“As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.”** The man Christ Jesus was not having his physical life sustained by physically eating the Father, so it would follow that no one gets eternal life by physically eating the Son, The final clincher of the passage comes in verse 63 where the Lord says that the **“flesh profiteth nothing”**. So even if the Romish whore could magically transform a piece of bread into the flesh of Jesus, it would profit nothing.

Yet the devilish Roman Church continues to ignore scripture and teaches that in their “masses”, their robed priests literally turn the wafer into the flesh of Christ and the alcoholic wine into the blood of Christ. This doctrine is called transubstantiation. The word first appears in the Roman Catholic Church teaching from the Lateran Council of November 1215, when Pope Innocent III, declared it a truth. This is the same “Innocent” who massa-

cred over 40,000 Muslims (men, women, and children) in 1216, while burning Jews alive in their synagogue in Jerusalem, all in an attempt to bring in the physical kingdom of heaven. This is also the same “Innocent” who claimed, “the Pope holdeth the

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## **Bro. Donovan's Meeting Schedule**

### **May 4–6**

Lakeside Baptist Church  
3055 Bacom Point Road  
Pahokee, FL 33476  
Pastor Ted Hines  
(561) 924-7592

### **June 1–3**

Bible Believers Bapt. Church  
1055 N.E. 25th St.  
Hillsboro, OR 97123  
Pastor John Robinson  
(503) 706-7147

### **July 13–15**

Faith Baptist Church  
1302 Independence St.  
Ft. Smith, AR 72901  
Pastor Paul Sherrouse  
(479) 650-4028

### **August 24–26**

For His Glory Bible Baptist  
92 Butler Road  
Union, ME 04862  
Pastor Mike Kee  
(207) 975-5571

# *This is an Hard Saying, Who Can Hear It?*

Continued from 15

place on earth, not simply of a man, but of the one true God". This teaching of transubstantiation has since been confirmed by the Council of Trent in 1546, with over one hundred curses placed on the heads of Bible believers by Pope Franny (who must hold to his church's councils and their decrees or be anathema himself). The lying media refers to this accursed sinner as the "Holy Father", ignorant of the fact that this religious pagan believes a person is cursed if he refuses to believe in the magic of the Roman Catholic "mass". The Trent Council wrote, "by the consecration of the bread and of the wine a conversion is made of the whole substance of the bread into the substance of the Body of Christ our Lord, and of the whole substance of the wine into the substance of His Blood". As the faithful Roman Catholic churchgoer attends the mass and partakes of the wafer and wine, he must believe that he is literally eating the flesh of Christ's Body and literally drinking His Blood. If this sounds like a false accusation, let me give you a quote from a Roman Catholic priest and Professor of Theology at Notre Dame from a book titled, "The Faith of Millions",

(published not in the dark ages, but in 2005) page 268. "When the priest pronounces the tremendous words of consecration, he reaches up into the heavens, brings Christ down from His throne, and places Him on our altar to be offered up again as the Victim for the sins of man—not once, but a thousand times! The priest speaks and lo! Christ, the eternal and omnipotent God, bows His head in humble obedience to the priest's command." The reader is encouraged to consider the following from the holy scriptures, "**By the which will we are sanctified through the offering of the body of Jesus Christ ONCE for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: But this man, after he had offered ONE sacrifice for sins forever, sat down on the right hand of God.**" (Hebrews 10:10-12)

There is nothing symbolic about the teaching of transubstantiation for the Roman Church. It must be taken literally as the flesh and blood of the Lord Jesus Christ. The Roman Catechism refers to the "accidents" of what takes place on their pagan altars, namely,

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# *This is an Hard Saying, Who Can Hear It?*

Continued from 16

that the shape, size, taste, and smell of the bread and wine are “accidents” and instead are literally the body, blood, nerves and divinity of the very same body that was crucified on the cross two thousand years ago. The same Cardinal Bellarmine quoted earlier wrote, “We truly and properly say that the body of Christ is removed, lifted up, and set down, put on the paten or on the altar, and carried from hand to mouth, and from mouth to stomach”. If this pagan Baa-lite priest finished the sentence, he should continue with, “and from stomach to toilet”. A major problem of the Roman Catholic priesthood is concerned with the number of alcoholic priests, and how to treat them. Since they are required to regularly and daily perform their “sacrifice of the Mass”, they are constantly consuming wine. There is no answer as to why they become drunkards since what they are supposed to be consuming is no longer alcohol, but blood, and as a result, they must continually be sent off somewhere to dry out, hidden away from their faithful “asses”.

For the Roman Catholic Church, the way around the plain teaching of scripture is to teach

that “tradition” is as much a part of the word of God as the Bible itself. The hierarchy of Rome expects their faithful “asses” to accept their traditions, even when they contradict the scripture. They appeal to the “unanimous consent of the Fathers” as proof of their teachings, knowing that the vast majority of their congregants will never read the Bible or look into the true history of this pagan church. For instance, when it comes to believing that Christ conferred the supremacy to Peter as pope in Matthew 16:18, “...**thou art Peter and upon this rock I will build my church...**”, the “unanimous consent of the Fathers” reads as follows... 16 doctors and fathers of the church said rock referred to Christ, 17 fathers said the rock was Peter, and 8 fathers said the rock referred to all 12 apostles equally. The same can be said for about every doctrine of the Romish whore that is contrary to scripture. One of only thirty-six of their celebrated “church doctors” (a title conferred by the church to designate a sound doctrinal teacher of the Roman Church) was Jerome (400 AD), who soundly rejected the seven Apocryphal books for the canon of scripture, as did Augustine and

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# *This is an Hard Saying, Who Can Hear It?*

Continued from 17

Gregory. Yet the Council of Trent damns anyone who does not believe those seven books belong in the scripture. Unanimous what? Cardinal Bellarmine recognized the problem and wrote, "it was no sin and no heresy in them (Jerome, Augustine, and Gregory) to reject these books because no General Council in their days had decreed anything touching them". An outright admission of the Cardinal that the Romish whore has always been a chameleon, able to change with the times, just as Franny is about to declare capital punishment "inadmissible and contrary to the gospel", even though his chameleon church has taught otherwise, to say nothing of their commission of it in killing "hereticks" throughout their bloody history. The same can be said of the Romish doctrines on the sinlessness and perpetual virginity of Mary, with Dominicans and Franciscans on opposite sides of the doctrines. "Unani-

mous consent of the Fathers" is an outright lie and rejection of true history by this pagan church.

In conclusion, the Lord Jesus no doubt purposely said some hard things (John 6:60) in His sermon in John chapter six, in part, to drive away those who were not interested in the truth (John 6:26). When the desired effect was reached and "**many of his disciples went back, and walked no more with him**" (John 6:66), the Lord Jesus turned to the twelve who were left and asked, "**Will ye also go away?**" Simon Peter, always the first to speak, answered, "**Lord, to whom shall we go? thou hast the words of eternal life.**" What a great blessing not only to be saved out of the clutches of the Roman Catholic Church, but to be given the pure words (Psalm 119:140) of the living God, to get light for my path (Psalm 119:105), and be able to trust in words that are unchangeable and forever settled (Psalm 119:89).

---

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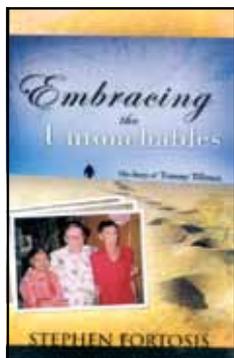
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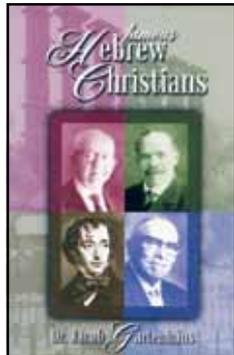
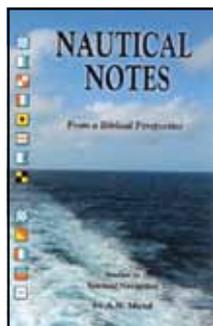
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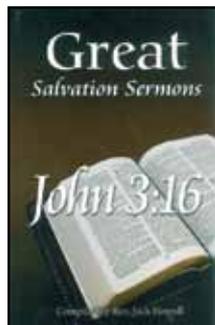
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# —Unseemly—

*The following article was written by a prisoner in Nevada named Roy Bell. He has been in prison for over twenty-five years and is one of only a few of the hundreds that I have corresponded with, that has stayed with the Book. Over time, a Christian has a chance to prove his loyalty to the Lord and His Book, and Brother Bell has had the time. In this article, he points out another superiority found in the King James English and is worth reading, especially considering the spirit of the age in which we now live—Brian Donovan*

**By Roy Bell**

**“Charity suffereth long and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself UN-SEEMLY . . . .”** (1 Cor. 13:4–5b).

Here again is another case of the King James Bible being right and all the newer translations being not only wrong, but guilty of purposely covering up truth and purposely being in league with **“the god of this world”** (2 Cor. 4:4) and the spirit of this age in order to cover, hide, and justify sin.

The word **“unseemly”** is only used twice in your King James Bible. It is not found in any of the newer versions on the market today. In our text above, God says that **“Charity,”** or **“God’s love,”** **“Doth not behave itself unseemly.”** **“Charity,”** by the way, is the right word here. There are all kinds of “love” out there, all forms of

lust and covetousness labeled as “love.” Charity is that love of one who has, giving to one who has not, expecting nothing in return. That’s real love, and it does **“not behave itself unseemly.”**

The other place you will find the word **“unseemly”** in your King James Bible is in Romans 1:27.

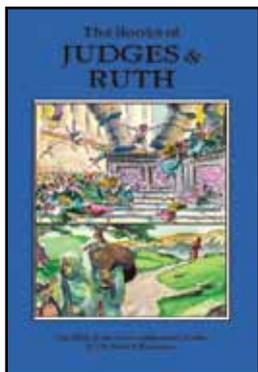
**“And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is UNSEEMLY, and receiving in themselves that recompence of their error which was meet.”**

There you have it—scripture with scripture, defining scripture, in your King James Bible, telling you that what **“men with men”** are **“working”** is *not* in any way, shape, or form “real” or “godly” love because **“charity”** does **“NOT behave itself unseemly.”** So that begs the question: why do the newer versions translate these two passages the way they do?

As has already been stated, none of the other “versions” currently on the market use the word **“unseemly,”** but that’s not all! The word **“unseemly”** here, in any Greek text, is the word *aschemosne* in both passages, but the new versions translate that word differently in Romans than they do in 1 Corinthians. Why do they do that? We know why—to lose the cross-reference and the truth that

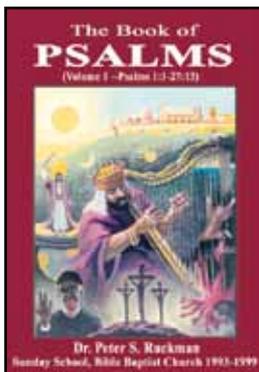


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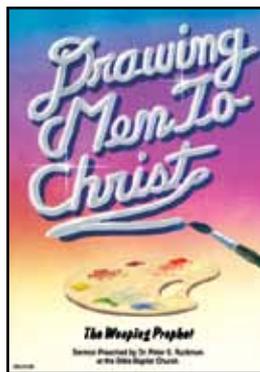
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# —Unseemly—

Continued from 20

*sodomy is not love.* They do this while going on and on about being more accurate and up to date. If they were translating honestly and accurately, they would translate consistently! Now—"up to date"? The Lord brings us "up to date" in Luke 17:28–30.

**"Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed."**

The Lord said it is going to be Sodom all over again by the time He comes back! Now that is "up to date"—just turn on the six o'clock news!

So what do all of the fake "Bibles" do? Check them out—first Romans, then 1 Corinthians.

New King James—"shameful," "rudely."

New American Standard—"indecent," "unbecomingly."

English Standard—"shameless," "rude."

New International—"shameful," "dishonor."

Good News—"shameful," "ill-mannered."

Somebody does not want you to cross-reference these two verses! What are they trying to cover up? Exactly what Romans

1:27 is talking about—something "men with men" are "working" or doing! Somebody just had their "covers" pulled for trying to cover up sodomy.

Only your King James Bible will cross-reference these two verses and tell you that the act of sodomy is not love! That is diametrically opposite to the message and spirit of this present world. Its battle cry is: "Love is love is love is love." "NO!" says God's word, the King James Bible, "it is NOT!"

**"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"** (Isa. 5:20).

The day is upon us that speaking this truth will be an offense punishable by law. The new "Bibles" have already "tapped out" and "quit the field," and multitudes of deceived Christians trying to maintain the battle line, fed with this watered-down "pabulum," will be "exiting stage left" right behind them. This will further cut off King James Bible believers from the rest of the body of Christ. It is fixing to get mighty lonely on the battlefield.

**"But that which ye have already hold fast till I come"** (Rev. 2:25).

We are being called to make some serious sacrifices. Talk like this will get you locked up! If it happens, I'll save you a spot in the

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# —Unseemly—

Continued from 23  
chow line.

As I write this, I have spent, altogether, 25 years behind prison walls. I'm not in the slammer for preaching the word of God. I'm in here for shooting dope and robbing banks, but I'm preaching the word of God now.

Much of the credit for that goes to how God used Dr. Ruckman in my life. He was my pen pal and friend for 25 years. He never gave up on me through many ups and downs, when many of the "sweeter-spirited brethren" (who thought Dr. Ruckman was so mean and unloving) "wrote me off" and "kicked me to the curb." Dr. Ruckman believed every word of his Bible and just assumed that God meant what He said in Philippians 1:6.

**"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ."**

Well, He has, He is, and He will. Amen! We have His Spirit, His

word, His promise, His strength, and His joy, no matter what **"this present evil world"** (Gal. 1:4) will throw at us.

It won't be much longer now. Hold that line! Catch your second wind. We are almost there. It will all be worth it when we hear those words: **"Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord"** (Matt. 25:21).

I like to imagine that if I am counted worthy to hear those words on that day, that in that great **"cloud of witnesses"** (Heb. 12:1), Dr. Ruckman will have a big, old, proud grin on his face, thinking, "I knew that old rascal would pull it together." I thank God for all the ministry Dr. Ruckman poured into my life all those years (see the last chapter of *Memoirs of a Twentieth-Century Circuit-Riding Preacher*). It is not going, and will not go, to waste.

**ON MP3**

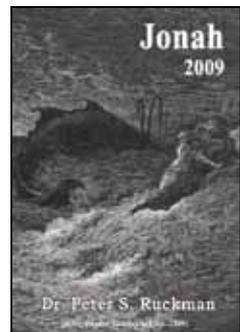
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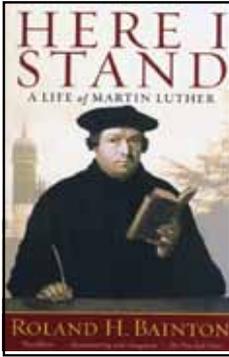
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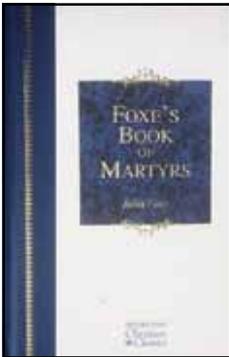
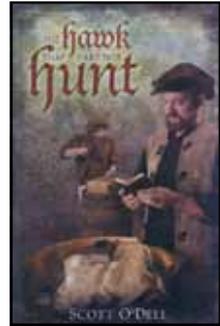
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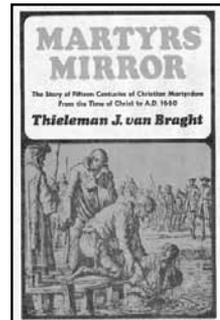
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## STUDENT'S CORNER

# The Judgments of God

By Dr. Peter S. Ruckman

(Part 2 of 2)

We have been discussing the *judgments of God*. Last time, we listed the seven judgments found in the word of God. Here, we will examine the characteristics those seven judgments have in common. The judgments of God are *long predicted, terribly severe, commonly rejected, and woe-fully certain*.

First, all the judgments have been *long predicted*. Noah's congregation had 120 years to get right. Jeremiah's generation had about 43 years to repent; the generation that crucified Christ has the same amount of time before God sent in Titus to tear up Jerusalem like Nebuchadnezzar did back in 586 B.C. Enoch was prophesying about Jesus executing judgment at His Second Coming over 900 years before the Flood (Jude 14–15). God warns people that judgment is coming long before it arrives.

Why, do you realize there are three world wars that come up after World War II? I have been telling my congregations and students now for over sixty years *not* to expect "peace on earth" or anything like it because there are three world wars on deck. Where do I get that? Well, there's one world war in Revelation 6:4; there's another one in Revelation 19:19; and the third one is in Revelation 20:7–9. Those haven't taken place yet, but they will. Every one of them is going to come to pass just as sure as the sun coming up tomorrow morning. Those three upcoming world wars have been predicted since A.D. 96.

You talk about long predicted; those prophecies have been in print over 1,900 years.

The problem is, men think because judgment is long predicted that they don't have to worry about it.

**"Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil"** (Eccl. 8:11).

The problem is the longer you put up with the warning, the less likely you are to get right and the harder the blow when the axe falls.

**"He that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy"** (Prov. 29:1).

That brings us to the second point: the judgments of God are *terribly severe*. The Flood is a good example. The Flood drowned out the entire population of the earth except for *eight people*. Is that "severe" enough for you?

Adam and Eve suffered *capital punishment* for taking fruit off a tree. Wouldn't you call that "severe"? Moses wasn't allowed into the Promised Land because he refused to obey God in regard to a type of Christ's one effectual sacrifice: he hit the rock twice after God told him to speak to it (Num. 20:8–12); the rock had *already* been smitten back in Exodus 17. When Uzzah tried to *help God out* by putting his hand on the ark of the covenant to keep it from falling off the wagon, he got 220 volts. God's judgments are terribly severe.

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# The Judgments of God

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The 2012–2013 flu season was reported to be a bad one with a couple of dozen children dying. But do you know what happened just after World War I, just after Spanish influenza hit America, coming from Ft. Riley, Kansas? The Spanish flu caused more deaths than World War I and the Black Plague of the Middle Ages combined: *21,640,000 people* died of that flu (some estimates go as high as 25 million).

If you want to see just how severe the judgments of God can be, just look at the Spanish flu pandemic. One-third of the prisoners in San Quentin died of it. In Scotland, twenty people died a day. Germany had 160,000 die. In America, there was one death from the flu every hour. Britain lost 2,000 people a week. *That's* how severe the judgments of God can prove to be.

The problem is that the judgments of God are *commonly rejected*. Positive thinkers always refuse to consider them. The modern “lovey-dovey” Christians don't even think God would send such severe judgments; it's just “Mother Nature.”

There are people in America who think this country is going to get away with taking the Ten Commandments out of the schools. Listen, if God Almighty wrote those commandments with His own finger (and He did—Exod. 31:18), you haven't got the chance of a snowball in Hell of “getting away with it.” Americans think they can run Jesus Christ, God, and the Bible out of their schools, out of their churches, out of their celebrations, out of their national and social life, and not pay. This nation is going

to pay “through the nose”; it's going to lose its shirt, pants, drawers, and the whole works. No nation can live the way America has been living and get away with it. God is going to judge this nation, but Americans reject that warning.

Enoch prophesied, “The Lord's coming to execute judgment”; Noah preached, “It's gonna rain!” The antediluvians ignored them. Jeremiah told King Zedekiah *fifteen times* that Nebuchadnezzar was coming in to burn Jerusalem, kill most of the people, and take the rest into captivity. Zedekiah wouldn't listen to Jeremiah and ended up blind after watching his sons executed before his eyes.

Lot had a warning about Sodom burning down. When Lot went to get his married daughters to come with him out of the city, his girls and their husbands laughed at him. The judgments of God are commonly rejected. Pharaoh was warned by Moses to let Israel go. Plague after plague after plague struck his country, and he learned *absolutely nothing*.

Positive thinkers believe they can sow without reaping. Will people be generous to you if *you're* greedy? Will you get any respect if *you* don't show it to others? Will people trust you if *you* practice deception? Can you live clean if *you* are continually entertaining wicked thoughts? Can you borrow money indefinitely if *you never pay it back*? Will people be loyal to you if you are disloyal to your superiors? The answer to all those questions is: “Of course not!” **“Whatsoever a man soweth, that shall he also reap”** (Gal. 6:7).

Americans live in a dream world.

Continued on 28

# The Judgments of God

Continued from 27

They pretend they can do wrong and get away with it forever. *They can't.* Though the judgments of God are commonly rejected, they are *woefully certain*.

Edward Gibbon's famous work on *The Rise and Fall of the Roman Empire* turned out to be the pattern for every nation that preceded and followed Rome. Up Egypt came and down it went; up Assyria came and down it went; up came Babylon and down it went; up Persia came and down it went; up went Greece and down it came; up came Rome and down it went. America won't be any different; its demise is *woefully certain*. It is a fact of *history*.

That's why no unsaved educated man can stand the Bible: the Bible keeps running God in on *history*. The Bible is not a religious Book; it is a *history Book*. It is a *history* of God's dealings with man and man's dealings with God. If that's so, then Hell isn't a *religious belief*; it's an *historic fact*.

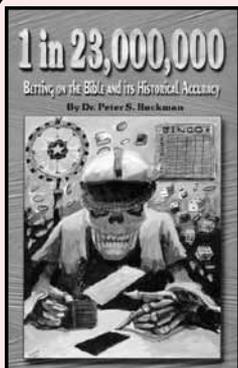
The historic fact is: "War is God's judgment on sin here, and Hell is God's judgment on sin hereafter." The first battle mentioned in the Book takes place in Genesis 14, and the fighting and bloodshed continues without a let-up all the way to Revelation 19.

Now what's the problem? The problem is that man pits his wisdom against God's. The Bible says, "**the world by wisdom knew not God**" (1 Cor. 1:21). That's a wisdom that the Bible describes as "**earthly, sensual, devilish**" (James 3:15). There is another "**wisdom that is from above**" (James 3:17), and the Bible says

"**the beginning**" of *that* "**wisdom**" is "**the fear of the LORD**" (Psa. 111:10; Prov. 9:10). If you want God to give you any kind of break when it comes to His judgments, you had better *fear Him* (and I don't mean "a reverential trust"—see the difference in Heb. 12:28).

The two most wicked Kings in Jewish history (Ahab and Manasseh) found some degree of mercy from God when they *humbled* themselves (1 Kings 21:27–29; 2 Chron. 33:11–13). When Nebuchadnezzar had his dream of the great tree being chopped down by the angels (a picture of his own kingdom being taken from him for a season), Daniel told him, "**break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity**" (Dan. 4:27). Nebuchadnezzar *could* have avoided the judgment of God. Daniel told Nebuchadnezzar's "**son**" Belshazzar, "**thou . . . hast not humbled thine heart, though thou knewest all this; But hast lifted up thyself against the Lord of heaven**" (Dan. 5:22–23). *Belshazzar was killed that night.*

The old saying is: "The mill of God grinds slowly, but it grinds exceedingly fine." God's judgments may be *long predicted* and *commonly rejected*, but when they finally come to pass, they are *terribly severe* and *woefully certain*. That is why the United States is destined for *total destruction*. The only ones who find any grace or mercy from God at that time will be the ones who fear God enough to *humble themselves* before Him (1 Pet. 5:5–6). You don't want the Lord to do the humbling process, because by that point, it is *too late*.



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What particular quirk of perverted logic would lead any “modern man” to overlook such a Book?

Alongside this Book, the Holy Bible, all other “holy writings” are cheap, shallow, superficial, religious nonsense.

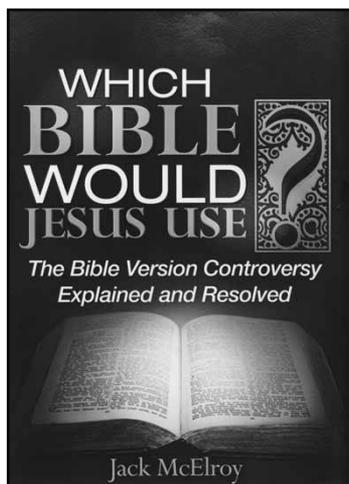
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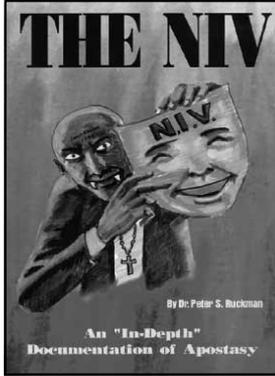
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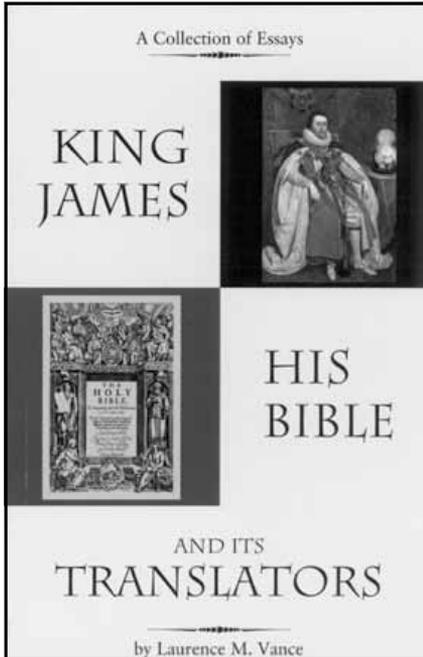
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# Religious Pipedreams

By Robert Militello

**“And we know that we are of God, and the WHOLE WORLD lieth in wickedness”** (1 John 5:19).

Failure to believe what God says about our world leads to all kinds of misguided, powerless attempts to make over a planet ruined beyond all hope. Sin is like a purplish, red wine stain on a white garment. Buy every stain remover on the market and see if the white fabric returns to its former pristine state.

Solomon wrote, **“I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit”** (Eccl. 1:14).

At the top of the list of vanities is man-made religion. It has failed miserably since Cain offered his fruit basket to God 6,000 years ago. **“That which is crooked cannot be made straight”** (Eccl. 1:15).

Nicodemus got it straight from the Creator's lips: **“Marvel not that I said unto thee, Ye MUST be born again”** (John 3:7).

Not willing to trust God's Son by faith, man is seduced into believing a myriad of religious fantasies. Philosophies that cater to man's vanity and that make him feel relevant in this world of disorder and uncertainty are made especially attractive by **“the god of this world”** (2 Cor. 4:4). One such teaching fervently embraced by Christ-rejecting, religious Jews is *Tikkun Olam*. It means “world repair” in Hebrew.

Tikkun Olam implies that while the world is innately good (what a joke!), its Creator purposely left room for us (Jews) to improve His work. Here is the explanation for Jewish involvement in social action. They see all

human activities as opportunities to create a more just society. Remember, if you are as old as I am, how President Lyndon Johnson sold the 1965 Civil Rights Bill to America? He said he was building the “Great Society.” Tikkun Olam tells the Jew, “You have a responsibility to help fix what is out of order in our world.” God's little helpers; isn't that nice? **“The way of a fool is right in his own eyes”** (Prov. 12:15).

In a book I read on Jewish thought, this appeared: “There is a deeper meaning of the term, Tikkun Olam. The word Olam also means hidden. We need to repair the world so that its Creator is no longer hidden within, but shines through each thing in magnificent, harmonious beauty.” Do you see what happens even to a brilliant mind when the light of God's word is ignored? It's so sad, especially the more so for Jews, because the Bible is a Jewish book.

All religions are infected with the Tikkun Olam mind-set. Those who strived to build a kingdom of peace and justice on earth without the real Christ were a favorite target of ridicule by Dr. Ruckman. He called them “kingdom builders.” You say, “You shouldn't make fun of other folks' religions.” And I say, “You are a biblical moron!”

**“Through thy precepts I get understanding: therefore I HATE EVERY FALSE WAY”** (Psa. 119:104).

Religious pipedreams are selectively marketed to those who fancy themselves as having a religious calling. In Jesuit school, I was subtly led to consider the possibility that I had a vocation. Recruitment, whether

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# Religious Pipedreams

Continued from 32

by fags, religious quacks, or secret societies, is an especially demonic undertaking. Jesuits employ the “see Christ in everyone” dictum and search out the supposed human goodness in each soul.

Sounds charitable, doesn't it? Jesus obviously failed in this regard when He told the religious charlatans who opposed Him, **“Ye are of your father the devil, and the lusts of your father ye will do”** (John 8:44). What Jesus saw in men was an evil heart. He wouldn't make a good Jesuit. **“If ye then, being evil”** (Matt. 7:11).

“Repair the world and fix those things that are broken,” a Jew once said to me. That was his duty, so I asked him if that was one of the Ten Commandments. It usually doesn't take much to get a New York Jew primed for battle. If I get an opening, I'll ask a Jew why was Cain's offering rejected and Abel's accepted?

What most Christians don't know, due to a lack of contact with Jews, is that they have an innate desire to show that they are superior to the Gentile. This is something that goes back to their forefathers. Their Torah tells them that they are unique and all the uncircumcised are dogs. Much as a Gentile might resent that apparent arrogance, it comes from God's word. Agree with what God says about the Jew; why look for trouble? After all, **“they are beloved for the fathers' sakes”** (Rom. 11:28). The idea that you can help repair our planet while blind to the glorious **“gospel of the grace of God”** (Acts 20:24) means you are spiritually comatose—hopeless in this world and damned in the

next.

**“Seest thou a man wise in his own conceit? there is more hope of a fool than of him”** (Prov. 26:12).

Now, in case you haven't noticed, the fix the world loonies have at the top of their agenda is what mainstream **“science falsely so called”** (1 Tim. 6:20) has labeled, “climate change.” It used to be referred to as “global warming.” That was risky labeling in light of the frequency of brutal cold spells experienced the last few winters in the Northern Hemisphere. So the UN, with the enthusiastic approval of the pope in Rome, committed itself to a propaganda crusade to save the planet from men's reckless use of fossil fuels. Tikkun Olam devotees found in climate change a pseudo-gospel of salvation for all people wanting to perpetuate man's rule on earth without being subject to a Jewish Messiah sitting on a throne in Jerusalem. How convenient! Sadly, many so-called Christian evangelicals found saving the planet more worthwhile than saving souls. These “Christians” are what the Jesuits, like the Communists, term “useful idiots.”

Rome, under the popes, has done more to poison our planet with spiritual filth than anything industrialized countries have done to our atmosphere. Many scientific studies that have been suppressed by the “mainstream” scientific community show that our planet has begun to cool. Warming and cooling are cycles. Since the end of the nineteenth century, when weather data was first recorded, up and down swings in temperature were as sure as the tide

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# Religious Pipedreams

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going in and out. Before the hurricane season of 2017, the United States mainland, for ten years, was not on God's radar screen. Yes, the Lord God Almighty directs every facet of the weather this planet experiences. "Mother Nature," like the Catholic mother Mary, controls nothing.

Incidentally, there will be a ferocious episode of "climate change" eventually. That will come during the tribulation period. Thankfully, we'll be in a perfect, climate-controlled environment (heaven) at that time.

**"For all the gods of the nations are idols"** (Psa. 96:5). God, in His wisdom, saved the most preposterous, religious pipedream for the last days. As He began to turn from the Gentiles and prepare Israel to pass under His rod, He gave the nations a dream. Although the League of Nations failed miserably to prevent World War II, the desire to bring in a kingdom of peace and equality for all would not die. Man, in his pride, cannot accept the biblical idea that the world is broken beyond repair and only Jesus Christ can fix things. So the United Nations was born in June, 1945 and met in San Francisco to adopt a charter that had nothing to do with God's word. Again, man would look positively to the future, and the book of Revelation would be consigned to past history or ignored altogether. A new religion would sweep under the rug the idea that man is fallen and desperately wicked. Humanism, packaged and sold by the devil to comfort men in their depravity, became the cornerstone belief for those who had no use for God's only Son.

Humanism is, according to Webster, "An outlook or system of thought attaching prime importance to human rather than divine or supernatural matters. Humanist beliefs stress the potential value and goodness of human beings, emphasize common human needs, and seek solely rational ways of solving human problems." There it is, the glorification of man and his ability to work out his own salvation. A book that teaches that **"the fear of the LORD is the beginning of wisdom"** (Psa. 111:10; Prov. 9:10) is a clear and present danger to the dreams of men. Our Bible is the only book that mocks man and predicts total failure for all his attempts to "fix" his world. One book alone looks down with contempt on religious dogooders and their fruit-basket sacrifices. To them, everything has value except the blood of Jesus Christ. They despise His word. They choke when they see this verse:

**"But we are ALL as an unclean thing, and ALL OUR RIGHTEOUSNESSES ARE AS FILTHY RAGS; and we ALL do fade as a leaf; and our iniquities, like the wind, have taken us away"** (Isa. 64:6).

This scripture should be on the Isaiah Wall across from the UN building in New York instead of Isaiah 2:4. The UN was careful to omit the first part of Isaiah 2:4—**"And he shall judge among the nations, and shall rebuke many people."** I'm sure you know why this part was left out.

**"Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD"** (Jer. 17:5).

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# Religious Pipedreams

Continued from 34

Religious dreamers promote a social gospel; they dare not mention personal accountability to a holy God. They are fond of saying they've given up waiting for "pie in the sky" and that peace and justice can grow in the world through men of good will. Jeremiah 17:5 is a slap in the face to so-called "men of good will." Karl Marx, the father of Communism, was such a dreamer. He found scriptural support for his share-the-wealth utopia in Acts 4:31–37. **"Neither was there any among them that lacked"** (vs. 34); here was the prototype of the first Jewish kibbutz, without the communal living component. Everyone shared and all were content. Well, with the Lord in it, why not? Without the Lord, all breaks down, and man's selfishness again takes over. History is replete with the failed experiments of utopian-minded leaders totally ignorant of God's word. Here are a few: Lenin, Hitler, Castro, President Lyndon Johnson, Ghandi of India, Napoleon, Mussolini, Chairman Mao of China, et. al. All these men had a vision, and it came right out of hell. Their father gave them their dreams.

**"Where there is no vision, the people perish"** (Prov. 29:18). I've heard preachers use this scripture to build megachurches, monuments to their ability to successfully con suckers who enjoy positive preaching. American Christianity, in these last days, is fertile ground for men who are gifted with sales expertise and have a seminary education. These men have a vision, but not for foreign missions and outdoor preaching. Their vision is one of large buildings equipped with expensive sound and

video systems, along with spacious parking lots and attractive landscaping. I briefly went to a church as a new convert where the man of vision, called "Pastor M," majored in messages that stressed tithing, attendance, and developing a "Christlike" spirit, whatever that was. That man had a unique talent for making you feel guilty and cheap if you did not sign onto his vision. Dreamers clothed in sheeps' clothing are pious pickpockets—their "ministry" is their god.

To be fair, there are those who labor to promote the good of their neighbors and their communities. Peoples' lives are made happier by the effort of such who understand how much better it is to give than to receive. Kindness, care, and compassion toward those who are neglected or oppressed can be found in many who are outside of Christ. Sadly, those virtues cannot bring salvation. Sinners need a bloody, spotless sacrifice, or heaven's door will remain closed. Thank God for the Red Cross and the Salvation Army and for the fraternal organizations, lodges, clubs, and bona fide charities from A to Z that show the Lord's kindness to the evil and the just. A helping hand when needed will not fix this evil world, but it helps make life more bearable for those struck down by misfortune and woe. **"And as ye would that men should do to you, do ye also to them likewise"** (Luke 6:31).

Our Father's business has to do with souls that will live forever, although their bodies return to the dust. Fixing the world is not our calling; that remains a hopeless and frustrating labor for those who love this world and

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# Religious Pipedreams

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know of no other. God wants all men to know what lies beyond the grave. As a Catholic, I believed in heaven and hell, but I believed heaven was an earned reward for being religious. I don't know that I wanted to fix the world, but I knew that missing Mass on Sunday would put my soul in hell unless I speedily got to confession. Isn't that pathetic? I may not have had religious pipedreams, but I sure had religious nightmares, thanks to the priests of Rome. Oh, how great is that salvation that delivers us from both pipedreams and nightmares. Those of us who belong to Jesus have been given **"a sound mind"** according to 2 Timothy 1:7. Dreamers, both religious and irreligious, eat what's cooked in this world's oven while the saved eat the Bread of Life. You are what you eat, so I've heard said.

A Christian's life has real purpose. It is put into our heart and soul when sealed by the Holy Spirit upon receiving the new birth.

**"And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?"** (Luke 2:49).

The first recorded words of the Lord were two questions in response to a question put to Him by His mother. It appears the Lord assumed His mother and stepfather would have known where He was. God's business is our business, and we are left here to tend diligently to His business. Propagating a social gospel, joining a political movement, or raising money for your favorite charity does nothing to save a soul from hell. Solomon tried it all. What is the reward for a life given to vanity and wasted?

**"For what shall it profit a man, if he shall gain the whole world, and lose his own soul?"** (Mark 8:36).

Is there a more thought-provoking question in any book written by men than that scripture? If you find one, I'd like to see it.

Years ago, I read a book of noteworthy quotes by famous people in history. All I learned from that book was how hopelessly blind men are apart from God's word. Here's Shakespeare: "Know thyself." Wonderful, then what? "It doesn't matter how slowly you go, so long as you do not stop"—Confucius. Isn't that profound? "One of the greatest diseases is to be nobody to anybody"—Mother Teresa. I guess she means that being a somebody means you're healthy. "Everything you can imagine is real"—Pablo Picasso, a great painter maybe, but a mental midget more likely. I mean, this is the kind of book that causes you to thank God you are saved and that you have a book that has the right answers to life's questions. When the Lord sits on His throne in Jerusalem, will there be a need for libraries? Who cares what men think, speak, or write—what saith the LORD?

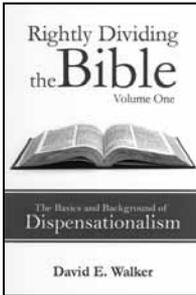
**"And there are also many other things which Jesus did, the which, if they should be written every one, I SUPPOSE THAT EVEN THE WORLD ITSELF COULD NOT CONTAIN THE BOOKS THAT SHOULD BE WRITTEN. Amen."** (John 21:25).

We'll know it all some day.

**"Occupy till I come"** (Luke 19:13). Learn the business the Holy Spirit has been working at for almost 2,000 years. **"Take my yoke upon**

Continued on 38

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## THE CREED OF THE ALEXANDRIAN CULT

1. There is **no final authority** but God.
2. Since God is a Spirit, there is **no final authority** that can be seen, heard, read, felt, or handled.
3. Since all books are material, there is **no book on this earth that is the final and absolute authority** on what is right and what is wrong, what constitutes truth and what constitutes error.
4. There **WAS** a series of writings one time which, **IF** they had all been put into a **BOOK** as soon as they were written the first time, **WOULD HAVE** constituted an infallible and final authority by which to judge truth and error.
5. However, this series of writings was lost, and the God who inspired them was **unable to preserve their content** through Bible-believing Christians at Antioch (Syria), where the first Bible teachers were (Acts 13:1), and where the first missionary trip originated (Acts 13:1-52), and where the word "*Christian*" originated (Acts 11:26).
6. So God chose to **ALMOST** preserve them through Gnostics and philosophers from Alexandria, Egypt, even though God called His Son **OUT** of Egypt (Matthew 2), Jacob **OUT** of Egypt (Genesis 49), Israel **OUT** of Egypt (Exodus 15), and Joseph's bones **OUT** of Egypt (Exodus 13).
7. So there are two streams of Bibles. The most accurate—though, of course, there is **no final, absolute authority** for determining truth and error; it is a matter of "preference"—are the Egyptian translations from Alexandria, Egypt, which are "almost the originals," although not quite.
8. The most **inaccurate translations** were those that brought about the German Reformation (Luther, Zwingli, Boehler, Zinzendorf, Spener, et al.) and the worldwide missionary movement of the English-speaking people: the Bible that Sunday, Torrey, Moody, Finney, Spurgeon, Whitefield, Wesley, and Chapman used.
9. But we can "tolerate" these if those who believe in them will "tolerate" US. After all, since there is **NO ABSOLUTE AND FINAL AUTHORITY** that anyone can read, teach, preach, or handle, the whole thing is a matter of "PREFERENCE." You may prefer what you prefer, and we will prefer what we prefer. Let us live in peace, and if we cannot agree on anything or everything, let us all agree on one thing: **THERE IS NO FINAL, ABSOLUTE, WRITTEN AUTHORITY OF GOD ANYWHERE ON THIS EARTH.**

This is the Creed of the Alexandrian Cult.

# Religious Pipedreams

Continued from 36  
**you, and LEARN OF ME**" (Matt. 11:29). There are too many Marthas in the church today. "**Martha, Martha, thou art careful and troubled about many things: But ONE THING is needful: and Mary hath chosen that good part, which shall not be taken away from her**" (Luke 10:41–42).

We all should stay busy for the Lord. If you need advice on the matter, ask the Lord; He'll show you. The days we have left may be fewer than we know, so they should be very precious to us.

When my dad was fighting in Europe, his mother, home in Brooklyn, kept asking how much longer the war would go on. Finally, on the morning

of May 8, 1945, the radio broadcaster said, "Germany has surrendered; the war in Europe is over." Fear yielded to great joy that day in hundreds of thousands of homes in America. One glorious morning, our Saviour will leave heaven and step down into this world's atmosphere. In an instant, we shall be changed and shall fly up "**to meet the Lord in the air**" (1 Thess. 4:17). Then, and only then, our warfare will have ended. Have you "**fought a good fight**" (2 Tim. 4:7)? Did you occupy and make good use of God's time? Are you watching with expectation?

**"Be ye therefore ready also: for the Son of man cometh at an hour when ye think not"** (Luke 12:40).

## The Gap Fact

By Perry Demopoulos

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This work is not a representation of the "creation (or theistic)—evolutionistic" position: that God created (Gen. 1:1) and after that, things began to evolve for millions of years. The young-earth "creation" movement makes an overanxious attempt to reject theistic evolution, unfortunately at the expense of sound Bible doctrine. With the simple methods of Biblical interpretation—repetition, comparison, and division of the words of the *King James* text—the scriptures themselves prove without any help of outward references the plain truths of the doctrine of the gap fact in Genesis 1:2.

There is more scriptural evidence for the gap fact—much more than modern "Christian science" (cf. 1 Tim. 6:20) would have you to believe (Luke 11:52). Scripturally, there is no worthy challenge to *THE GAP FACT*.

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Lupton WMSD 90.9 FM	8:15 P.M. Wed.	
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Tupelo WCPC 940 AM	10:00 A.M. Sat.	
<b>NEBRASKA</b>		
Omaha-Lincoln KLNQ 1560 AM	6:00 P.M. Sat.	
<b>NEW MEXICO</b>		
Albuquerque-Santa Fe KXKS 1190 AM KKIM 1000 AM	11:00 A.M. Sat. 8:00 A.M. Sat.	
<b>NORTH CAROLINA</b>		
China Grove WRNA 1140 AM Kannapolis WRKB 1140 AM	2:30 P.M. Sun. 2:30 P.M. Sun.	
<b>PENNSYLVANIA</b>		
Wilkes-Barre/Scranton WITK 1550 AM	6:00 P.M. Sat.	
<b>SOUTH CAROLINA</b>		
Greenville WLFJ 660 AM	7:00 A.M. Sun.	
<b>VIRGINIA</b>		
Richmond WDZY 1290 AM WDZY 103.3 FM	9:00 A.M. Sat. 9:00 A.M. Sat.	
<b>WYOMING</b>		
Cody KOFG 91.1 FM International SS Hour 6:00 P.M. Sun. Theological Seminar of Air	10:30 A.M. Sun. 1:30 A.M. and 4:P.M. Sat. 2:00 A.M. and 4:00 P.M. Sun.	
<b>CANADA</b>		
Thompson, MB CHTM 6 Theo. Seminar of the Air	10 A.M. 9:30-10:00 A.M. Sun.	

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# TV & Satellite

<b>ALABAMA</b>		
Andalusia-Ch. 63 Covington Co.-Ch. 42 Opp-Ch. 59 UHF-Ch. 25		10:00 AM Sun. 10:00 AM Sun. 10:00 AM Sun. 10:00 AM Sun.
<b>CALIFORNIA</b>		
San Pedro-Cox Communications San Diego-Cox-Ch 24 & 18 San Diego-Time Warner-Ch 16		6:30 PM Fri. 4:00 PM Wed. Time varies
<b>CONNECTICUT</b>		
Willimantic-Charter Comm.-Ch 192		5:30 PM Tue.
<b>IDAHO</b>		
Pocatello-TCI Cable-Ch 12		1:00 PM Sun. 2:30 PM Tue.
<b>IOWA</b>		
Dubuque-Media Com-Ch 81		Times Vary
<b>MASSACHUSETTS</b>		
Springfield-Public Access-Ch 12		5 PM Mon.
<b>MICHIGAN</b>		
Battlecreek-Access Vision-Ch 11		3:00 PM Sat.
<b>MONTANA</b>		
Missoula-MCAT-Ch 12		2:00 PM Mon.
<b>NEW YORK</b>		
Broome-Time Warner-Ch 36 Buffalo-Public Access-Ch 20 Elmira-Corning-Ch 1 Farmington Time Warner-Ch 12 Mid-Hudson Cable-Ch 11 Lockport-Ch 20 LCTV		4 PM Mon. /6 PM Wed. 5:05 PM Sun. 9:00 AM Sun. 8:00 PM Sun. 3 PM Wed. 4:00 PM Mon. 10:30 AM Tues. 10:00 PM Fri. 12:30 PM Sun. 14:00 PM Fri.
Suffolk-Ch 20 Woodbury-Cable Vision-Ch 7		
<b>NEW MEXICO</b>		
Albuquerque Community Cable-Ch 27 Los Alamos-PAC 8		5:00 PM Mon. 6:00 PM Sun. 2:00 PM Tue.
<b>NEW ZEALAND</b>		
Mainland TV Nelson 9:00 AM Sun.		
<b>OKLAHOMA</b>		
Tulsa-Ch 47-2 (antenna) 6:00 PM Fri.		
<b>PENNSYLVANIA</b>		
York-York CATV-Ch 16		9:00 PM Mon. 3:00 PM Tue.
<b>TENNESSEE</b>		
Pikeville-S.E. Tenn. St. Regional Correctional Facility		Times Vary
<b>TEXAS</b>		
Abilene-KTXS-Ch 12 Brownwood-Ch 777:00 AM Sun. San Angelo-Ch 55		7:00 AM Sun. 7:00 AM Sun.

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